

a quarter of a million every year. Ask what lesson of warning comes to us from the Western States. How are we to prevent similar lawlessness in our own country?

2. Draw out from the class the various kinds of work mentioned in the text-book, but do not allow the discussion to become unpractical by drifting to matters in which those present have no direct share. Whatever our part may be, whence will all the power have to come. Avoid above all things letting the lesson close with a mere pious remark to the effect that we can do nothing without the Divine blessing. Rather seek to develop the conviction, that in the presence of such difficulties as we have seen, in the face of such an unparalleled opportunity as is now rapidly passing, all our human power, organization and preparation stand confessedly unable to accomplish anything.

How can the work be done? How was it done in the first century? The same Spirit is ready to work now, but the problem before us is to persuade Christian people to come into touch with Him so that He may work through them as living agents. Prayer, continuous, earnest, believing prayer is the one secret of success.

That leader will best succeed in bringing his class to this conviction who has already given himself to intercession for the class, for the Canadian Church, and for the whole world.

Read St. John 15 : 1 to 16, and close with a period of devotion during which the members may be asked to yield themselves afresh to God for His service.