Victoria, B.C.

April 4th, 1932.

To Mr. Commissioner
W. E. Ditchburn
Commissioner for B.C.

We the undersigned been the Chiefs and Councillors of the Saanich tribes, Hereby declare that the statement of Chief David Latasse is true and nothing but the truth

We base our ground as follows,

lst. There were some of our men from the Saanich Indians were employed by the late James Douglas, and have stated to us same as stated by Chief David Latasse and they were present at the time, and they were the ones was hueing the timber for James Bouglas

The four Bundles of Blanket was merely for peace purpose there names are Theowhiz, father of Edward Tla-ma-kus, and Ko-la-thil-too, they stated to us that

- 2nd. Said Blankets was not to buy land or Surrender any territory rights
- Interpretered by Mr. McKay, who spoke the Saanich language very well as well as we speake our language, so our old peoples fully understood what took place.

 Mr. McKay, Interpretering for James Douglas, saying these blankets is not to buy your lands, but to shake hands the Indian in good Harmoney and good tumtums (heart) When I get enough of your timber I shall leave the place and it was carried, When James Douglas knew he had enough of our timber he left the place

We hereby subscribe our names.

Chief Edward X Jim, Tseycum mark

Chief X Louis Pekley, Tseaut

Chief David Latasse, Tsarlip

Chief Jim Tlawesten Poquachin

Councillors. Joseph X Kelly Tseaut,

" - Johnny Samson Tsarlip.

Tommy X Paul "mark

Jimmy Jim X Tsarlip

Chief Alex X Peter, Malahat mark

Witness "Simon Pierre"

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