

MISSIONS OF FREE CHURCH.

The May number of the Free Church Record mentions that at *Nagpore*, five individuals had on profession of their faith in Christ, been received into the church by baptism, two men and three females. They had been for several months under instruction and the missionaries had every reason to be satisfied with their intelligence and sincerity.

Several interesting extracts are given from the Journals of Messrs. Dawson and Hardie who had made a tour of three weeks in a region where the Gonds abound. They preached in all in 58 villages, to about four thousand souls. They state that on some occasions the consciences of their hearers gave evident and unmistakable response to the word from without. The people in several places were more than usually kind.

The Record contains interesting extracts from the Journal of Rev. B. Ross, of *Porie*, in *Caffraria*, who had made a tour into the Transkei territory to visit the transplanted population.

The missionary intelligence contained in the April number of the Record is interesting and encouraging. Mr. Gardner at *Puna* gives an account of a missionary tour among the villages, in the course of which he found many precious opportunities of preaching Christ. Dr. Wilson, the veteran missionary of *Bombay*, describes what he calls "a holiday visit to the jungles of the Northern *Konikan*." His special object was to visit Mr. Shapurji, who superintends a mission to the *Waralis*. He found the mission progressing. Mr. Shapurji has intercourse with all classes of the natives, *Hindus*, *Parsis*, as well as the wild tribes. There is a hopeful opening for a school among the *Waralis* at one of their most important settlements.

At *JALNA* the work of evangelism is, under God, prospering greatly during the past year, twenty adults and three children were added to the membership of the Church, so that the entire number is now about 100. Not a few native Romanists from Southern India, at present stationed at *Jalua*, have attached themselves to the Church.

At *MAHANAD*, the native missionary, has received another convert into the communion of the church. His name is *Shoshibhus Mitra*, cousin of the head master of the Anglo-vernacular school. The new convert received his first religious impressions at *Calcutta*, whence he was removed by his friends, lest he should become a christian.

JEWISH MISSIONS.—From the Jewish mission at *Constantinople*, very encouraging accounts have been received. There has been a work of great interest in connexion with the schools, and many of the children seem to have felt the power and reality of the truth.

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

OLD CALABAR.—At *Old Calabar*, three converts, one young man, and two females were lately admitted into the church by baptism. One of them is the first of the tribe to which she belongs that has been received into the church. The missionaries had several opportunities of saving life.

JAMAICA.—The Rev. W. Gillies states that in *Jamaica* generally, and especially in *Kingston* spiritual deadness largely prevails. The appliances for evangelistic purposes are more numerous, and more effectually wrought than before, but still indifference and coldness prevail. Various causes are given as contributing to this state of things. The missionaries earnestly seek the prayers of the the people of God throughout the christian world, there then may be an outpouring of the spirit and a work of awakening and reformation throughout the island.