## Lesson III. ABRAHAM GIVING ISAAC TO GOD October 20, 1918

BETWEEN THE LESSONS-The principal events between the lessons are, the renewal of the divine covenant with Abraham, the change of Abram's name to Abraham, "Father of a Multitude," the institution of circumcision, the destruction of Sodom and Gomorrab, the birth of a son Isaac. Gen. chs. 15-22.

GOLDEN TEXT-I will give him unto the Lord all the days of his life .- I Samuel 1: 11. \*Memorize Matt. 25: 34. THE LESSON PASSAGE-Genesis 22:1-14.

1 And it came to pass after these things, that God did 1 tempt A'braham, and said unto him, A'braham; and he said, 2 Behold, here I am.
2 And he said, 7ake new thy son, thine only 2 son I'saac, whom thou lovest, and get thee into the land of Mori'ah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and I seec his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

which tool had told him.

4 Then on the third day A'braham lifted up his
eyes, and saw the place afar off.

5 And A'braham said unto his young men, Abide
yo here withithe asa; and I and the lad will go yonder

and live within east, and I and the lat win go you and live within, and com again to you.

6 And A Oraham took the wood of the burnt offering, and laid it upon I sanc his son; and he took \* the fire in his hand, and a knile; and they went both of them

in his hand, and a same, the together.

7 And I'saac spake unto A'braham his father, and said, My father; and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

8 And A'braham said, My son, God will provide himself 10 a lamb for a burnt offering 11: so they went both of them together.

9 And they came to the place which God had told him of; and A'braham built 10 an altar there, and laid the wood in order, and bound I sanc his son, and laid him on the altar upon the wood.

10 And A'braham stretched forth his hand, and took the krife to slay his son.

11 And the angel of the Lorp called unto him out of eaven, and said, A'braham, A'braham: and he said, Here am I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withineld thy son, thine only son from me.

13 And A'braham lifted up his eyes, and looked, and behold behind him a ram caught in 10 a thicket by his horns: and A'braham went and took the ram, and offered him up for a burnt offering in the stead of his ROD

14 And A'braham called the name of that place Jeho'vah-ji'reh: as it is said to this day, In the mount of the Load it shall be "seen.

Revised Version—1 prove; \*Here am I; \*son, whom thou lovest, even Issac; \*Omit up; \*he; \*Omit Then; \*we will worship; \*in his hand the fire and the knife; \*Omit My son; 10 the; 11 my son; 12 provided.

## HOME DAILY BIBLE READINGS

M .- Isase given to Abraham, Gen. 21: 1-12. T .- Abraham giving Isaac to God, Gen. 22:1-14. W.-God blessing Abraham, Gen. 15: 4-6; 22: 15-19. Th.-Giving God our best, Matt. 10: 37-42. F .- Hannah prays for a son, 1 Sam. 1:9-18. S .- Hannah giving Samuel to God, 1 Sam. 1:19-28.

S .- Taking up our cross, Luke 14:25-35.

## THE LESSON EXPLAINED

I. FAITH TESTED .-- 1, 2. God did tempt; put to the test. God's temptations develop the good to overcome the evil. Satan's develop the evil to overcome the good. Said unto him; probably in a dream. Here am I; ready to listen to God. Thy son. Abraham had been called upon to sacrifice material possessions. Now it is heart possessions

he is called upon to Thine give up. only son. It is also a sacrifice of hopes, for the fulfilment of God's promises seem to depend on Isanc. Whom thou lovest; a sacrifice also of happiness, for Isane is a part of Abraham's life. The repetition,-"thy son, thine only son Isaac, whom thou lovest" serves to bring out the sternness of the de-Into the mand.



"ABRAHAM BUILT AN ALTAR
THERE"

land of Moriah. See Geography lesson. Offer . . for a burnt offering. Human sacrifices were common in Abraham's time. This lesson condemns these, for though it begins by commanding such a sacrifice, it ends by preventing it.

II. FAITH VICTORIOUS-3. Abraham rose up early; to start as is the Eastern custom, before the sun became hot. He had made a decision finally but not easily. We see the decision. The writer leaves us to imagine the struggle and agony of Abraham's soul. God has demanded the most precious, Abraham surrenders it. Saddled his ass; and makes all necessary preparations. The beast was girded for carrying articles of travel, not persons. Clave the wood. The place of the sacrifice was trecless. Unto the place . . which God had told. Abraham goes as obediently to the land of sacrifice as to the land of promise.

4-6. On the third day; a journey of 30 or 40 miles. Saw the place afar off; because a hill. It is generally easy to see the place of trouble afar off. I and the 1sd . . come again. Abraham does not tell the young men all, for, in spite of all, he cannot help hoping the dreadful sacrifice he will not shirk, will be averted. Laid it upon Isaac. Isaac carries the wood for his sacrifice as Christ carried his cross. Took . . fire. For the purpose of kindling fires, glowing coals were

<sup>\*</sup>For the recitation of the Scripture Memory Passages in either Part of List IV., a Red Scal is added to the Diploma in Colora given for List III., and a Gold Scal for the verses of the other Part. For Form of Application, apply to Rev. J. C. Robertson, D.D., our General Secretary for Sabbath Schools, Confederation Life Bidg., Toronto,