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HALIFAX, N. S., WEDNESDAY, AUGUST 2, 1871.

Provincial

one sin. Behold a parentage sanctified blood of Abel." So we may accept with return unto the Lord who will have mercy A SERMON* PREACHED IN THE CENTENARY CHURCH,

The

ST. JOHN, N. B. On Sabbath Morning, June 25th 1871. during the Conference of Eastern

British America, BY THE REV. JESSE T. PECK, D. D.

PRESIDENT OF THE BOARD OF TRUSTERS OF SYRACUSE UNIVERSITY,

And Delegate from the General Conference of the Methodist Episcopal Church of the United States,

The First Epistle General of St. John, fifth chapter, from the fifth verse to the end. This then is the message which we have

the blood of Jesus Christ His Son cleanseth us from all sin. 8. If we say that we have no sin, we deceive

ourselves, and the truth is not in us. 9. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us

from all unright 10. If we say that we have not sinned, we make Him a liar, and His word is not in us."

the subject of this morning's discourse is " blood."

more utterly unlike each other. Yet it mysterious agent which bears the vitalizing power through the body, and that out of its organic position, it is the symbol of death. In view therefore of the important relations which blood occupies to life and death, it will afford us strong help in an endeavor

to interpret the remarkable words of the text. The blood first points to sin. It is im-

God's perfect will, which demands and must face of the globe where the pure and holy mean by saying have perfect obedience; so that man in sinning violates that perfect unity, disturbs pulses, with even decent respect. "The the government which in every part, is essential to the perfect whole, and hence he turus order into general disorder. The far-reaching consequences of sin in say "I have not sinned," as it would be to this aspect are beyond the grasp of our say "I have no sin," God himself affirms

wholly through the blood of Jesus; but the joy the revelation that all power is given to upon him, and to our God for He will abun-taint is in the blood, so that the children of Him in heaven and on earth," for it is the dantly pardon." the holiest of men are full of natural de- power of blood-the atoning blood of the Look again down the vale where the pravity; the virus of sin appears in all its King whose laws have been trampled under man is struggling with the wild animal, malignity in their descendants. Thus bre- foot. bringing it to the door of the tabernacle for thren it is evident that if the very best of us, It is also the blood of a Priest. It is it can be slain no where else. See the poor in our natural state should say "we have no difficult to conceive how this can be, for we woman approaching with her turtle dove sin, we deceive ourselves and the truth is take our ideas of the priestly office trom which she hopes may be accepted as an is not in us." Thus by all possible tests, that of the old dispensation. How different atonement for her sins. Hear the voice of

it is settled, sin in the sense of hereditary all is here! Then the priest brought his the bowed Prophet as he stands at the door depravity is actually coextensive with the sacrifice with him and together they stood of the tabernacle, his face all radiant with race; and this is but one view of the malig- at the altar. But now there is no animal the glory caught from communion with Je nity and strength of sin. for sacrifice, for we are told to "behold" in hovah. He cries "a vision of the Lord." Another method by which we may the Priest also "the Lamb which taketh Listen. "And it shall come to pass in the

help our efforts to guage the enormity away (expiateth) the sin of the world." last days, saith God, that I will pour out of a single sin is by noting its influ- When the offering of the blood of bulls and my Spirit upon all flesh, your old men shall If we say that we have fellowship with of the first rebellion sin is universal and then the great Antitype comes forth and handmaidens will I pour ont my Spirit, and 1. In the great Antitype comes form and manufactures with a point on the point, and the truth. 7. But if we walk in the light as He is in the light, we have fellowship one with another, and power. But we must now advance to show the bight we have fellowship one with another, and the message of the light we have fellowship one with another, and the message of the light we have fellowship one with another, and the message of the light we have fellowship one with another, and the message of the light we have fellowship one with another, and the message of the light we have fellowship one with another, and the message of the light we have fellowship one with another. its results in rendering actual sin as well as His teachings are effectively true, His pow- sage is received. The poor man forgets his natural depravity universal. It is not ne- er omnipotent, His sacrifice atones-and all animal as he breaks from his hold and flies to his native wilds. The woman lets go cessary to contend that every heir of hu- by blood.

manify becomes of necessity an actual sin-ner, and yet every one is an actual sinner. Look around you, note the characters and actions of men, observe their every day life, own atoning blood. It is the blood of when we shall not need the blood of sacriand you will see that not only do all men God's Soo,-the incarnate son, the eternal fices to atone for our sins, but when if we The one startling word which includes the subject of this morning's discourse is

is none that doeth good, no, not one." If attempting questions beyond our depth, we give us our sins." It has been remarked It seems strange that blood should be any man should set up a claim that there may safely say that in the blood of Jesus that if God should pardon one sinner with-connected in any way with salvation, as, to were exceptions to the universal fact, was included all the merit and potential out a vicarious sacrifice the moral universe our superficial minds no two things are yet such an one in all candour must own force of the Son of God. If the blood shed would become a wreck, and the converse of that they are not to be found in his neighby Jesus in the Garden and on the Cross, that remark is equally true; if a sinner and almost at the end of his pilgrimage—and more utterly unlike each other. Yet it unat they are not to be found in his neigh-must be borne in mind that blood in its bourhood, nor, as far as he is able to as-had been examined under a microscope or in Jesus and fail to receive pardon the what a pilgrimage was his !--wrote: "I think through. A friend at his bedside speaks of the to decree. certainly not in his own person, and the same confession must go from man to man through all lands, civilized and nominally christian. Crowded penitentiaries, the re- of the most powerful microscope,-some- above all mere sovereignty, and takes in ly house of my tabernacle is disolving, 'I have is gone. So triumphed in death William Carstraints imposed by police and innumerable thing more potent than the mere material all the elements of justice everywhere. a boase not made with hands, eternal in the vosso, in the eighty fifth year of his life, and guards against overt acts which endanger qualities of blood; something above and Justice looks down upon the bleeding Sa- heavens.' Glory be to God for such a know- the sixty-fourth of his religious pilgrimage. He the safety of person or property, show that beyond all the known characteristics of the viour and is satisfied; its claims have all ledge as this! Amen and Amen." This sounds was a man of humble life, extraordinary usefulthe safety of person or property, show that beyond all the known characteristics of the been met, its demands all satisfied, and like the shouting of an old wounded hero on ness, entire consecration and victorious taith.

dangered by the depraved wills of free hu-fy the broken law of God; that which could henceforth pardon to the sinner is but an the battle field of victory. He suffered excru-The Methodist. possible for us to grasp the full idea of sin. man beings. And in the benighted parts of reach from the sinner up to the throne of act of justice itself, and its claims now rest ciatingly at last from an incurable malady; but It must be remembered that there is one the earth the degradation and glaring crimes God; that which could turn away the upon the finished sacrificial work of Christ, the path of his pilgrimage grew brighter, even

laws of God are treated, from natural im-" There is a fountain filled with blood Drawn from Incmanuel's veins, And sinners plunged ben-ath that flood Lose all their guilty stains."

The dying thief rejoiced to see That fountain in his day; And there may I, though vie as he, Wash all my sins away."

HYMN FOR THE DEDICATION OF THE MEMORIA CHAPEL OF WESLEYAN UNIVERSITY, JULY 18, 1871.

BY REV G. L. TAYLOR

From the Christian Advocate

Great God of knowledge, wisdom, grace. To Thee we rear this hallowed place. Thy glorious temple, learning's shrine And freedom's offering, thrice divine.

Spirit that erst woke nature's gloom, Mind's night and chaos here illume, Till Truth and Faith, harmonious, move Each reverent soul with light and love.

Here generous youth be fired and taught Here Wisdom's gold refined and wrought : Till Art and Grace complete God's plan, And Crown his noblest image, Man.

Here Freedom's fires eternal glow : Hence endless streams of blessings flow Saints, sages, martyrs, heroes, rise To light the world and crowd the skies

Jehovah, God of power and grace, Turn thou on us thy glorious face ; And while to thee our hearts aspire. O fill this place with heavenly fire

AN OLD PILGRIM AT THE END OF HIS JOURNEY-CARVOSSO.

I never felt my feeble frame so crushed with uplitted hand as a not unusual signal of victory and expecting to gather more on account of the

'Before the threne my Surety stands ; My name is written on his hands.'

It must be remembered that there is one rule of order which governs the adminis-tration of God throughout the universe, and that rule of order is the manifestation of God's perfect will, which demands and must God's perfect will, which demands and must unrighteousness. The blood of Jesus by tion to look forward to the building of God in to the grandeur of our immortal trust? We all our energies toward the establishment of a the power of the Holy Ghost, goes down to our natural depravity and removes it. ward testimony of the Spirit. Yes, for thee, my little in Jesus. "To-day if ye will hear his Instead of the darkness of death there soul, for thee! Glory be to God! I teel my bod- voice harden not your hearts." How earnestly recognized as the most important business of now appears the light of life, but hence-forth we must walk in the light, and draw bless God He, He Gives me free tokens of his such a voice! "He that hath ears to hear let under the tempora-such a voice in the tempora-temporaall our supplies of grace from Him. love and approbation to assure me that I am him hear." Hear the word of God, hear the desire the possession of countries living under We must no longer be strangers to Je-his. This morning feeling much of the help-calls of Providence; hear the appeals of conwe have not sinned. "If we say that we have not sinned." If we say that we have not sinned." If we say that we have not sinned we make him a liar We do not mean to say that the literal sus, but enter into a sweet and holy fel-less worm, I wanted a stronger testimony of science. God speaks by his works, in all sels of sects-doomed to perdition-to our re

APESlevan.

verses

everlasting rest. As we look over the long list Though waves and storms go o'er my head; of friends departed, and remember how fulle Though streng h, and health and friends be life they once were, we cannot help a sortiof hushed and startled feeling as when we have been gone, Though joys he withered all and dead, riding in the Indian country in time of war. and did not know but the prairie grass around us concealed a thousand foes. Yet even these dear ones so suddenly gone still call us, as them forms appear, and every one with silent ear nestness seems to be saying, To-day is your golden harvest ; to-morrow is darkness and the grave. Let it be so. We shall not wait 1 at any more calls, but rise up with the demand.

Number 31

of the hour, and do the work God requires to-

mph. On the occasions of the Pope's jubille-the At last the keen agony ends-the aged saint 25th anniversary, of his election-Pius 1X. departs. He speaks of his funeral- he loses has emitted a doleful lamentation, reminding the power of speech-it returns again for a few one of the ancient ballad, "Pity the sorows ninutes-his friends bow around him in prayer of a poor old man." he does well to connect -he responds with animation-he pronounces his diasters with the declaration of the impua benediction on them when they rise, and ous dogma of Iafallibility, as in the followin now "gathering up his teet" to go, be sings extract :

in Jehovah is steadfast, namovable. The heat Men of God, what of the record you are m

of the furnace still increases, and nothing short king for yourselves? Each moment is a type

of an Abrahamic faith can support the 'strong, printing its character indelibly on eternal (a-

commanding evidence' of God's unchanging blets. Your history is being engraved for in

love. But he is unburned in fire, and appears ture years. To-day hear God's voice, and then

to beholders a blessed monument of the power when the summons comes you will not be sur-

bable emphasis, he repeated those beautiful bor to retreshment, from weariness to peaceful

of religion. With tears, and his own indiscri- prised but will be glad, for it is a call from ta-

with his expiring breath, the Doxology : " It was also our lot to undertake and to per CARVOSSO, when more than eighty years old, "Praise God from whom all blessings flow !" sue the work of the Æcumenical Coucil of the Vatican, the suspension of which we have had

> revolution, which you are well awate of, w have never neglected, my venerable brethren The applause and congratulations which, ayou remember, greeted the beginning of our Portificate, were soon turned into insults and attacks, until at last we had to go forth as an exile from our well-beloved city. But as soon as

And every comfort be withdrawn. On this my steadfast soul relies-Father, thy mercy never dies. Fixed on this ground will I remain, Though my heart fail and flesh decay This anchor shall my soul sustain When earth's foundations melt away Mercy's full power I then shall prove. Loved with an everlasting love. Never, since the commencement of his af day .- Central Adv. fliction, have I see nhim so exceedingly far lifted above himself. At times, for hours together, PITY THE SORROWS. &c. he is sustained in the highest Christian tri-

for us to find Him out, by all our searching, in the perfections of His attributes and the glory of His character.

pure and so rigid that our attempts to mea-

cept as we can understand the outgoings of

finite powers. The law is so vast and so that "we have all sinned." "If we say that

sure or fathom it are utter failures, ex- and his word is not in us."

No, it had a power to propagate itself, to fix its virus in the soul of the parent, and transmit it to the souls of the children. What malignity there must have been in that one sin, when it could not only debase the soul in which it had its origin but must the soul of the data on the souls of the children. What malignity there must have been in that one sin, when it could not only debase the soul in which it had its origin but must the soul in the allusion of the blood, is to the other, an available Saviour dying to re-tifed the allusion of the blood is the blood is the blood is the the blood is the the blood is the blood is the deprave all men who should come after! anointed, and the allusion of the blood, is to the other, an available Saviour dying to re- a vain attempt to learn how man can be All men in all climes and in all nations, throughout all time. The contaminating effect of that one transgression, far back in the infancy of time, passed down through all the posterity of the original pair, so that among all the generations of men there has not lived one in whom it has not reappear. The lived one in whom it has not reappear. All men in all climes and in all nations. not lived one in whom it has not reappeared. Go where you may, you find man-hood with all its power and vigor depraved simple and easy to be understood. But if and certain must fall upon the transgression. They wait, and that is fatal. To-day is God's only day, our It is perhaps more easy to perceive and teel ed. Go where you may, you find manby it; youth with all its brightness and you search for the force of the Divine Yet listen to the voice from Sinai. by it; youth with all its brightness and hope exhibits its debasing tendencies; chil-dren with all their freshness and bean ing out nor nur-series and even in the mother's arms, so strong and so frequent are its manifestation on that all parents know it to be there. It would seem—in all reverence be it nocks and here its manifestation on that all parents know it to be there. It would seem—in all reverence be it nocks and bean the scribes.'' Less and the scribes.'' Less and the scribes.'' Less and the scribes and the s y it; youth with all its brightness and only the force of the Divine 1 et instent to the voice from binds. While instent to the voice from binds are used to the track in the force of the Divine 1 et instent to the voice from binds are used to the track in the force of the Divine 1 et instent to the voice from binds are used to the track in the force of the Divine 1 et instent to the voice from binds are used to the track in the force of the Divine 1 et instent to the voice from binds are used to the track in the force of the Divine 1 et instent to the voice from binds are used to the track in the force of the Divine 1 et instent to the voice from binds are used to the track in the force of the Divine 1 et instent to the voice from binds are used to the track in the force of the Divine 1 et instent to the voice from binds are used to the track in the force of the Divine 1 et instent to the track in the track in the track

lected to continue the propagation of the race. Honored of God, faithful in obdi-ence, no doubt the purest and the best of the rank and no sooner were the waters staved than it showed itself again, and sooners were the waters staved than it showed itself again, and seemed. The gained new force by the terrible crisis through which it had passed.

have gained new force by the terrible crisis through which it had passed. Behold in Abraham and his descendants through which it had passed. Behold in Abraham and his descendants that the relations of the future. No one of them pernatural grace and faith—could there not be one man through whom it would inpose the seld his sible for sin to pass out to his descendants ? Alas' here also you shall see the solution of the serpent. Alas' here also you shall see the solution of the serpent. The laber ale trained the solution of the serpent whom were most elightful . I though were especially for me. Ah, no ! they were for the whole world ? for every indi-sible for sin to pass out to his descendants ? Alas' here also you shall see the solution grace in the solution of the Abraham family is was an purify may solut the serpent. The labe do do a King, When head is sick, and the whole hear is faint from the sole of the foot even unto the door for sin. I twas any in 'is and they are life.'' The the sole of the foot even unto the door a king of the Saviour, he said, " unto us a Son us given ; and the sole of the foot even unto the dore sain save in the sole of the foot even unto the data size, and there is mery for us this faile sole the uses and purifying sores: the uses as whet has door is the save the sole were the the light, we was the light we was the sole were the sole of the foot even unto the data be sole of the foot even unto the data be prophet saint shall be upon this single for that dis reflected from his jew-ing of the saviour, heas and, '' unto us a Son us given ; and the vert is no soundness in it, but wroands and bruikes and purifying sores: the vert is now way to get the saint be light we wate no sin. w

Read from St. Paul the long catalogue of exactions of this Kingdom, and however ment saying,

cept as we can understand the outgoings of the Infinite. Yet sin in its outgoings is as broad as the law, and its heniousness can not be reached even by contemplating the the undercises to appear thus in-If then a single sin can bring such in quantity to form a fountain in which the you the true meaning of the words "felcharacter of God, because it is impossible evitably through all the ages, sin, in God's holy law, which man had outraged, fountain of all blessedness, which makes us itself, must be more sinful, more to restore it to its original onen ess, to mag partakers of his grace and power. We pour This was enough; tears of joy overflowed voice. He speaks in the providences which power against all justice as a property which is

that they are great in their wisdom, yet must be vindicated, and destruction swift ness who is a child of God. "If we say more; and yet his faith bore him up as on the ness to the work of salvation. They wait, and While in darkness, we lie and do not the truth." his life is thus described by his son, a Wesleyan only time. To-morrow is a point of time in that our life is not altogether our own than it

stid—that God minster had in various ways attempted to prove that this outflowing of sin could not be stayed—that if and they are Life. Blood fills all would not be stayed—that in the and they are Life. Blood fills all human race to the end of time. Let the flood be one instance. One family was se-lected to continue the propagation of the lected to continue the p

head there is no soundness in it, but wounds and bruises and putrifying sores: they have bot been closed, neither bound up neither bot been closed, neither bound up neither

The some one should enquire if there is to some where on the broad face of the some saves of original defilement, faithful history an swers, No. Sin appears everywhere, ma swers, No. Sin appears everywhere is exhausted in attempts to describe it is every tot describe it is every tot and the sovere

we do not mean to say that the internal sol, out that have a stronger testimony of science. God speaks by his works, in all peated admonitions and paternal words, and in you the true meaning of the words "fel-in quantity to form a fountain in which the lowship one with another." It is not the whispers in the night-watches to erring hearts, and the still, small voice of his power calls in the depths of consciousness. To-day hear his and which he claimed and now retains in his

anointed, and the allusion of the blood, is to the sacred offices he bears—Prophet, Priest, and King. The blood shed for us is the blood

THE LONELINESS OF DYING

ders; and He shall be called Wonderful, elled breastplate—not a painted name, ceive ourselves and the truth is not in us. the bottom of the fiery burning furnace, clap-for though ready to devour, but the true Mes-tion of the fiery burning furnace, clap-in life. Putting off duty until to-morrow is the is out on the ocean, and shall behold token of

save, speaking "better things than the unrighteous man his thoughts, and let him GREAT SALVATION.