

## \* From the Churches. \*

### Denominational Funds.

Fifteen thousand dollars wanted from the churches in Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to A. Cohoon, Treasurer, Wolfville, N. S. Envelopes for gathering these funds can be obtained free on application.

The Treasurer for New Brunswick and Prince Edward Island, to whom all contributions from the churches should be sent, is Rev. J. W. MANNING, ST. JOHN, N. B.

WATERSIDE, N. B.—Two have been received recently by letter. Six were received by baptism last Sunday. Others are asking to "Go with him all the way." Half of the good accomplished cannot be here reported. Evangelist Walden has been with us a little over two weeks. We all love the man and his work. The writer regards him as a most safe and true yoke-fellow; spirit-filled, wise and sound. No crowding the pastor, no religious tricks, no slang. We all want him again.

Alma, Aug. 22. F. N. ATKINSON.

### Contributions to Foreign Missions.

Mrs Mary Smith, Supt of M. G., \$5; In memory of E. Louise D., support of Miss Harrison, \$20; Miss Marshall Saunders, Nat Helper, \$21; Windsor, B. Y. P. U., Sup of M. G., \$36; Mission Band North Bap ch., support of David—\$40. Total \$122. Before reported \$2030.35. Total to Aug 10, \$2152.35. J. W. MANNING, Sec'y. Treas. Aug. 18th, 1902.

### Acadia University Forward Movement Fund.

JULY 18TH TO AUG. 7TH.

"G. L." \$5; Judge F. W. Emerson, \$15; Miss Malinda Higgins, \$7.50; Nathan Vernon, \$2; Miss Annie Goodick, 50cts; Mrs. John McKenzie, \$1; James Dodds, \$10; Peter McDougall, \$1; Wm. Campbell, \$2; David Nicholas, \$1; G. P. McLeod, \$3; Mrs. O. A. Dewar, \$5; H. V. Dewar, \$25; W. H. White, \$12.50; Estate E. B. Kestrand, \$30; and John Higgins, \$5.

A. COHOON, Treas. Ac. Uni. Wolfville, N. S., Aug. 14th.

### Denominational Funds.

N. B. AND P. E. I.

N. B.

Mrs R. T. Gross, (F. M., \$2, N. W. M., and M. Res., \$2, Gr. Lig., \$1)—\$5; Hillsboro, 3rd F. M., \$5; Canterbury, 3rd ch., per E. Bosworth, \$1; New Salem, F. M., \$6; Point de Bute, D. W., \$19; Cambridge, (Lower), H. M., \$2; Hopewell ch., D. W., \$15.46; A friend, Steeves, F. M., \$2; Leicester St. ch., D. W., \$4; H. and F. M., \$2.36; Prim Class, F. M., \$4.85 (1)—\$11.21; Hampton Vill ch., D. W., \$11; Caledonia ch., D. W., \$10; Hillsboro 4th, D. W., \$6.60; Leicester St. ch., D. W., \$2; Glenora ch., F. M., \$5; Margerville, D. W., \$12; Hillsboro 2nd, D. W., \$14. Total, \$127.27. Before reported \$3259.19. Total to Aug 1st, \$3386.46.

P. E. I.

North River, D. W., \$16.75; Charlottetown ch., D. W., \$4.24; roll at annual meeting, W. M. A. S. D. W., \$5.20; Tryon, D. W., \$12; Bay View, D. W., \$3; Belfast ch., D. W., \$2; Bonshaw ch., D. W., \$6. Total \$49.19. Before reported \$522.29. Total to Aug. 1st, \$571.48. Total N. B. and P. E. I., \$3957.94.

J. W. MANNING,

Treas. N. B. and P. E. I.

St. John, August 5, 1902.

### Twentieth Century Fund.

RECEIPTS FROM NOVA SCOTIA. JULY 28 TO AUG. 14TH.

Greenfield church, \$10; Dartmouth \$11; Debert S. S., \$5.20; Mrs Margaret McCully, \$5; L. D. McCully, \$5. "In memory" Dea Wm McCully; Mrs L. D. McCully \$5. "In memory" Dea Jas K. K. McCully; D. A. Carter, \$5. "In memory" his late wife, Maggie Carter; Ohio S. S., \$2.96; Freeport S. S., \$5.45; Amherst church, \$153; Ragged Islands, 1st (Osborne) \$6; Sydney, 1st St., \$25; Bear River, S. S., \$16.50; Barrington church, \$4.30; North Temple S. S., \$10; 1st Halifax ch., \$152; Windsor ch., \$31.25; Central Chebogue, \$11.25; Lawrence town, \$10; Rev W. L. Archibald, \$5. "In memory" Mrs Annie B. Archibald; Greenfield S. S. (Gaspereaux ch.), \$5.22; Newtonville S. S. (Gaspereaux ch.), \$4.32; Glace Bay church, \$11; Mrs Rachael Higgins, \$2; Mrs Geo Talbot, \$2; Chester Grant S. S., \$2.15; Lapland S. S., \$5; Seal Harbor S. S., \$7.25; Senora S. S., \$5; Upper Palmouth S. S., \$5; Acadia Seminary, \$15.42; Lower Woods Harbor, S. S., \$5; Cambridge Hants Co., \$3; East Apple River, S. S., \$5; Hillsdale S. S., \$3; Port Maitland S. S., \$2.50; Bridgewater S. S., \$6.35; Belmont S. S., \$10; Mira Bay S. S., \$5; Smith's Cove, \$5; Bethel S. S., \$10; Summerville S. S., \$3.40;

Brooklyn S. S., \$5; Middlefield S. S., \$1.42; Chester Basin S. S., \$2.50; G. E. M. Lewis, \$25; Daniel Johnson, \$10; Mrs Daniel Johnson, \$5; Mary King, \$1; Mrs Johnson Dickson, \$5; McCully Bryson, \$1; T. P. Fletcher, \$2; Mrs C. Fisher, \$1; Allen Davidson, \$1; W. J. Hagan, \$2; Chas McLellan, \$1; Rev J. C. Morse, D. D., \$5; Mrs R. B. McDonald, \$1; Mr J. S. Blenkhorn, \$1; Maccan ch., \$1; New Germany, \$4; Farmington S. S., \$3; New Canada Church, \$4; Wolfville church, \$21.25; 1st Halifax, \$50; W. M. A. Soc., 1st Halifax, \$3; Port Lorne S. S., \$1; Mrs Kate Higgins, \$1; Miss Melissa Higgins, 50cts; Rev W. H. Jenkins, \$5; Thos Lindsey, \$1; Gardner Wilson, 50c; Mrs Isabella Lightbody, 50cts; Mr and Mrs Henry Anthony, \$1.

### CORRECTIONS LAST REPORT.

Instead of \$7.43 for Amherst read \$17.43. Insert Port Williams Section, \$4; Harmony Section Lower Aylesford, \$10, instead of \$22.65 and Windsor S. S., \$22.65.

A. COHOON, Treas.

Wolfville, N. S., Aug. 15th.

### Twentieth Century Fund.

Chipman, —Friends, 6.07; H. King, \$5; Mrs G. G. King, \$20; Mrs W. C. King, \$5; Miss Maude King, \$1; Mrs E. A. Branscombe, \$5; Chipman B. Y. P. U., to place the names of W. C. King and Hiram Briggs on M. Roll, \$10; Mrs Donald Dunbar, \$1.25; E. E. Anderson, \$1; E. C. Alexander, \$1; John Bishop, \$1—\$56.32. Gaspereaux Forks (Chipman) —A. L. Fleming, \$1.25; Wm. H. Fleming, \$1; Robert Bishop, \$1; R. Larkin Langin, \$1; Mrs Saml J. Ausen, \$1; John Briggs, \$1; Friends, \$2—\$8.25. Lower Margerville —Geo C. Miles, \$5; Mrs Geo C. Miles, \$5; G. E. Perley, \$1; Friends, \$4.40—\$15.40. Upper Margerville —D. C. Dykeman, \$1; Mrs C. Dykeman, \$1; A. A. Treadwell, \$1—\$3. Lakeville Corner —Miss F. L. Tapley, \$1; H. S. Upton, \$1; Friends, \$1.36—\$3.36. Little River —Robert McGill, \$2; James McGill, \$2; Mrs F. C. Coburn, \$1; Friends, \$2.28—\$7.28. DeBec Junction —Mr Jacob Chase, 50cts; Mrs John L. Henderson, \$1; David Henderson, \$1; Columbus Grant, \$1; Mrs Columbus Grant, 50cts; S. School, Union Corner, \$2.09—\$6.09. Upper Jemseg —Rev W. J. Gordon, \$1; J. L. Colwell, \$6; C. D. Dykeman, \$10; A. F. Camp, \$2; Miss M. L. Springer, \$1; Chas J. Colwell, \$1; Chas D. Titus, \$1; Mrs H. Springer, \$1; G. D. Colwell, 50cts; Friends, \$5.18—\$28.68. Lower Jemseg —M. H. Titus, \$2; Friends, 71cts—\$2.71. Lower Cambridge —G. L. Colwell, \$2; John E. Holder, \$2; Ethel M. Secord, \$1; Chas E. Colwell, \$1; Friends, \$4.61—\$10.61. D. V. Boyer Bristol (old pledge) \$1; Dawson Settlement, S. S., \$1.67—\$2.67. Total \$144.37. Before reported \$2193.84. Total \$2338.21. J. W. MANNING, Treas. N. B. and P. E. I. Aug. 6 1902.

### THE WORTHIER IDEALS.

The rush of stock market prosperity in the last two or three years in the United States is creating a mood in the public mind that calls for the most serious attention of those who have at heart the maintenance of high ideals. In this period a group of men have made enormous fortunes, and the exploitation of their careers and successes affords the most attractive topics for widely read articles.

The lucky strokes by which these huge

sums of money were acquired are minutely recounted and the ways in which the great incomes are expended. The city mansion, and the summer palaces by the sea and in the mountains, the stable of blooded horses, the sumptuously equipped yacht and parlor car, the dresses and jewels of the women, are described to the last detail. Multitudes of men and women, reading these articles, say to themselves: "That is life; these are successful men; that is the kind of fortune and career I would like to have; after all that is the only life worth living." Under the influence of these descriptions the ideals of thousands are being unconsciously shifted and lowered, and a creed is being adopted of which the first and last article is the single sentence: "A man's life consisteth in the abundance of things he possesseth."

We are not at all sure that the ostentatious use of money in a way to arouse rivalry among the rich, and envy and discontent among the poor is not one of the great sins of our age. Certainly a career that defies the proprieties of life is not so invidious, or so harmful in its effect upon moral ideals as a course of splendid luxury that employs all the mystic fascination of gold to inculcate the belief that the chief good in life is its possession. It is commonly said by those who have referred to this matter that it is a phase of our national development that will soon pass. These great fortunes will soon be dissipated. "From shirt sleeves to shirt sleeves is only three generations." We are exceedingly skeptical about that opinion. There are comparatively few great fortunes in America that ever have been dissipated, and when a man finds difficulty in spending not his income, but the interest on his income, these prophecies look unsound, no matter how his estate may be subdivided. The original Vanderbilt and Astor fortunes have been subdivided three or four times, and probably to-day each direct heir is richer than the founder of the family. The moral menace from the existence of great fortunes is not to be dispelled by the anticipation that they will be dissipated, but by the hope that their owners will avoid an ostentatious use of them, and by the growth of the conviction in the public mind that success in life is not measured by the possession of "an abundance of things."

When Mr. Carnegie, the richest man in the world, or Mr. Rockefeller, says that great wealth does not bring happiness, their witness does not count, however sincere it may be. People think that their tongues are in their cheeks, and that they are trying to make it easier for the rest of us. What we need is a new ideal set by men who are not rich, but who achieve undoubted success by the attainment of the ends that unmistakably make life worth living. The story is told that when a distinguished Frenchman was informed that one of the multi-millionaires was a very successful man, he shrugged his shoulders and remarked: "With only one son?" That quiet observation opened a whole realm of reflection, and it is in accordance with the suggestions they inspire that we are to make the best solution of this problem.

Unless we mistake, the pulpit today has a peculiar duty in putting public ideals upon a sounder basis. One is tempted to become sick at heart when so many public leaders are estimating the moral value of gifts by the dollars given, instead of by the spirit that prompts the gift. Is the man who flings a hundred thousand or a million from his overflowing treasury worthy of a higher recognition than a man like Paton or Chalmers who has given his life for the cause of God? "With only one son?" Is the man who has piled up fifty millions more of a success than the man who has given to the world six clean bodied, clean minded, educated, efficient sons who will take their full share in the world's work and the advance of Christ's kingdom? Are not these ideals worth upholding today?—Watchman.

### THE COALMINERS' STRIKE

The strike of the anthracite coal miners continues in progress, after thirteen weeks, or a full quarter of the year, and the 175,000 men concerned are said to be more determined than ever. In the meantime it appears that the operators are actually

paying the men now working an additional ten per cent on their former wages, and are ready to pay the same to all who will take up their picks again. The great difficulty in coming to an understanding now seems to be that the operators will not recognize the Mine Workers' Union. The New York 'Evening Post' considers that in the case of such a vast labor organization, already recognized and treated with, the practical question for the operators is not that of acknowledging its existence, but of passing upon the reasonableness of its demands. In so far as the Mine Workers' Union attempts to control a business not its own, it is not defended; it has doubtless been tyrannical and unreasonable, which exonerates the operators for fighting it so far, and for being determined to conduct their own business, but it does not excuse them for not letting the men know directly that they are willing to concede a ten percent advance in wages. Anthracite coal is now very dear, and if mining is not soon recommenced, it will soon be unobtainable. This would mean all round suffering wherever anthracite coal is used, and already poor people have had to pay prices which they could not at all afford to pay. In the meantime, on the men's side, the strike has as usual degenerated into terrorism on the part of the rowdy element, which is always active at such times, and a prolongation of present condition will almost surely result in more blood being shed and bitter feelings accentuated and prolonged.—Montreal Witness.

### SPEAK THE GOOD WORD.

BY WILLIAM J. LAMPTON.

It isn't the thinking how grateful we are  
For the kindness of friends come to bless  
Our sorrow or loss  
'Neath the weight of the Cross:  
It is telling our gratefulness.

It isn't the love that they have in their hearts  
And neglect or forget to reveal,  
That brightens the lives  
Of husbands and wives;  
It is telling the love that they feel.

It isn't the thinking of good to mankind  
That comes as a cooling drink  
To the famishing ones  
Of Earth's daughters and sons;  
It is telling the good that we think.

It isn't the music, asleep in the strings  
Of the lute that entrances the ear,  
And brings to the breast  
The spirit's rest;  
It is only the music we hear.

It isn't the lilies we hide from the world,  
Nor the roses we keep as our own,  
That are sown at our feet  
By the angels we meet  
On our way to the Great White Throne.

It isn't the silence of hope unexpressed  
That heartens and strengthens the weak  
To triumph through strife  
For the great things of life;  
It's the words of good cheer that we speak.

—New York Herald.


She used to play a good deal in the school. One day she had been very quiet. She sat up prim and behaved very nicely, that after the school was over, the teacher remarked:  
"Ethel, my dear, you were a very good girl to-day."  
"Yes'm. I couldn't help being good. I dot a stiff neck!"—Cincinnati Enquirer.

GOLD MEDAL, PARIS, 1900.

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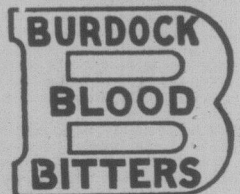
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