the ruling is has been. the Pastors fuccession deposite of mitted to it to faithof teaching & 2. this: re officialf the Peoy countermay fug-, that tho' of power, We are to it 'tis not als to inibusive or idispensaly against ples of reer should the faith nat in the n cannot overeign his Sub-, the Supermit Communceftors,

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n condition of attesting their Allegiance, and isclaming certain opinions, which, 'twas supofed, however groundless the supposition, made a part of their doctrine, no inferior Legislature can exact more. And I add to this as a general answer to that question which often occurs: that an indispensable rule of Catholic morality, tho' it strictly forbids a compliance with any order contrary to the divine law or known principles of Religion, does not in any case permit active resistance; and this rule is founded on the express authority of the Scriptures: St. Paul in his Epistle to the Romans, fays, Chap. 3. v. 8. " That evil is not " to be done tho' good may refult from it:" Insurrection is an evil so great in itself that no abuse of power can justify it: there are more crimes committed more innocent lives loft, more families reduced to the last state of indigence in one year of infurrection than in a whole century of oppression, the proofs of this affertion are public and indiffutable, to have recourse to a remedy worse than any possible disease argues not simply irreligion but the most blind and fenfeless extravagance. pears the wisdom of these strong injunctions to the faithful to be obedient to the ruling powers, and if unjustly oppressed to suffer patiently: "Be submissive says St. Peter, in his "Tecond Epiftle, in all fear to your Mafters, " not only to the humane and to the modest, " but also to those, who are difficult to please,