

QUEEN CONGRATULATIONS.

A LITTLE INSIGHT INTO HOW ANGLICAN "DIGNITARIES" WORK THINGS IN MONTREAL.

From our Special Correspondent

Montreal June 22.

I promise in my last letter to have a little more to say about the visit of congratulation of Bishop Bond of Montreal to Cardinal Taschereau, and accordingly I must choose as my subject this week the proceedings of the Anglican Diocesan Synod of Montreal—a strange subject you may say for a letter to a Catholic weekly. The Bishop of Montreal, in company with several church dignitaries of the low church party were in Quebec last week, endeavoring to advance their bill in the interests of the Montreal Diocesan college. This bill was to obtain degree conferring power for that college, which object seems audible enough on the face of it, but there was considerable opposition to it from the Bishop of Quebec and Niagara, from the Anglican college at Lennoxville and from many influential clergymen and churchmen in the diocese of Montreal. Perhaps the principal cause of the vigorous opposition was the deed of donation of Mr. Gault to the Montreal College, which practically dictates what kind of Church of England doctrine shall be taught in the college, and the object of which was evidently to keep out all church influences. This of course, rather disturbed the high church element and with the assistance of Lennoxville college they fought the bill tooth and nail and finally succeeded in having it thrown out by a majority of one. It is well known that the great majority in the Quebec legislature are Catholics, and therefore uninfluenced by partisanship in any church of England matter. Now this visit of congratulation looked all very well in its way, and in fact was heralded abroad in some of the English papers as an evidence of the amicable relations existing between both churches, and pretty flippant of former Bishops were asked out from the oblivion of forgotten years to do duty once again. Then it was that some people who will persist in putting two and two together began to suspect the genuineness of the congratulations and the feelings that prompted them and even went as far as to hint that it was in political balance, ('a put up job') to influence the legislators. But somehow or other the legislators were not influenced to any great extent and the congratulators came back in funeral like procession over the corpse of their pet bill, which they endeavored to partially resuscitate at the annual synod which sat here from Tuesday to Friday last.

Now what gives color to the opinions of aforesaid skeptical folk is that last year when the synod was in session, the Rev. Mr. Clayton proposed a motion of sympathy and condolence with the Catholics of Montreal on the death of the lamented and venerable Archbishop Bourget, which event had then but recently taken place. This motion excited a storm of wrath and indignation in the bosoms of the low church party, in the synod. In fact to so great a depth were innermost recesses of some clergymen's souls stirred that the atmosphere seemed to be permeated with the sweet fragrance of brotherly love and redolent with the perfume of christian charity, exuding from excited ministers in a somewhat animated discussion. Notwithstanding some eloquent speeches from some of the clergymen who are denominated as ritualists, addresses as logical as they were eloquent, the synod spent the greater part of the day considering the matter in about as calm and parliamentary a way as a baseball pitcher arguing with an umpire, and finally decided that the Catholics of Montreal didn't need any condolence or sympathy, and if they did they didn't intend to give them any.

Now the Catholics of this city did not stand in need of any condolence and consequently were not put out by not receiving any from the church of England in synod assembled, and probably no one would have given the matter a second thought if the little performance at Quebec had not recalled the circumstances to mind. It does seem strange that rev. clergymen, whose breasts can harbor no feelings of grief for a dead prelate or sympathy with his mourning flock, should, when an archbishop is created a Cardinal, be so full of exuberant joyousness that it needs must find vent in the profusest of congratulations and protestations of unalloyed gladness.

However, the synod of last year, or the parties who had charge of the printing of the annual report,—at all events, somebody or all—thought evidently that the discussion on the Archbishop Bourget resolution would not look well in print, and so all trace of it is lost in the official report. I have gone carefully through the book and nowhere can I find any information on the point. I notice that little resolutions that appear to be of comparatively little moment, or at all events that attracted little discussion, are carefully and minutely chronicled, but a resolution that took up the greater part of a day is carefully achieved. What is more the motions that immediately preceded and followed the one in ques-

tion are found in their proper places, and also a motion by Rev. Mr. Clayton which by the way might have been left out, as it appears to bear some relation to the vexed question that preceded it. Probably the majority of the synod felt ashamed of itself; if such was the case it well might; there appeared certainly to outsiders a large vacuity that might be well filled up with shame or some kindred substance where other and better feelings would be uncongenially surrounded.

A word or two now about the session here last week. Everybody expected that there would be a comparatively lively time had, and the space allotted for spectators was crowded accordingly and subsequent events corroborated the clerical weather prophets' predictions. It had been set down in their prognostications that in the region of Synod hall the weather would be oppressively warm followed by a depression that would be felt all over the building, and finally the storm signal was ordered to be raised. The storm, while it lasted, was picturesque and one Rev. Clergyman neatly remarked: he was afraid to say anything because he noticed a rev. dignitary who sat not far from the bishop who was bristling all over with brotherly love and christian charity and forbearance. The synod was asked to approve the course of the diocesan college and was entreated, nay almost commanded to be loyal and obedient to the bishop. The high church people objected to this and were not by any means backward in saying so; but all to no purpose. The low church folks were there in force and evidently intended to carry things with a pretty high hand. It was even said that strenuous efforts were made to pack the convention with delegates who would vote the straight out and out low church ticket, and for this vigorous whips were sent out to gather the bishop's faithful loyalists and have them in the immediate neighborhood when their votes would be liable to do the most good. The ritualists, as was evidenced by their numbers, were not prepared for the approved political tactics of their opponents and were defeated by the organized majority against them. One of the decisions of the chairman (the Bishop) was peculiar; and was of material assistance in carrying through his pet scheme. It would be difficult to find the counterpart of this particular decision in any known authority, but one known gentleman was thoughtful enough to insist on its being entered on the minutes, and folks, when the get time, many ponder over it and draw their own conclusions.

On the third day of the session Mr. L. E. Davidson gave notice that on the following day he would move— That this synod has learned with pleasure of the courteous act of its president, the Bishop of the diocese, and the Dean and other dignitaries, in calling upon and congratulating the Cardinal Archbishop of Quebec on his appointment to that high office and following their example would beg to extend to the Cardinal Archbishop their respectful congratulations.

One would think that no one would disagree with a motion of this kind, especially under the circumstances; but the Quebec congratulators, remembering the amiable course of the previous synod, were in no particular hurry to run the risk of disturbing the equanimity of their low church comrades who supported them so well voted for them so regularly and so effectively. The men who had no sympathy to spare when an archbishop was lying dead could hardly be expected to have any congratulations for a living one. Of course some dignitaries of the church could play these pretty little pranks in Quebec when there was, may be, a possibility of imbuing the minds of our legislators with an idea of what liberal, broad minded men the Montreal Diocese college people were on general principles; and what nice, generous persons they would be to have full swing in theological education affairs. But now the 'dignitaries' were after being disappointed at Quebec, the learned law makers in the ancient capital just nibbled at the bait without taking the hook, in fact the bill was too big a dose to swallow at one gulp notwithstanding the sugar coated congratulatory pellets and the persuasive blarney of the Very Rev. Dean. So perhaps they felt sorry for "congratulating," or at all events if they didn't feel sorry they resolved never to do the like again, and this was made apparent on the following day when Mr. Davidson's motion should have come up for discussion. People who remembered last years proceedings looked forward to a lively time. It was a question whether the majority in the synod, following out the lines in which it had travelled so unvaryingly of 'loyalty' and 'obedience' to its bishop, would follow his lordship's example and immediately congratulate and thereby stultify its own action of last year or whether it would refuse to endorse the 'dignitaries' action in this one particular, after so enthusiastically supporting everything else they did. It looked a pretty little tangle to spectators, but strategy that would make local politicians blush, unravelled it effectually, if not in a very exemplary fashion. When the session opened on Friday lo, and behold, there was no quorum and no business could be done, and his lordship without more ado pronounced the Benediction and rather hurriedly declared the synod closed. This too, in the face of the fact, that there were over 20 items of business on the order paper. But mere church business was apparently of little consequence when an opportunity to creep out of a rather awkward dilemma presented itself. So the synod was adjourned, the delegates went home, the business they had assembled to transact was left undone, and the bishop's crustacean majority were saved the necessity of wounding their own tender suscep-

tibilities by congratulating Cardinal Taschereau and were also prevented from hurting the Bishop's feelings by not sanctioning his action and swearing from that yalty and obedience which he held to be his due. This is a remarkable instance of how two pretty big birds were killed by one small stone—the masterly inactivity of certain delegates who were actually in the synod hall in neglecting to enter the chamber for fear a quorum might be got together and disagreeable business have to be proceeded with.

I have written the letter not so much with the idea of introducing Church of England matters into a Catholic journal as to give your readers some insight into the feelings with which the low church men of the Anglican persuasion regard person and things Catholic. Fortunately the Church can afford to look with placidity and pity on the pusillanimity of her enemies whose bigotry finds vent even against the members of their own creed who are inclined to be ritualistic, or as they sneeringly put it, whose tendencies are towards Romanism.

By the way a good story is going the rounds of a well put and rather hard hitting remark made by a clergyman who was opposed to the Diocesan college bill on the score of Mr. Gault's condition in the deed of gift. He said: We have the old Testament to guide us in the gospel of God, we have the new Testament to direct us in the gospel of Christ, and it will be a long time before the gospel of Gault will be recognised as an authority.

J. R.

AN INHUMAN EVICTION.

There have been so many shocking evictions lately, and so many shocking incidents to each, that nothing seemed possible by way of a horrible climax. This impression is removed this week by the statement of facts which comes from Galway in the county Kilkenny. There we are informed, at the suit of Mrs. Chas. Kavanagh, a poor old widow who had reached the age of 85, and had been for two years bedridden, was taken out of her poor cabin and landed, as Job was, on a dunghill! The inhumanity of the proceeding, our informant states—and we can well credit it—drew tears from the eyes of even the policemen who were present aiding the operations of the law. Forty years the poor old woman's departed husband had paid a rack-rent, all to have his poor old spouse laid out at last upon a dunghill! Think of it most noble Marquis of Hartington, most Liberal and liberty loving Mr. Chamberlain! A human being, made in God's image and likeness, flung out like a rotten carrion upon a filth heap! This is the system which you have wrecked a great party to prop up, perpetuate, and by law make sacrosanct—United Ireland, June 12.

Mr. J. L. Beaudry, ex-Mayor of Montreal, died at his residence in that city Tuesday morning after a short illness, aged 77 years.

TENDERS.

SEALED TENDERS, marked "Tender for oats," and addressed to the Commissioner N. W. M. Police Regins, N. W. T., will be received up to noon on Saturday, the 12th June, for furnishing five thousands bushels Oats, to be delivered at the C. P. R. Stations, Regins, not later than 30th June.

Oats to be delivered in gunny sacks to be furnished by the contractor without extra charge and to be retained by the Police.

The lowest and any tender not necessarily accepted. Each tender must be accompanied by an accepted Canadian bank cheque of an amount equal to ten per cent, of the total value of the Oats tendered must for, which will be forfeited if the party declines to enter into a contract when called upon to do so, or if he fails to complete the service contracted for. If the tender be not accepted the cheque will be returned.

No payment will be made to newspapers inserting this advertisement without authority.

FRED WHITE, Comptroller, N. W. M. Police, Ottawa, 19th May, 1886.

TENDERS.

SEALED TENDERS, marked "For Mounted Police Provisions and Light Supplies," and addressed to the Honorable the President of the Privy Council Ottawa, will be received up to noon on Wednesday, 30th June.

Printed forms of tenders, containing full information as to the articles and approximate quantities required, may be had on application at any of the Mounted Police Posts in the North West, or at the office of the undersigned.

No tender will be received unless made on such printed forms.

The lowest or any tender not necessarily accepted.

Each tender must be accompanied by an accepted Canadian Bank Cheque for an amount equal to ten per cent, of the total value of the articles tendered for which will be forfeited if the party declines to enter into a contract when called upon to do so, or if he fails to complete the service contracted for. If the tender be not accepted the cheque will be returned.

No payment will be made to newspapers inserting this advertisement without authority having been first obtained.

FRED WHITE, Comptroller, Ottawa, 18th May, 1886.

F. CLOUTIER

begs to announce to the public that he has bought out the business formerly carried on by Cloutier & L'Heureux and is prepared to sell

Groceries, Provisions ETC., ETC.

CHEAPER THAN EVR

—AT—

252 Main Street

Choice Butter, Fresh Eggs & Everything

AT BOTTOM PRICES

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F. CLOUTIER, 252 MAIN ST

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ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of cutting teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. It is invaluable. It will relieve the poor little sufferer immediately. Depend upon it, mothers, there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures wind colic, softens the Gums, reduces inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to taste and is the prescription of one of the oldest and best female physicians of the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

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NOTICE.

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Weights and Measures

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The following balances only are to be admitted to verification:

A. Balances having equal arms and on which the load is suspended below the fulcrum.

B. Balances commonly known as steelyard or Roman Balances, having equal arms.

C. Weigh Bridges.

D. Balances with equal arms and on which the load is placed above the fulcrums.

E. Hydrosstatic balances for weighing fluids.

By order,

W. H. M. WORTH, Secretary.

Inland Revenue Department, Ottawa, Feb 24th, 1886

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See our all wool Suits at 8.50

See our very fine Canadian Suits at 12.00

See our very fine English Tweed Suits at 11.50

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See Tickets on them at the Door

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New Prints,

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WINNIPEG.

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OUR MOTTO: Small profits and quick

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\$500 REWARD!

The Managers of the Hudson Bay Photograph Parlors agree to pay out of their Reserve Fund \$500 to any person who will produce better or more highly finished photographs (taken either in the largest cities of Europe or on the American continent) than those taken at their Parlors, 244 Main street, Winnipeg. This offer to hold good until further notice.

T. R. COLPITS,

ARTIST.

ST. MARY'S ACADEMY

Directed by the Sisters of the Holy Names of Jesus and Mary, WINNIPEG, MAN.

The Sisters are happy to inform their Friends and the Public that the new and commodious Building which they have recently erected will enable them to bestow additional care upon the education of their Pupils. The Teachers will devote themselves with unremitting attention and labor to the intellectual culture and moral training of the Pupils as well as to summing their manners to the usages of polite society.

Pupils of every denomination are admitted and no interference is made with their religious convictions; they are, however, required to conform to the general rules of the Institution.

The Scholastic Year, comprising ten months, commences on the first Tuesday of August, and the third Tuesday of January.

Terms: Board and Tuition, per Session \$20.00; Music Lessons and Use of Piano, \$15.00; Private Singing Lessons, \$20.00; Oil Painting, \$20.00; Drawing and Painting (Water Colours), \$7.00; Bed and Bedding, if furnished by the Institution, \$5.00; Washing, \$15.00; Entrance Fee (payable once \$5.00). Each Session is payable in advance.

Singing in Concert, Callisthenics, Sewing and Fancy Work do not form extra charges. The uniform which is worn on Sundays on Thursdays, consists of a black Morning dress, for winter, and a black Abacus for Summer. Parents before making the above dresses will oblige by asking information at the Academy. If desirable, material will be supplied and made up at the Institution, when provided with the same. Each pupil should be provided with a Toilet Box, a Knife, Fork, and Table Spoons, and a Goblet; also a sufficient supply of Under linen: Six Table Napkins, Six Towels and a Black and White Headnet Veil.

Parents residing at a distance will please furnish sufficient funds to purchase such clothing as may be required, also materials for Drawing, Fancy Work, etc. Pupils from other institutions will not be admitted without recommendation from Superiors. Books and Letters are subject to the inspection of the Directress. Pupils are admitted at any time, charges dating from entrance. No deduction will be made for partial absence, or for withdrawal before the close of a session, unless in case of illness, or for other grave and unavoidable reasons. Pupils are allowed to receive visitors on Sundays, from one to three o'clock, and on Thursdays from one to five p. m. Only Parents, Guardians, and such persons as are duly authorized, will be admitted. Address

MISTRESS SUPERIOR, St. Mary's Academy, Winnipeg, Man.

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TENDERS for a license to cut timber

on Dominion Lands in the District of

Alberta, N. W. T.

Sealed tenders addressed to the undersigned, and marked "Tenders for a

timber birth," will be received at this

office until noon on Monday, 5th day

of July next, for two timber berths of

eighteen and nineteen and one-half

square miles respectively, situated on

the head waters of the Bow River, in

the district of Alberta.

Sketches showing the position approximately of these berths, together with the conditions on which they will be

licensed, may be obtained at this Department or at the Crown Timber offices

at Winnipeg and Calgary.

A. M. Urgeas,

Deputy of the Minister of the Interior.