

"The Northwest Review"

IS PUBLISHED AT

No. 81 McDermot St., Winnipeg

Every Saturday morning.

SUBSCRIPTION:—One year, \$2.50; Six months \$1.50. Strictly cash in advance.

ADVERTISING RATES.

One Column, 12 months	...	\$200 00
" " " " " "	...	120 00
" " " " " "	...	75 00
Half Column, 12 months	...	120 00
" " " " " "	...	75 00
" " " " " "	...	40 00
Quarter Column, 12 months	...	75 00
" " " " " "	...	40 00
" " " " " "	...	30 00
One-Eighth Column, 12 months	...	45 00
" " " " " "	...	25 00
" " " " " "	...	15 00

Transient advertising, 10 cents per line each section.

Orders to discontinue advertisements must be sent to the office in writing.

Special Notices, set in nonpareil type, leaded, and located on the eighth page immediately over the city news, 10 cents per word each insertion. No notice inserted for less than \$1.

Professional cards (run in and without display) \$1 per month.

Advertisements unaccompanied by specific instructions inserted until ordered out.

Notice of Births, Marriages and Deaths, 50 cents each insertion.

Correspondence conveying facts of interest will be welcomed and published.

J. J. CHADOCK,
Editor and Publisher

CALENDAR FOR SEPTEMBER.

- 3 Thursday. First Thursday.
- 4 Friday. First Friday. Votive Office of the Sacred Heart.
- 6 Sunday. 15th Sunday after Pentecost.
- 7 Monday. Votive Office of the Holy Angels.
- 8 Tuesday. Nativity of the Blessed Virgin.
- 10 Thursday. St. Nicholas of Tolentino.
- 13 Sunday. 16th after Pentecost. The Holy Name of Mary.
- 14 Monday. Exaltation of the Holy Cross.
- 15 Tuesday. Octave of the Nativity.
- 16 Wednesday. Ember Day—Fast.
- 18 Friday. Ember Day—Fast.
- 19 Saturday. Ember Day—Fast.
- 20 Sunday. 17th after Pentecost.—Seven Dolours of the B. V.
- 21 Monday. St. Matthews. Apostle and Evangelist.
- 27 Sunday. 18th after Pentecost.
- 29 Tuesday. St. Michael the Archangel.

THE PRESS—THE PEOPLE'S DUTY.—If you wish to have an honest press you must honestly support it.—Archbishop MacHale.

SATURDAY, SEPTEMBER 19, 1885

OUR PROSPECTUS.

The want of a Catholic paper in the North-West has been long and keenly felt and the publication of the NORTHWEST-REVIEW is intended to fill that want as far as possible, and not, as is erroneously thought, to wage war against other denominations, far from it. There is perfect accord existing between Catholics and protestants in this country, and the NORTHWEST REVIEW will do nothing that will in any way disturb that feeling, on the contrary, its endeavor will be to perpetuate it and to use its power in every instance to avoid anything that would put an end to the present harmony existing between Catholics and Protestants.

The main endeavor of the NORTHWEST REVIEW will be the diffusion of Catholic literature; to supply pure, solid, and entertaining reading for Catholics, and will strive to prove such a companion to its readers that its weekly appearance will be anxiously looked for.

The greatest claim on which the REVIEW seeks a place in the household is, that it is and always will be, thoroughly and uncompromisingly Catholic.

On the question of politics—a question which largely enters into the composition of most newspapers—this journal will be conspicuously independent. The opinion that Catholic papers should, in a great measure avoid politics is shared in by the publisher of the REVIEW; but as Catholics have wide and deep interests in this country which are either affected or touched upon by politics it therefore becomes an impossibility for a Catholic journal to avoid entirely being brought into the political arena. However, the REVIEW will interfere in politics only when Catholic interests are at stake and in the cause of good government, treating all questions in a broad and liberal manner without regard for party feeling. If a government be found unworthy of public confidence or an official a source of danger to the commonwealth, the REVIEW will never hesitate to say so no matter who be the offending party or parties.

The REVIEW will also use its power

and influence for the welfare of Manitoba and the North-West by advocating the emigration to the North-West, of our co-religionists from the eastern provinces as well as from the mother country, not, be it understood to serve any sectional end but solely in the interest of the North-West which we believe offers splendid advantages to the immigrant and in this direction, the NORTHWEST REVIEW will be in a position to do much good owing to the fact that it will be read in families which other journals will not reach.

By giving reliable information of the resources and the peculiar fitness of the North-West as a home for immigrants—not by offering unalloyed or unprecedented advantages to the unsuspecting emigrant—but by stating truthfully the advantages to be derived by settling here, the NORTHWEST REVIEW hopes to merit the confidence and support of all.

J. J. CHADOCK,
Editor and Publisher.

IRELAND FOR THE IRISH.

The next session of the British Parliament will indeed be one of momentous interest—not only to the exile sons of Ireland, but to the whole civilized world. It will be an epoch-making one. It will witness on the part of a long and cruelly oppressed people, a separate struggle to be free from the coercive laws of the Saxon. A struggle to be free from the thralldom of that foe which has for these many centuries back stifled the intellect and industry of an enlightened people. The joyful news has been wafted over the broad Atlantic that the day is dawning when Ireland will be free. Oh! how many of Erin's faithful sons long for this blessing. How many a broken hearted exile, as he looked with tear dimmed eyes at the departing confines of his native land, has yearned for the coming of that day when Ireland shall be free. Oh, what a joy it will be to see in these days Ireland's sons return to the classic precincts of College Green to legislate, as in the days of old, for Ireland's welfare. Parnell intends to insist at the next session of the Commons upon the restoration of Ireland's Parliament and why it should not be restored no intelligent mind can say. Why Ireland should not have the same legislative privileges as Canada, sufficient reason has never been given. Parnell expects to sit in the next parliament with eighty good and tried followers, if so, he will be in a position to insist on his demands being granted. This it is which frightens the English press. They see that Parnell means what he says, and has the power to enforce his demands: The Irish landlords see reform advancing, and fear for their pockets; but Ireland is girding up her loins, and is determined to have control of her land tenure and national education, and power to regulate her taxation, and to determine how much of the Imperial expenditure Ireland shall pay. No wonder that those who have lived on the spoliation of the people of Ireland begin to be alarmed. Their days are surely numbered. If there is one thing more than another which points to success for Irish grandeur as a nation, it is the palpable sign of unity between clergy and laity. It is in this we get bright hopes. The disunion of her sons has been the curse of Ireland; but at last they are united, and the one man who has brought about this unity is Archbishop Walsh. He is the choice of our Holy Father the Pope. He is the choice of the Irish people, and he it is that will lead them to national independence, when Ireland will take her place among the nations of the earth, and Emmet's epitaph be written in gold.

SMALL POX.

The disreputable conduct of certain newspapers in giving highly colored and sensational accounts of the ravages of small pox in Montreal, is deeply to be regretted. That Canadian journals, yea those in the very city of Montreal itself should lend their names to this nefarious behaviour, is, to say the least, incomprehensible. These papers can certainly have no patriotic instincts. They have caused unnecessary alarm, and done the metropolis of the Dominion incalculable injury. If Canadians themselves will thus sacrifice their country, can we blame Americans for what they have already said about the matter. It has often been said that Canada's greatest enemy is her own newspapers, and there is certainly good grounds for the assertion. If some of the papers had more regard for the truth, and prepared their small pox literature in a manner consistent with the

facts, the irreparable loss that Montreal has suffered would have been avoided, and the minds of absent relatives and friends would have been saved much of the painful uneasiness that now disturbs them.

"THE DARK CONTINENT."

The Rev. Father Croonenberghs, S. J., who is now visiting in the States in the interest of South African missions, in 1879, accompanied by a little band of missionaries, landed on the inhospitable shores of South Africa, and after many hardships and sacrifices penetrated to the interior of the Dark Continent, the eyes of the world being anxiously fixed upon the brave and venturesome Jesuits. Inspired by Christian zeal these brave missionary pioneers hastened on from tribe to tribe, breaking to them for the first time the name of their God and their Redeemer—Jesus Christ—and have now established five stations north and south of the Zambeje. Though many of this brave little band succumb to the deadly climate, and paid the tribute of their lives to religion and science, other hearts and hands hastened to fill the vacancy death had made in that benighted region. Father Croonenberghs who speaks fluently many European and African tongues, gives a graphic description of the geography of this vast and unexplored region, and of the laws, habits and customs of the inhabitants.

This truly apostolic priest says:—
"The work of the Zambeje mission is not limited even to this vast territory. It embraces several black tribes in the Southern English Colonies. There are now three groups of Catholic stations: The upper-Zambeje mission amongst the fierce Matabele-Zulus; the lower-Zambeje, towards the Portuguese settlements, at whose stations over ten thousand negroes are receiving religious instruction; the third group comprises a mission among the Batlapin nations of northern Transvaal, a college for Europeans in the Colonies and several schools and missions among the Fingo and Tomboki Cafirs of the South. A seminary has also been established not far from the southern shore, in which zealous young levites are trained for the arduous duties of the mission."

These brave Jesuit missionaries have certainly not been fighting in thin air, and left nothing behind them, as recently said the Protestant Bishop of San Francisco, when speaking of the early Jesuit missionaries of the Pacific coast.

NOTES AND COMMENTS.

If Bismarck sends his soldiers into Spain they will likely get the choicest. How France will grieve then.

Big Bears braves have been found guilty. Sentence will be passed on them on the 24th inst., as well as on their leader.

The news has been received that the hanging of Riel has been deferred until October 16, to allow of technicalities being explained away.

When England invaded the Soudan, those who opposed her troops were called "rebels;" now that France is invading Madagascar, her opponents are called "patriots." But to a calm observer of events it would seem that the two cases are about on a level. Make it one way or the other, and let us have a little uniformity.

It is to be regretted that the Governor-General in his reply to the address of the Manitoba University, did not see fit to address himself to the President of St. Boniface College, which is an integral part of the University, besides being the oldest member of that body. It certainly comes with very bad grace from a gentleman of his culture and position to say the least.

Cardinal Alimonda has conceived the idea of bringing Catholic Italy into the same union of national devotion as that which bound France in her vow of reparation to the Sacred Heart. His Eminence in a circular letter to all the Italian prelates, proposes that a subscription throughout Italy should, as an offering, defray the expense of the new church of the Sacred Heart in the new quarter of Rome. This church stands on a prominent position on the Esquiline, and its facade is intended to be a triumph of rich modern Italian work. Its building is due to the unflinching Dom Bosco, to whom Leo XIII trusted the undertaking, and Cardinal Alimonda takes a special interest in the work of his great diocesan. It is the adjoining presbytery, which has given hospitality to Father Bonomi, who is himself a member of the Salesian Order.

THE NORTHWEST REVIEW.

Press Opinions.

We are happy to welcome the NORTHWEST REVIEW, a new Catholic paper published at Winnipeg, to our table. The REVIEW gives promise of vitality and usefulness. We wish it every success.—Catholic Record, London.

The first number of a new Catholic paper, called THE NORTHWEST REVIEW, published in Winnipeg, is on our table. It is owned and edited by J. J. Chadock, and looks as if it could do earnest work in the great mission of the Catholic press. We wish it success.—Catholic Union and Times, Buffalo.

We welcome to our exchange table a journal issued in Winnipeg, Manitoba, on the first of the month. The number before us indicates that there is a man of ability and enterprise at its head, and we predict for it a successful career. We wish Brother Chadock a happy and prosperous return for his time, labour, money and brains.—Connecticut Catholic.

"The North-West Review" is the title of a new venture in journalism at Winnipeg, Manitoba, and judging from its first appearance it will prove a great success and fill a much felt want. It proposes to be a thoroughly and uncompromisingly Catholic paper, and to supply pure solid and entertaining reading for Catholics. As regards politics it will be entirely independent, and as regards the great North-West it will use its influence to encourage emigration. All this and more it promises in its prospectus. "The North-West Review" is a very neat and newsy journal, and should take a forward rank among the papers of Manitoba. We wish it all success.—Montreal Post.

CATHOLIC NEWS.

A new Catholic directory is soon to be published by the Hoffman Brothers, Milwaukee.

The corner stone of a Polish church in Jersey City was laid last Sunday, by Bishop Wigger. There are some 2,000 Polish Catholics in Jersey City.

A chime of five bells, weighing 12,750 pounds, and costing \$2,350 was blessed by Archbishop Heiss, July 26, for St. Francis' Church, Milwaukee, Wis.

The latest sign of the times in Italy is that government officials have been ordered to be conciliatory toward Pope Leo and his clergy. The assistance of the latter is needed to keep down Socialism.

The Catholic Church in Russia, in the midst of the severe trials which it is undergoing from the tyranny of the government, has just suffered a severe loss in the death of Bishop Vnorovski, of Lublin.

The N. Y. SUN states that a new "Holy Family" by Corregio, has been discovered and restored through the efforts of Herr Penther, the custodian of the Vienna art academy. The picture has been re-colored no fewer than three times. It is still unspoiled in the details.

Among those who have joined the Roman Catholic Church in England, since the beginning of the Oxford movement are enumerated 36 lords, 25 baronets, 302 graduates of Oxford, 149 graduates of Cambridge, 142 army officers, 92 lawyers, 48 doctors, and 1010 ladies of aristocratic stations.

The late Rev. Dean Terry's estate has just been probated at Chicago, Ill., and found to amount to \$60,000. Of this, he in his will bequeathed \$10,000 to St. Patrick's Church, Chicago, of which he was the recent pastor, \$5,000 to the Christian Brothers, and \$5,000 to the Sisters of Mercy, of the same parish, and the balance of the estate goes to other charitable institutions.

By the authority of the General of the Jesuits in Rome, the College of the Sacred Heart of Jesus, Woodstock, Md., has been declared "The Collegium Maximum," the principal institution under the charge of the Society of Jesus in the United States. This high honor was appropriately celebrated at the college on Monday, September 7th. There was a large gathering.

A Pope who thought of a Suez Canal.

Some manuscripts have lately been found in the Vatican archives of Sextus V.'s time, showing that the Pope had the idea of cutting a canal across the Suez isthmus. It is a fact that Father Eschivardi, a Jesuit of that time, the author of a treatise on architecture, gave a lecture on the possibility of cutting the isthmus, and foresaw that the difficulty would arise, not from the water, but from the accumulation of the sands. This was, in fact, the only difficulty foreseen, and experienced by De Lesseps. Father Eschivardi's works may have been known to De Lesseps.—ASSOCIATED PRESS.

Buffalo Store

Having just Returned from the Eastern Markets, we are able to report prices in our lines of Goods as being lower than ever.

Our Stock is now complete, and are now offering it at prices seldom seen in this or any other market.

Grey Chamby Flannel. All Wool. plain or Twilled, at 25c - - per yd
Canadian Etote, 16 oz. - - - 50c
:: :: Extra fine; 60c

Best Quality Canadian Yarn; 50 pr lb
Canadian Yarn; Ordinary; 45c pr lb.

Shall be glad to show Goods whether you buy or not.

Alfred Pearson,

BUFFALO STORE,
BUFFALO STORE,

Cor. Main Street and Portage Avenue.

LOUIS BOURDEAU,
Manufacturer of
LADIES AND GENTS FINE

Boots and Shoes

ALL WORK FIRST-CLASS
Repairing Neatly Done.
250 MAIN STREET.

THE BEST & CHEAPEST MEATS

IN THE CITY AT
PENROSE & ROCAN,
—BUTCHERS!—
289 Main Street & City Market

Cash paid for Hides. Cattle Bought and Sold. Telephone connection.

NEW GOODS.

This Season's

A Well Assorted Stock of
Blankets, Counterpanes, Flannels
Shirts, Hosiery & Gloves
Dress Goods, Velveteens.
Wool and Wool Goods

GOOD GOODS
LOW PRICES

WM. BELL,

288 Main, Cor. Graham

Provincial Exhibition.

The Tenth Provincial Exhibition
will be held under the auspices of the
Board of Agriculture.

—AT—
ST. BONIFACE, MANITOBA

—ON—
September 28, 29 and 30

And October 1, 2 and 3.

\$10,000 IN MONEY PRIZE
Besides Medals, Diplomas, &c.

Closed stalls provided for Horses and comfortable sheds for other animals.

Passengers will be carried by Railway at a Single Fare for the double journey. Exhibits at a single rate.

See posters and advertisements for particulars of special trains, &c.

Formal Opening by the Lieutenant-Governor, Sept. 30th.

Entries close September 15th. Entry fee \$1.00.

ADMISSION TO GROUNDS, 25c.

For Prize Lists, Entry Papers, and other particulars address

ACTON BURROWS,
Secretary-Treasurer Board of Agriculture,
ag2-oc2
Winnipeg.