

Bulletin for Week Commencing August 9th, 1880

MONDAYAug. 9	12.00 M. Praise Meeting.—W. E. Burford. 8.00 P.M. Young Men's Bible Class. H. A. Bruton.	
TUESDAY	" 10	12.00 M. Noonday Prayer. A lesson in Godliness.—Mat. v. 43-48. Rev. H. Melville.	
WEDNESDAY	" 11	12.00 M. Noonday Prayer. Liberty. Gal. v. 1. A. L. Thomas.	
THURSDAY	" 12	12.00 M. Bible Reading,	
FRIDAY	" 13	12.00 M. Noonday Prayer. A Firm Foundation. Matt. vii, 24-29. R. Kilgour. 8.00 P.M. Boys' Meeting. Charles Edwards.	
SATURDAY	" 14	12.00 M. Noonday Prayer. True Manliness. 1 Kings, ii, 1-4; 2 Tim. ii, 1-18, Eph. 4.00 P.M. Teacher's Bible Class. Rev. H. M. Parsons. [iv, 13. R. McJannet, Jr. 8.00 P.M. Young Men's Meeting. W. McFarlane.	
SUNDAY	" 15	9.30 A.M. Workers' Meeting for Prayer and Bible Study. 9.00 P.M. Evangelistic Bible Class. S. R. Briggs. 8.30 P.M. Gospel and Song Service. Alf. Sandham.	

OPEN TO ALL, with exception of the Monday and Saturday Evening Meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.

Railroad Men's Meetings.

SABBATH, Aug. 15, 3.00 P.M.—At Union Station—J. GILLESPIE and P. H. BRANTON.
" " " " At Nipissing Station—REV. J. MATHEWSON, and R. McJANNET, Jr.
COTTAGE MEETINGS are also held every MONDAY 8 P.M.—476 Adelaide St. W. Thursday 8 P.M. 61 Sackville Street.
Noon Meeting every Wednesday. 12.30 to 1—Toronto Grey & Bruce Reading Rooms.

PERSONAL EFFORT.

It is time that all Pastors and Evangelists and Sunday-school teachers were convinced that *one soul is a great audience* and that to lead a single sinner to life eternal is an indescribably blessed achievement for the glory of our Lord. This personal process costs time, and it costs patience, and it costs trouble, and some inconvenience to ourselves. It requires also strong faith, and in some cases a good degree of moral courage, to go and labor faithfully and lovingly with an unconverted person. Vastly easier and cheaper is it to rise and deliver a fluent exhortation in a crowded meeting; yet the exhortation which means everybody may move nobody into the pathway of endless life.

GOOD ADVICE.—"Some people have an idea that they comfort the afflicted in proportion as they groan over them. There are times when such a one would give a thousand dollars to see a cheerful face. Do not whine over an afflicted soul. Better tell the promise of God's grace to him in a firm voice, if you can muster a firm voice. Don't be ashamed to smile. When you bind up a broken bone of the soul, and you want splints, don't make them out of cast-iron."—*Talmage.*

HOW TO WIN SOULS.

A very distinguished theological Professor lately remarked: "If I should return to the pastoral charge of a church, there are two things which I should do. I would spend no time on the rhetoric of my sermon; I should saturate my mind with Bible truth, and then deliver that truth in the simplest idiomatic English words that I could find. The second thing would be direct *personal* effort for souls, and more personal conversation with the unconverted."

There was but one man to whom the Egyptians could go in time of famine, when they wanted food. They must go to Joseph. It was a waste of time to go to any one else. So also there is but one to whom hungering souls must go if they would not perish for ever. They must go to Christ.

BIBLE READING,

EVERY THURSDAY NOON,

YOU

ARE CORDIALLY INVITED.