

heavenly Father, and it was pleasant to see and hear him in his last moments; even when he could not speak, he gave signs to his friends about him that he understood them as he was entering the dark valley of the shadow of death.

Mr. Campbell was born in Campbelton, Scotland. While he was still young his parents removed to Glasgow, in which city he was brought up. As he showed signs of early piety, his parents, studying his own wishes, gave him a liberal education. While at college, he took an active part in every good work, as Sabbath Schools, Young Men's Christian Associations and Missionary meetings. He could not wait, but gave himself to the missionary work before he was done with his studies, went to the West Indies, and labored there for a time. He afterwards returned to Glasgow, finished his studies, and was licensed by the Glasgow Presbytery in connection with the Free Church of Scotland. About this time, Rev. Mr. Walker, of Newton Stewart, was sent out as a deputy to Canada, and Mr. Campbell was appointed to supply his pulpit, which he did with much acceptance. He was soon after this invited out to assist the Rev. D. Fraser, of Cote Street, Montreal; here he gave great satisfaction, and in leaving for Cornwall, his new sphere of labor, he received a substantial token of good-will. He labored faithfully at Cornwall till he filled the church, and it had to be enlarged. Feeling it his duty to leave Cornwall, he soon found a new field at Manilla, and after a fair trial of his people at Manilla and the other places about it, he has been heard to say that he felt happy, and had no other wish than to live and die in their midst. He has got his wish. He died on the 23rd July, is buried at Manilla, and has left behind him an affectionate people to mourn his loss.

Mr. Campbell was naturally of a very happy turn of mind, which led him to make the most of everything. When others would see nothing but darkness that filled their minds with fears and doubts, he saw light which filled him with gladness. This made him a pleasant and a delightful associate, and the more one knew him the more they desired to be with him. This turn of mind, sanctified by grace, made him also a wise and a judicious councillor to the afflicted and distressed. His mental attainments were great. He was apt to learn, and having good opportunities to improve, he made the most of them. Not contented with the ordinary branches of education in preparing for the ministry, he studied some of the modern languages, as French and German, and understood them well when he left the Old Country; but when he came to Canada and found so much to do, he laid these mostly aside, and gave himself with his whole heart to the work of the ministry. Being a diligent student even to the last, and having a mind well stored with general knowledge, he proved himself to be a useful minister of the Gospel in the different places where it was his lot to be cast; and had it not been for a natural diffidence, which he could never fairly overcome, he would have been one of the most useful public men in our Church. As a minister, he faithfully preached the Gospel by word and example, in health, in sickness, and at the hour of death; and the words of Scripture may well apply to his people,—“Remember them who have spoken to you the word of God, whose faith follow, considering the end of their conversation: Jesus Christ, the same yesterday, to-day and for ever.

To Jordan's bank when'er we come,
And hear the swelling waters roar,
Jesus! convey us safely home,
To friends not lost but gone before