

tery of Ontario; and appointed a special meeting in the Church at Lochiel, on the tenth day of February next, to decide the question of translation.

Leave was granted to the Rev. Alexander Young, of St. Joseph Street Church, Montreal, to visit Great Britain for four or five months in the interest of the French Canadian Missionary Society, and provision made for the administration of ordinances in said church during his absence.

The Rev. Dr. Jenkins of Montreal, being present, was requested to correspond.

A Call from Tiverton, in the Presbytery of Huron, having been put into the hand of the Rev. John Anderson, of Lancaster, the Court, after hearing parties, resolved to grant his translation; the pastoral tie between him and his present congregation to be dissolved on the fifteenth of February next; the Rev. Duncan Cameron to preach at Lancaster and declare the church vacant, on the twentieth of said month; and the following minute, presented and read by the Rev. W. B. Clark, was adopted, viz:—"This Presbytery cannot allow Mr. Anderson to depart from among them without expressing their high sense of his personal character and faithfulness, and success as a minister of the Gospel. For the period of nearly fifteen years, during which he has been a member of this Presbytery, he has conducted himself, in every respect, in such a way as to secure the esteem and affection of every member of this Court. Considering his faithful, devoted and most successful labours in connection with the two congregations over which he has so long presided, they cannot help regarding his departure as a serious loss. Believing, however, as they do, that he has been called to another and more important portion of the field by the Lord himself, who has a right to dispose of His servants as He pleaseth, they pray and believe that the blessing of God will go with him, and that in His own good time He will provide a suitable successor to Mr. Anderson in that portion of the vineyard which he is about to leave."

The Rev. John Anderson read the quarterly Home Mission Report, including a report by the Rev. John Laing of services performed by him within the bounds of the Presbytery; and provision was made for the supply of Mission Stations and vacant congregations. Mr. Anderson then resigned the office of Convener of the Presbytery's Home Mission Committee, and Mr. Daniel Paterson, of St. Andrew's, was appointed instead, along with the following as members of the Presbytery's Home Mission Committee, namely:—John Eadie, John Mackie, Archibald Henderson, Daniel Gordon, John M. Gibson, Charles Benedict, John McOuat, and Dr. Christie.

Mr. Anderson reported in behalf of the Committee appointed to visit Winslow, that they had not been able to do so; and the Presbytery appointed Messrs A. C. Gillies and J. Mackay, ministers, and John McLeod, Elder, to visit Winslow, and report at next ordinary meeting of Court; Mr McKay, Convener.

The Reverend Daniel Gordon brought in the following motion, which was seconded by Mr. Duncan McKeracher, Elder; viz:—"The Presbytery having learned with deep regret that the Session of Knox's Church, Montreal, continued to disregard the deliverance of the Supreme Court of this Church, as given in 1868, and explained and re-asserted in 1869, anent the use of Instrumental Music in the Worship of God in this Church; the Synod having further expressed the desirableness that the Session of Knox's Church, Montreal, should conform themselves to the constitutional laws of the Church; therefore, out of respect to the Government and Discipline of this Church, the Presbytery do hereby resolve, that the conduct of said Session is deserving of censure, and should be dealt with by this Presbytery."

"The Presbytery, further, resolves, that the Session of Knox's Church be again enjoined to discontinue the use of said Instrument in its service of praise, and to report accordingly at the next ordinary meeting of this Presbytery."

It was moved, in amendment, by Mr. David Mackay, and seconded by the Rev. W. B. Clark: "That it would not be for edification to press the motion at present, but rather tend to bring this Court into ridicule with our people, as