

Literary Notices.

CONGREGATIONAL BOOKS.—To meet a growing want and a growing need of information concerning the principles, polity and history of Congregationalism, the American Congregational Association, 40 Winter St., Boston, have made arrangements to supply some standard works on advantageous terms. Their circular says :

The following list will be furnished to churches, Sabbath schools, or to individuals, at the prices named, if at least two-thirds are called for; in no case breaking a set. The prices are wholesale in every instance.

Congregational Year-Book... 6 vols.	\$2.00	Wise's Vin. of N. E. Churches. 1 vols.	.75
Congregational Quarterly.... 9 "	10 87	Clark's Mass. Cong Churches. 1 "	.75
Punchard's History of Cong... 3 "	5.62	Life of Perry, Early Martyr. 1 "	.35
Dexter's Congregationalism... 1 "	2 25	Wellman's Ch. Polity of Pgms. 1 "	.35
Buck's Ecclesiastical Law... 1 "	1.31	Pond's Prize Essay on Cong. 1 "	.25
Report of Nat'l Con. Council. 1 "	2.50	All well bound 26 "	\$26.00

The Works of Jonathan Edwards, which had been getting scarce, have been re-published by Messrs. Carter, of New York, in 4 vols. 8vo., for \$12 (U. S. currency). Carters publish good books, but not always in good style. In the present instance, they have used the worn plates cast for a previous edition in 1843. There is a large body of Edwards' MSS. extant, never published. Some of his descendants withhold them from the press, though they are said to be of much value.

The Evidences of Christianity in the Nineteenth Century, is the title of a new book by Rev. Albert Barnes, (Harpers, 12mo., \$1 75,) and a very attractive title too, in its subject and authorship, as well as its relation to our own time.

Norton's *Evidences of the Genuineness of the Gospels*, (Boston : Unitarian Association, 16mo., \$1 50.) is reputed to be a good book, all the more—instead of the less—valuable, as emanating from a quarter in which free criticism is so much employed.

In the *Congregationalist* and the *Independent*, Rev. Newman Hall strongly condemns the practice of reporting and publishing sermons, especially without consent of the preacher, as a great injustice to him, since the form in which thoughts are presented to the ear is so different from that adopted for the eye. The *Advance* takes him to task for this, saying that the popular preacher must fare like any other public speaker. Messrs. Ticknor & Fields, as well as Sheldon & Co., are to publish a volume of Mr. Hall's sermons.

The Bampton Lectures have been attracting increased attention of late years, having been delivered by able men on themes of present interest, Among recent annual volumes worthy of note, are, *The Dogmatic Faith*, (1867) by Rev. E. Garbett; *The Divinity of our Lord and Saviour Jesus*