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HOME CIRCLE eekekkekkekek

CALENDAR FOR THE WEEK. Twenty-third Sunday after Pentecost, Gospel, St. Matt. in. 18-26:

St. Malachy, B. C.
St. Charlos Borromeo, Apb. C.
St. Zachary.
St. Leonard, H.
St. Willibrord, B. C.
St. Godfrey, B. C.
St. Theodore Tyro, M. T. W. Th. F. S.

REGINA SACRATISSIMI RO-SARII.

By Magdalen Rock, in Ave Maria. Joy was thine, Mary, when Ga-briel come

From the courts of Heaven and spoke thy name; And glad thou wert at thy cousin's

When thy weary journey at last

was o'er;
And great thy joy at that noon of

When the angels sang from a starry height; And when thy heart beat with rap-

tured bound

For the prophets' joy, and when Christ was found— In all the joys we rejoice in thee, Queen of the Most Holy Rosary!

Great was thy grief when the Saviour prayed In a sweat of blood in the garden

shade: When mocked, insulted and spurned

by all, He stood alone in the Roman hall; When the thorny crown pressed his

sacred head,
And the checkered pavement was stained with red; When His wearied footsteps press-

ed Calvary's side; When, 'mid two thieves, on a ross He died-

In all thy sorrows we mourn with thee, Queen of the Most Holy Rosaryl

Thou sharest the glory none may gainsay Easter morn and Ascension

Day; d of the coming, to promise birA. true, Of the Holv Ghost to a chosen few

great thy glory in Heaven, where Thy body and soul reunited were, When thy God and Son, in His

boundless love. Crowned thee Queen all the saints

above We pray that we may thy glory see, Queen of the Most Holy Rosaryl

ABOUT CHRISTIAN TALK.

(The Rev. Mathew Russell, S. J., in The Messenger of the Sacred _Heart.)

Jules Janin says that "Goodhumored people render a service to suffering humanity." Father Peter Gallwey, S. J., said, "A good laughter is a godsend in a community." But he certainly meant his good laugh er to be a good-natured laughter, totally free from malice and uncharitableness. Hon-esty is the best policy; and so also is that tableness in conversation. I is that tableness in conversation. I dime of their piety and devotion, expressed surprise long ago to a fellow-student at Maynooth that a certain acquaintance of ours, who seemed rather frivolons, had received and accepted a high vocation. "I am not a bit surprised," in friend replied, "for I never niv friend replied repl haritableness in conversation. I heard him say an uncharitable word about anyone." Even those who are entertained by your ill-natured sallies are unfavorably impressed with regard to yourself; and they know that, when their back is turned, they themselves may be the victims of your spite. This was illustrated one day in a railway carriage in which another friend of mine was traveling with a well-known barrister of the day and a very prominent merchant-all three are dead, but they were totable men, each in his own way low completely forgotten as we all shall be. The Q. C. entertained his companion in a lively manner, keping him busy laughing and of course personalities were the staple of their conversation. The parrister lei the train at some station wit's much cordial handshaking. The momet he was gone, he friend said:
"That is a bitter vill."
Site and malevolence are peculiarly diabolical. As our Lord de-

clard mutual charity to be the sign of Hir disciples, so malice and uncharitationess are marks and token of the disciples of Satan. The Divil's three names seem to in-The Divil's three names seem to indicate three sorts of evil speaking. Belzebub, the God of files, is served by those who distress their neighbor by frivolous gossip, annoying trifles, breaches of charity, but not very serious. Diabolus is the nativn of the detractor and slanderer Appollyon, the Destroyer is well served by those who ruin souls by seducing words. A little incident that has remained in my mind a tood many years is talking with a man, the late Lord Russel of Kilowen. May he rest in set of Kilowen. May he test in peace). I mentioned one with whom he had carried on a public contest.

and whom he had not found quite an honorable opponent. This mauly, upright man changed the conversation at once, saying quickly:
"That is a centleman I don't talk
about." He was perfectly right.
When you are inclined to feel harshthem out of your talk. Think and talk of something more agreeable

and more useful.

It is well to keep out of our conversation not only persons whom we are inclined to run down, but also persons whom we are inclined to praise too much. There is a subtle form of uncharitableness which pretends to be quite the opposite— namely, to praise absent persons in such a way as to force your hearers to demur and to make objections. To introduce certain names into the conversation in r-tain company might be a breach of charity, even though our share of the conversation was to defend persons or to praise them highly.

HALL CAINE ON THE CHURCH

Speaking upon a Catholic form at Douglas, Isle of Wight, last week, Hall Caine said: he one salient fact in Christ's life, as a man, is that He walked with the poor, and had compassion on the multitud., Of all the Churches, the multitud., Of all the Churches, the Catholic Church is the Church of the poor (hear, hear). This ought to be its great honor and pride A. Church of Christ that casts in its the poor and lowly would be a Church built on the sand. The Catholic Church can well afford to Catholic Church can well afford to be true to the democratic teaching of its Founder. It can only live by being the Church of the people. His Holiness sees this clearly, and hence his Encyclicals on Christian Democratic Movement is the greatest movement in the world at this moment; it is going to revolutionize the natures and change the relations of the races, and the Church inoment; it is going to levolution in the relations of the races, and the Church cannot afford to let it slip away from its tutelage. Still, it is not the Pope only, but the parish priest, who must labor constantly if the poor are to be kept under the spiritual influence of the Church. He must love the poor, and go down among them and walk with them. That is what many Catholic priests are doing. Their work is very laborious and often very thankless. They are the true Christain Democrats, who neither receive honors nor expect them (applause). Their reward is the consciousness that they cheer the lives of the lonely and comfort the deaths of those who fall in the cruel battle of humanity. Such cruel battle of humanity. Such workeri arc to be found not in Rome, London, Paris, or New York merely, but in every little York inerely, but in every fittle city or village where the cross on the towers of your Catholic churches point upwards as a syntbol of hope and faith. Devoted priests and Sisters of Mercy are here and everywhere giving the sacrifice of their lives on the great pacific battlefields of religion. They are the strength, the bulwarks of your Church, and the undying flame of their piety and devotion, it will grow and bloom and live for ever (applause). The fancy fair which I shall now have the hono The fancy fair. to declare open, is held on behalf of your Catholic schools. I rejoice in the effort your Church is making in support of its schools, thus wiping out the accusation which has been so often made against the been so often made against the leaders of Catholicism, that they leaders of Catholicism, that they do not promote the education of the people. True religion has nothing to fear from education (hear, hear). It has everything to hope from it. The Catholic Church is nowhere more active than in countries like America, where education is high. And if it is also strong in countries like Italy, where education is low, it is by the power of enlightenment, not by the force of superstition, that the Divine spirit of faith is to be kept alive. Depend upon it, the darkness of superstition is not a good atmosphere for tion is not a good atmosphere for the Gospel. If the rising genera-tions are to hold on to religion the Churches cannot afford to neglect education. To do that in these education. To do that in these days would be equivalent to sending an army into the field with hands tied and eyes blindfolded. His Holiness feels this also, and hence he — a great scholar himself—is putting out efforts for the secular education of his people. And if he claims that their education shall be religious and Catholic divertion also. I. as a non-

tion shall be religious and Catholic education viso, I, as a nonCatholic and a non-Churchman,
feel that he is justified in his efforts to train the minds of his
children in the truth as he knows
it (applause). Having referred so
often to the Pope, let me conclude
with a few words about the Holy,
Father himself. I have been privi-

leged to see His Holiness a great many times, and have come close to those who have been very close to the Pontiff. His habits, his daily conversations, his casual remarks, and his deeper interests, have not been altogether unknown to me during the past four years, coming through the medium of one of other member of his cevoted household. During that time I have heard many rumors among non-Catholics of the outside influences benight to hear upon the Pontiff-of this Cardinal, or that religious 012-r, ruling the Pontiff, who rules the Church. My own knowledge, as an outsider, such as it is, dge, as an outsider, such as it is, has contradicted all such rumors. I have been conscious that the Pope is actually as well as apparently the head of your Church, and that no more powerful intellect or more resolute will, no tenderer heart for the cry of human suffering, or more catholic spirit in re-lation to the troubles of the world, has yet been found in the long line of illustrious men who have occuof illustrious inen who have occupied the throne of the Soveriga Pontiff (applause). I think it is a
great thing that your great Charch
should be governed by a great
Christian, who, according to your
belief, rules you, his children, by
the authority of the Almighty, as Moses ruled the children of Israel, And I wish you to believe that whatever I have said elsewhere of this belief in the absolutism and in-fallibility of the Pope has not been from want of a due sense of the grandeur, he magnificence, and the sublimity of the conception of a Church that is governed by a great and good man in the name and voice of God. I now wish, in the fewest words possible, to declare this bazaar open, and to express a hope that the expectations of the promoters may be more than promoters may be more than abundantly realized in the sale of the brautiful things which are now round about us. (Loud applause).

THE MONROE DOCTRINE.

One has to realize what Europe would give to have South America as defenceless as Africa, before one can guage the spirit in which it the Monroe Doctrine, says Sydney Brooks in The November: Atlantic, To Europe that edict is the most domineering mandate is-sur 1 to the world since the days of imperial Rome. It is an abring-

A NATION OF WORKERS

With Good Health for Capital the Great Majority of Canations Rely on Brain and Muscle for a Livelihood-With Ill-health All is Lost.

Canada is a nation of workers. The few who have acquired posi-tions of wealth and leisure have done so through hard work, and the vast majority find it necessary the vast majority and it necessary to toil day after day and year af-ter year to support the uselves and those depending on them. Their capital is good health. So long as this lasts they are happy and conthis lasts they are happy and contented, but, alas! too many are robbed of this capital, and find themselves unable to keep up the striggle. With no carnings coming in, their small savings are soon exhausted, and want as well as disease stares them in the face.

Disease is h manity's most deadly foe. Silently, gradually it steals upon one, until at length it closes its fangs on its victim and secretly robs him of energy, ambition and strength. In this age of keen competition, strenuous work and ceaseless struggle it is the nervous sys-

less struggle it is the nervous sys-tem that most readily feels the strain. Nights of sleeplessness, days of tired, languid feelings, depression, discouragement and des-pondency, neuralgic pains, scatter-ed nerves, weakness and irregularities of bodily organs. These are some of the warnings of the approach of such terious and fatal diseases as nervous prostration, paralysis, locomotor ataxia and

Maintaining good health is to the majority of people the most vital question in the world, and affords no more efficient nature nature affords no more ellicitut strengthener for the system and restorative for the nerves than Dr. Chase's Nerve Food. Naturally, gradually, and certainly it forms new, red corpuscles in the blood, creates new, healthy nerve cells and puts into the system the snap, and with the state of t energy and vitality that dely the

disease. Dr. Chase's Nerve Food is un-Dr. Chase's Nerve Food is unlike any treatment you ever used. It does not act as a stimulant to whip up the tired nerves into exhausting action, nor, on the other hand does it deaden and destroy the feeble nerve tissues, but by filling the shrivelled arteries with rich, red, life-sustaining blood it repairs the waste, and revitalizes and restores the body to health and strength. As a permanent cure for nervous headache, nervous dyspepsia, sleeplessness, irritability and the weakness and irregularities which accompany an regularities which accompany an exhausted nervous system, Dr. Chase's Nerve Food is unapproached; 50 cents a box, 6 boxes for \$2.50, at all dealers, or Edmanson, Bates & Co., Toronto.

ment of their national rights, forced, as they regard the matter, simply in the interests of the dog in the manger The United States will neither take South America for herself nor let any one else take it. She does not colonize the country with her own people; she no trade ...th it worth mentioning; she admits no responsibility for the outrages, disorders, and financial freakishness of her proteges. But she insists that South America is within her spere of in-fluence; that such European holdings as exist there shall neither be ings as exist there shall neither be extended nor transferred; that inmigrants who settle on its soil must first make up their minds to leave their flag behind them; and that in the event of trouble between a European government and one of the half-breed republics under her patronage, satisfaction must be sought, if at all, in a mere financial indemnity—never in the seizure and retention of South Am-

erican territory.

Do Americans seriously believe that Europe will lie passive forever under such an edict? Any one who has looked into the bloody and tangled history of South America, and kept an eye on the steady stream of European immigration into Brazil and Argentina, can imimmigration agine at least a score of incidents any one of which would bring the Monroe Doctrine to a decisive test. Put on one side the implacable loyalty of Americans to their famous policy, and on the other the con-gested state of Europe, which would make expansion a necessity even if it were not all the fashion, the military spirit of the Conti-nent which will never show England's compliance to American wishes, the extraordinary induce-ments to colonization offered b South America, and the spirit c revolutionary turbulence the revolutionary turbulence the broods over the country from Patagonia to Panama — and one has situation which it will take a mir-

acle to preserve intact for another fifty years. THE KIND-HEARTED CONDUCTOR.

He was very old and very feeble and when he signaled that he want-ed to get off, which he did by tottering to his feet and waving a long, thin arm at the conductor, the car was brought to a gradual standstill—a full impressive stand-still with the brakes all set and groaning — and the conductor came briskly down the aisle to his assistance. He helped him to alight with a gentleness and care that with a gentleness and care that were as touching as unusual; he took him tenderly by the arm and led him clear to the sidewalk. Among those who withessed this little act of courters there was a superstantial to the sidewalk. ong those who witnessed this fitted act of courtesy there was one not one who did not feel like apologiz-ing to the young man at that mo-ment for all the mean things they had said and thought about street car conductors. Their faces softened with hearty interest. Suddenly they saw the conductor drop hold of the old man's arm, and leave of the old man's arm, and leave him leaning against a fence: "You old Sheeny fakir," he called back, as he rang the starting bell, "you ain't goin' to fa'l off my car!"— New York Evening Post.

A MAGIC PILL.-Dyspepsia is a foe with which men are constantly grappling but cannot exterminate. Subdued. and to all appearances vanquished in one, it makes its appearance in another direction. In pearance in another direction. many the digestive apparatu, is as delicate as the mechanism of a watch or scientific instrumen in which even a breath of air will make a variation. With such persons disorders of the stomach ensue from the most trivial causes and cause much suffering. To hese Parmalee's Vegetable Pills are recommended as mild and sure

THE MAYBRICK CASE

The Maybrick case was a pregnant instance of English rough-and teady methods in striving in some practicable ways for both truth ond right without satisfying every-body that justice had been done, says Charles E. Grinnell in The November Atlantic. The judge had suffered some mental weal ness, which afterwards caused his ctirement from the bench, and the excitement of the trie led him to add to an attempt at an impartial statement of the jury's task a rhe-torical declaration of horror at the crime of which the prisoner was accused. The jury had heard the evidence, and there is no reason for not thinking their verdict honest. But the fact that they agreed upon a verdict of guilty in almost half an hour, a remarkable short time in view of the medical evidence seemed to show that they were influenced more by the judge's rhetoric than by his doubts. Besides, an English jury cares more for what a Engusa jury cares more for what a judge says than an American jury. After a private hearing the Home Secretary decided substantially that sae might not have been found guilty of murder, but she belonged in jal because of the attempt to note on. poison.

THE BRIGHTEST FLOWERS must fade, but young lives endangered by severe coughs and colds gered by severe coughs and cous, may be preserved by Dr. Thomas' Eclectric Oil. Croup, whooping cough, bronchitis, in short all affections of the throat and lungs, are relieved by this sterling preparation, which also remedies rheu-inatic pains, sores, bruises, piles, kidney difficulty and is most econo-

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fails.

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Rev. Dr. Morris Wechs. **,

Rabbi of the Cong ...'nai, Israel

Dr. Taft Bros.' Medicine Co.,

Gentlemen: Your Asthmalene is an excellent remedy for Asthma and

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After having carefully analyzed, we can state that Asthmalene contains

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REV. DR. MORRIS WECHSLER.

Dr. Taft Bros. Medicine Co., Avon Springs, N. Y. Feb. 1, 1901.

Gentlemen: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having exhausted my own skill as well as many others, I chanced to see your sign upon your windows on 130th street, New York, I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of 'ember. I very soon noticed a radical improvement. After using one bo...e her Asthma has disappeared and she is entirely free from all astronoms; I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease.

Yours respectfully,

O. D. PHELPS, M.D.

Dr. Tait Bros. Medicine Co.,

Gentlemeni I was troubled with Asthma for 22 years. I have tried numerous r medies, but the, have all failed. I ran across your advartisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family of four children, and for six years was unable to work. I am how in the best of health and am doing business every day. This tes' imony you can make use of the your see fit. Home address, 235 Rivington street.

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