

crucifying the very Christ in their souls. Man continues still to be a free agent. And if we choose to follow the course marked out for us by divine wisdom the adornments of the soul will be the best robes of the Father's house. We need not be anxious about or fear the results if we so live. We will know our souls to be washed and made white in the blood of the Lamb. 'This blood, I understand in a spiritual sense, meaning Christ's life or spirit, which will permeate every avenue of the soul.

When God speaks to us in His own way, we should listen to no other guide before Him. Other things may be instrumental in pointing us to the true fountain, but they cannot give us the living water. When we thus are willing to be taught of God, we will come to feel how broad and universal His love is. Hemmed in by no sectarian walls, our minds will be willing to embrace all, and pray for those that crucify us, even as Jesus did on the cross, even for our enemies, and He will grant unto us the glory that we had with Him before the world was. In the Lord's prayer, which He gave as a pattern for us, we are to call Him *Our* Father, which places us on the same footing with all mankind and with Jesus. This Messenger from God may be a stranger to our soul, but if we give it entertainment it will become the guardian angel of our lives. There is no other that can lead us aright—no other power in the world. And O! that we may seek for this—that we may pray for this. And when we pray let us enter into the closet, and close the door to all the hinderances of business and allurements of pleasure, and pray in secret to our Father, who shall reward us of only. Let us thus continue in faithfulness even unto the end, that we can feel with assurance that it is our individual realization to have finished the work that He has given us to do, and stand as a shock of corn that is fully ripe, and be gathered into His storehouse, from which there is no more going out forever.

CARY O'NEALL.

Through the *Intelligencer and Journal* we learn of the death of our aged friend Cary O'Neill, on the 13th of Seventh month, in his 83rd year. That journal after giving a short sketch of his life, speaks of him thus: "He was a leader of public sentiment. An active anti-slavery man, an earnest advocate for temperance and equal rights, his influence was felt wherever he lived. Ever active with voice and pen; he will be remembered by those who knew him in the prime of life as an earnest and able defender of his convictions of right. As a friend he was always consistent, regular even to the last in his attendance of our meetings; and often in inclement weather, when many in robust health sought the shelter of their own firesides, this venerable father would be found in his accustomed place."

He was once a frequent correspondent to the *Friends' Journal*, under the title of "Rus Ruris," and even in his extreme age he felt a deep interest, a parental care, as it were, in the *REVIEW*. Scarcely a month before his departure, he addressed a letter to the editors. Whether it was for publication or not, we were in doubt, but the fact that the kind writer has since past away, may be pardon enough for the liberty we take in publishing it, and will throw a double interest over it.

It is in reference to the statement we made that we hoped to be able to fill the *REVIEW* with original matter.

Padua, Ill., 6th mo., 15th, 1887.
Edgar M. Zavitz:—

Esteemed Friend, we think thou need not always have original matter to teach the young idea how to shoot; for thou may go away back to the latter part of the 18th century and pick up a very useful lesson on the 11th page of John Griffeth, advice to parents and children, where he says: "The neglect and improvident indulgence of parents in the training up of their children, is also a painful loss to the Society, as the