

A SERIOUS LOVE SPELL.

A young lady sings in our choir
 Whose hair is the color of phoir,
 But her charm is unique,
 She has such a fair chique
 It is really a charm to be nhoir.

Whenever she looks down the aisle
 She gives me a beautiful smaisle,
 And of all her beaux
 I am certain she sheaux
 She likes me the best all the whaisle.

Last Sunday she wore a new sacque,
 Low-cut at the front and the bacque
 And a lovely hoquet
 Worn in such a cute wnet
 As only a few girls have the knacque.

Some day, ere she grows to antique,
 In marriage her hand I shall sique ;
 If she's not a coquette
 Which I'd greatly regruette,
 She shall share my six dollar a wique.

THE *Independent*, of New York ; *Sunday-School Times*, of Philadelphia ; and *Massey's Magazine* will publish poems by Mr. G. H. Clarke, '95. THE *Ram's Horn* has accepted a short story from Mr. S. R. Tarr, '95.

THE *Owl* has said a good many cross words since the Manitoba school question was mooted. It is not at all strange that the *Owl* cannot agree with everything expressed in the exchanges. Catholics do not seem to be able to distinguish between things that differ. It is surely not necessary to make every question a religious one, and yet it would seem that our Catholic exchange can see in every sentence uttered by a Protestant, whether it be scientific, historic or political, some secret intrigue, or some covert criticism of the HOLY ROMAN CHURCH. The following admirable reply to one of these growls is clipped from *Queen's College Journal*.—"Our grave friend the *Owl* was very cross last week and apparently very sleepy too. After reading into our report of Prof. Marshall's address on Galileo, something which was not there, he ruffled up his feathers and gave our whole institution a severed rubbing. If our irate friend will consult his history, he will find that in the time of Galileo the church did believe in the Ptolemaic theory, and if that implies a fault, though we fail to see that it does, history, and not our respected professor, is to be blamed for the reproach. The church, Protestant as well as Roman Catholic, has ever been slow to admit the claims of advancing science, and even to-day certain scientific theories are mooted questions with the church. We thank our friend the *Owl* for his solicitude for our Roman Catholic