

be found out who is needing help. Not a few of us give all we may have to spare to any one of the tribe who calls, or happens to get into the house, just to get rid of their presence, which is anything but pleasant; but let us make it a question of conscience and a matter of duty to do and say all the good we can, even in this small way. Let us study how to deal with those who come to our doors, in order that we may be the instruments, in God's hands, to help in every way a race living in heathen darkness to a better and nobler life. You may become discouraged and think your efforts are of no use, but do not give up; remember, fruit is not seen as soon as the seed is sown. You may never know what a word or a cup of cold water has awakened in some one of these darkened minds.

"The Indian knows and feels more than he is given credit for. He prides himself in appearing not to understand you; but not a kind word or action is lost with him, it is all told when he goes home. Although the heart is hard and thorny it will but take more care and time to do the work. Choicest blossoms come from homeliest plants. Then let us do our duty to our Indian neighbour and God's blessing shall follow every effort.

"Is the Indian worth trying to reach?" is a question often asked. In a very literal sense he is our brother. Then is it necessary to ask, 'Is it worth while trying to save a brother?' Not one of us would ever dream of giving up while one of our dear ones was unsaved. Would we give up praying for him? Never! We owe the Gospel to the Indians. We have taken from them their land, and have reduced them to a state of semi-starvation by taking from them their means of earning their livelihood. The responsibility is ours to teach them the means of living in a better state in this world, and to tell them of a life everlasting. Although the work of helping the Indian is slow, and at times very discouraging, yet we can tell of improvement; and, in spite of the outside world not being able to see improvement as great as it is, we have in the reports of foreign missions the proof that no other work among heathen nations has been more richly blessed than the work among the Indians of Manitoba and the North-West.

"Wherever a school has been opened, progress is noticed. As soon as the children have learned to like the life at school, the parents begin to take an interest in the school work. As a