

was appointed to do work among the women of Ramachandrapuram field.

Definite action was taken in regard to the question of the reduction of missionaries' salaries, and it was recommended that the salaries of the married missionaries be graded from a minimum of \$900 to a maximum of \$1,200. The single men's salaries were left unmolested, and the single women's salaries presented so many difficulties and exceptions that the subject was laid on the table until next conference.

The Industrial School is beginning to take definite shape and form. Mr. Davis has already introduced abobie work—which to the uninitiated be it known means washing—into the seminary, and the missionaries want only money to start other branches of manual labor. By learning to do washing, which is man's work in this country, and carpentering and blacksmithing, etc., our Christian teachers and preachers will be independent of the heathen. Now they often suffer inconvenience, because in some places, the feeling against Christianity is such, that a heathen abobie will refuse to work for the Christians.

Self-support for our Telugu churches was strongly advocated by Mr. Craig and heartily recommended by all. We hope to see our churches grow strong in this direction in a few years.

Estimates were cut down in the face of the financial stress at home, as far as the needs of the work would allow.

On the evening of the 28th, the conference adjourned, hoping to meet again in July, 1895.

One evening during the week was spent at the Timpany Memorial School, whether we were invited by the Principal, Miss Folsom, to take part as spectators in the closing exercises of the school.

The children first rendered an excellent programme, consisting of dialogues, recitations, action-songs and gymnastic exercises. The latter showed great care in training and faithful application on the part of the children. The dumb-bell exercise was especially admired. The children then received prizes and gifts, and after a look around the building and a meeting of subscribers we returned home, well pleased with our evening.

Miss Stovel's boat was quite an attraction. The general opinion was that it was very neat and pretty, a complete home and a means of doing good work. But this report is already very long, so it shall close here. Pray often for us who are working here in the land of darkness.

KATE McLAURIN.

## Work at Home.

### NEWS FROM CIRCLES.

SANDRINGHAM. We like to hear from other Circles, so we presume they like to hear from us. It is nearly fourteen years since we were organized, but during that time we have had our ups and downs. For a short time we ceased to exist, but through the earnest entreaties and efficient help of Mrs. (Rev.) J. McEwen, Vankleek Hill, we were reorganized. The last few years we held a public meeting annually, to which all the sisters of the church and congregation are invited. At it we give our thank offering and have a good social time.

Our membership has always been small, never exceeding twelve. Our present number is eight, so you see we are only a small branch in the great sisterhood. But we would not forget our dear Saviour's words, "If ye abide in Me and My words abide in you, ask whatsoever ye will, and it shall be done unto you. Herein is My Father glorified that ye bear much fruit."

Our Society has been gradually increasing in interest, and we have enjoyed some precious seasons of prayer and praise and reading of missionary labor on different fields, and especially those from your columns, which cannot fail to inspire in Christian hearts greater love and zeal for missionary work.

This is our first communication to the LINK, and to-day I could not help thinking of the first time I heard Mr. (now Dr.) McLaurin, speak of the proposed MISSIONARY LINK. I did wonder why it was to be called a link, not then understanding the chain of connection existing between the work in Ontario and our work in India. Much less did I imagine that this same LINK would be now read with eager interest by the members of the different homes in this Society, linking our hearts to the cause over there, rejoicing with them when they rejoice, and weeping with them when they weep. Now we have had a long acquaintance with the LINK, and our friendship is ever increasing.

MRS. D. McDIARMID, Sec.

ST. GEORGE, ONT.—The members of the Baptist Mission Circle held a special thank-offering service in the church Tuesday afternoon, Feb. 19th, in aid of Foreign Missions. The invitation was extended to all the ladies of the church and congregation. Mrs. Hollingshead presided, and is a great help in making our meetings interesting and profitable. The meeting was opened by singing, reading of Scripture and prayer. Very instructive readings and recitations were given, interspersed with music, all partaking of a missionary character. The offerings were placed in a basket, and contents, when counted, amounted to over \$11. Tea was served at the close of the meeting.

Mr. and Mrs. Laflamme and Mrs. Barrow expect to sail from Bombay on March 23rd. Mrs. Laflamme's health is still very unsatisfactory.