

CITY COUNCIL MAY ABOLISH STATUTE LABOR TAX

STATUTE LABOR LEVY MAY SOON BE ABOLISHED

Question Will Be Brought Before City Council at an Early Date.

OPINIONS DIFFER

Members of the city council may be asked to take some definite action pertaining to the enforcement of the statute labor regulation, City Treasurer James Bell stated.

"It is just likely that I will bring this question before the members of the finance committee at their inaugural session Wednesday night," the treasurer explained. "There has been considerable agitation in many quarters to have this tax abolished and opinions have been expressed, both for and against it. The treasurer explains further that he has received no further word from the authorities at the University of Western Ontario, since they acknowledged the receipt of his notice to them, wherein he 'certified the names of those students who had not paid this tax."

While the city treasurer is fully empowered, after other years to collect the tax, he seems desirous of having the new city councillors consider the question again, in view of recent developments.

MAN'S WAR WITH INSECTS IS TOLD BY DR. DETWILER

Pitting One Species Against Another Is One of Best Plans, He Says.

With regard to a certain war now in progress, the sole capability of the League of Nations is a sort of armed neutrality, so Dr. Detwiler of the university staff informed the Rotary Club at its luncheon today.

The war to which Dr. Detwiler referred, however, is not being fought guerrilla fashion on Africa's golden sands, nor in fancy uniforms in the Balkans. The battlefield is of juicy cabbage leaves, golden orange rinds, or the less juicy lemon slices, and the participants are the Great American bipe, and their co-inhabitants, the insects.

Dr. Detwiler's address was an interesting resume of the methods used on this continent to combat insect pests and the means by which those pests have been introduced, and showed that often a percentage of them are native to this soil. Whenever a crop is introduced from any foreign soil, Dr. Detwiler said, pests peculiar to it are introduced, and in a great many cases, the pests don't wait for their particular crop to be introduced, but come themselves, lured by the smell of the "fishy" wide acres planted with crops which are not native to the soil.

Dr. Detwiler referred first to the great scourge of the "Bee Weevil," against which scientists have used every resource in their power, and in the attempt to exterminate which, millions of dollars have been spent. The war with insects, he said, is a war in which reason is also introduced, and in which the former has the advantage, also, that wherever the situation becomes too acute, nature steps in with her own system of balance to relieve the situation. "All living things," Dr. Detwiler declared, "are entangled in the great struggle for existence. Nature has instituted a splendid system of balance, by means of which the struggle is never too great for any particular species. In their war against destructive insects, men should do their best to imitate her. A system of eradication by means of poison, but an entire poisoning, which if it relieved the situation in one quarter, would cause distress in another."

"One of the best methods in use at the present time according to the judgment of scientists," Dr. Detwiler said, "is that of putting one species of insect against another. Most varieties have their natural enemies, and where destruction of a crop is threatened, these enemies are turned in, and they usually do the job in fine style."

In concluding, Dr. Detwiler said that peace in this particular war meant nothing more or less than a working balance, and that the organization of peace meant only methods of control, while the struggle was as long as men were forced to combat insects against the destruction of their crops.

ANCIENT LAW INVOKED TO GET MONEY FOR CHURCH

Associated Press Despatch. Glasgow, Jan. 14.—Residents of the suburb Cathcart have been startled by the publication of an official notice imposing a levy of tenpence a pound upon the owners of freehold houses for the purpose of building a new church. The levy is authorized under a sixteenth century law, the existence of which most of the inhabitants were unaware. The courts have power to institute civil proceedings to enforce payment.

The sum to be raised is about \$100,000, and as the order affects owners regardless of their religious creed or of whether they desire the church, the people are warmly resentful and have called a protest meeting.

The Virgin Birth, a Precious Truth World Cannot Afford To Lose, Says Rev. Clarke

Local Anglican Clergyman Answers the Criticism of Buffalo Rector.

IS NOT SYMBOLIC

Declares Historical Evidence of Virgin Birth of Christ Is Clear.

Declaring that after studying for months the teachings of the so-called modernists, he had found himself in an absolute mist, and had failed to discover a single constructive suggestion, Rev. A. L. Clarke, rector of St. John the Evangelist Anglican Church, North London, in a sermon yesterday morning, only defended the faith in the virgin birth of Jesus.

Mr. Clarke stated at the outset that he had no desire to add to the controversy over the virgin birth now being waged among some of the Episcopal churches in New York City, for the cause of religion was not advanced thereby.

"However," he said, "since there have been recent attacks made on the fundamentals of the Apostles' creed, thereby shaking the faith of some, I feel that I should, for the sake of my own congregation at least, endeavor to defend those tenets that are of the very essence of our belief."

The rector explained that a lady of his church had recently sent him a newspaper account of a sermon in Buffalo by Dr. Cameron J. Davis, said to be the rector of Trinity Episcopal Church there, in which sermon the story of the virgin birth was referred to as one of the symbolic, non-historical articles or clauses of the Apostles' creed.

Symbolic Articles. Mr. Clarke admitted that there were in that creed many articles, such as descending into hell, ascending into heaven, and sitting on the right hand of God. The reason, he said, that symbolic language is used in these articles is that the language of human beings is not capable of expressing such lofty spiritual thought in any other way than symbolic.

"But," he insisted, "conceived by the Holy Ghost and born of the Virgin Mary is not symbolic language. This clause expresses a fact."

Dr. Davis is quoted as saying: "The virgin birth was regarded by the medieval church, and perhaps the church of the fourth century, as a doctrine of the deity and sinlessness of Christ. It was put into the creed because it conveyed and guarded those spiritual truths which the church's faith and sinlessness which are important to a man's spiritual life."

"This statement is not accurate," declared Mr. Clarke. "The Apostles' creed dates from about 150 A.D., and in the very earliest version and in every version, this clause about the divine conception of the Savior and his human birth are found. In other words, this clause of the creed antedates any controversy of the fourth century by at least 300 years. The doctrine of the virgin birth is not medieval, it is primitive, and therefore it is not true that it was put into the creed to bolster up belief in the Lord."

Historical Evidence. "Clear historical evidence for the virgin birth," said Mr. Clarke, "is found in St. Matthew's account and in St. Luke's great Christmas story. And St. John's Gospel is a strong corroboration of the others, for he tells us that the Word was with God and the Word was God and dwelt among us."

"We are told by my brother clergyman in Buffalo that the virgin birth of Christ does not make us believe less to be God, and does not necessarily prove the deity of Christ," said Mr. Clarke. "Quite so. It is not necessary to my belief in Christ's deity that I must also believe that He was born of a virgin. He stands out by His life, His teachings, and His own claims to be more than a man."

Without considering His birth, study His life. See how He chose and taught His apostles and disciples. See how gradually, through intercourse with Him, their hypothesis that He was merely a man would not adequately explain His life and death and resurrection. How the truth began to dawn on them until St. Peter said, 'Thou art the Christ, the Son of the living God.' How, after our Lord's resurrection, His divinity became a burning conviction with them all, and how all the New Testament accounts of His divinity are evidence of His divinity."

COURT FINDS BANKER INTENDED NO WRONG

Complaint Is Laid as Result of Bank Man's Conversation With Policeman.

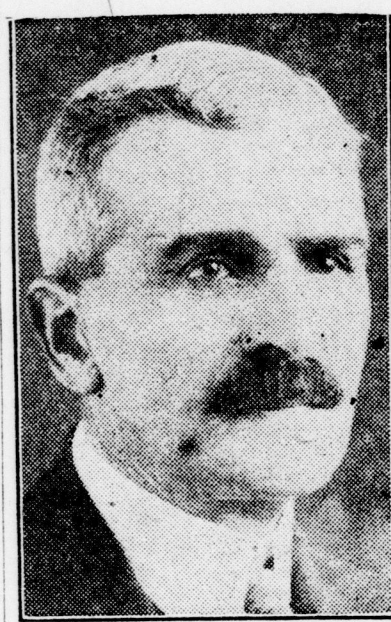
The manager of a local bank appeared in police court this morning charged with exposing a revolver and offering them for sale. The case was dismissed when it was proven that he had not unlawful intentions.

Chief Birrell said. "The manager of a local bank appeared in police court this morning charged with exposing a revolver and offering them for sale. The case was dismissed when it was proven that he had not unlawful intentions."

"He didn't actually do anything wrong," Mr. Buchner submitted. "He had intended to sell a revolver to a man, although he was aware he would first have to secure a permit."

"I have information that he would have sold them if he had the chance."

The court ruled, however, that the bank manager was innocent of wrong intentions and dismissed the case.



EX-ALD. JOHN ASHTON, member of the executive of the street railwaymen's union, has been appointed by the city council as a member of the London Housing Commission.

LONESOME ONE ENTERTAINS, BUT POLICE INTERFERE

Four Deny Charge of Being Disorderly, But Records Go Against Them.

REGISTERS OBJECTION

Three young men and the owner of a local apartment denied they had been acting disorderly as claimed by police officers Sunday morning. Despite strenuous denials, however, the court imposed a \$10 fine each when police records disclosed that all had unsavory records.

Sergeant Last said he and another officer heard profanity coming from an apartment on Queen's avenue at 4 o'clock Sunday morning. They listened for 20 minutes and then arrested all members of the party responsible for the noise. Three of them were drunk, the constable declared.

According to the men's testimony at midnight they met the owner of the apartment at the Savoy Hotel, and the doctrine of the virgin birth is not medieval, it is primitive, and therefore it is not true that it was put into the creed to bolster up belief in the Lord."

"I met these boys near a telephone booth in the Savoy Hotel," the citizen who invited them into his apartment, said. "The father of the party and we had three or four drinks each. We were making bacon and eggs at 4 o'clock in the morning and they were sober and respectable."

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M'QUAIG URGES PARENTS SHOULD BE RESPONSIBLE

Believes Law Will Be Made To Punish Mothers of Delinquents.

TOO FAST A PACE

A law that will some day bring the parent before a court to mete out drastic punishment for the delinquency of the 15-year-old boy or girl is one of the crying needs of the world today.

Such is the opinion of J. Aspinall McQuaig, vice-president of the National Christian League for the Promotion of Purity, who is giving a series of addresses in London. Mr. McQuaig, who was born at St. Mary's, is endeavoring, by educating the people, to bring into homes and life better social conditions and purity.

"The failure of the parent in the failure of parenthood, exemplified more in the States than in Canada, by the number of girls who are getting into trouble of one sort or another, who are living too fast a pace, Mr. McQuaig stated that back of it all lay the failure of the mother to properly care for and bring up her daughter."

"Back of the folly of girls in the matter of dress, drinking, smoking, etc., lies the failure of motherhood," he declared. "The reproach of motherhood is to be found on every side in the States."

"The countless thousands of American girls from 15 to 18 years of age, who every year in shame give birth to children are the reproach of motherhood."

"The tens of thousands of boys of 18 to 20 who seek daily secret conferences with doctors are the reproach of motherhood."

"The hundreds of thousands of girls under 20 who unattended walk the streets of our cities every night are the reproach of motherhood."

"The hosts of babies and toddling children taken to playhouses by their mothers are the reproach of motherhood."

"The law that will some day bring these mothers before the courts of the land and mete out drastic punishment will do more for motherhood than any other law."

"I hope it won't be long before such a law is an accomplished fact."

Although "vagancy charge" was dismissed, a charge of evidence, the chief said, had appeared in court before. He declared he would stop Lee's practices some way or another.

"If this man cannot be convicted, the chief said, 'I asked Mr. Bowes to lay a charge against Lee for bringing young and innocent girls to Mr. Bowes' rooms and to the street, and he refused to comply. Now I shall lay information.'

Complaints to the effect that Lee had used offices in the Coo building for illicit purposes prompted a police investigation. Sgt. Last and a constable, therefore, attempted to enter the office late Saturday night.

He has been behind a partition, sitting on a bed. Lee produced a letter which he said he had just written, but it was dated Jan. 6. He claimed he had come to the office to write it.

Harold Bowes, proprietor, said he frequently gave Lee permission to use his offices. If he had known of the police investigation, he would have refused to let Lee use his offices. He has been behind a partition, sitting on a bed.

Sgt. Last admitted he saw nothing improper, but added "there had plenty of time to rearrange things."

"Somebody has been breaking into my offices, but we have never been able to catch them," Mr. Bowes said. "I have been behind a partition, sitting on a bed."

"The girl who accompanied Lee is 17 years old, and quite pretty. She is in the child's but a girl, in the man becomes a passion. There is danger. He must learn control."

"And herein lies the problem of parenthood—not how shall I take his hand and lead him over the stones? But how can I train and develop his will to help him fight the beasts and beasts of the storm and climb the heights? This is the heart of responsibility."

Tonight at 8 o'clock in the same church the lecturer will give the first of three lectures to both men and women on "Marriage Standards." The subject of tonight's address will be "Nagging Wives and Overbearing Husbands."

All of these addresses are community lectures, non-sectarian, and free to all.

"We have developed to a great extent the very poor habit of putting all the people in the cities, and we have suffered in consequence," he said. "If we could sell you a lot of hides, hoofs and wool."

Mr. Young-Scott is travelling quickly as he was in London, England, New York, and has visited Vancouver and several intermediate points in Canada before arriving here.

City Engineer Near reports that work on the new city garage at the city paving plant, East London, is progressing favorably. The foundation is done and the steel is now being fabricated.

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ALD. FRANK MCKAY, Labor's only representative in the city council was nominated today for chairman of the finance committee. He withdrew in favor of Ald. Douglas.

CHIEF PROMISES TO BRING ACTION AGAINST OFFENDER

Vagrancy Charge Is Dismissed Against John Lee and Companion.

Will Lay Information Against Proprietor for Permitting this Man to Take Young Girls to his Office for Immoral Purposes.

Chief Robert Birrell told the magistrate in police court this morning that the charge against John Lee and a young girl for vagrancy, Lee and his companion were found in the office of Harold Bowes, 11 Dundas street, Saturday night.

Although "vagancy charge" was dismissed, a charge of evidence, the chief said, had appeared in court before. He declared he would stop Lee's practices some way or another.

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WOULD FIT BOYS TO BECOME BEST GRANDFATHERS

Rev. J. Aspinall McQuaig Addresses Gathering of Women on Home Standards.

FORCE OF SOCIETY

This afternoon, in the Adelaide Street Baptist Church, J. Aspinall McQuaig, the New York eugenicist, delivered the first of his series of three lectures to women on "Home Standards."

In his lecture, which dealt with the subject of "Instincts and Passions," Dr. McQuaig declared that though it is true that the education of the child commences back with his great grandfather, it is also true, unfortunately, that it is impossible for the man of today to retrace the years and correct the mistakes of his ancestors.

"The best we can do under the circumstances," he said, "is to touch the life of the child of the day with the life of a third generation may reap the benefit—fit the boy of today to be the best great-grandfather the world has ever known."

"The study of eugenics is the study of race improvement," asserted Dr. McQuaig. "It involves the study of how to touch the lives of the boys and girls of this generation that they may grow up to the better men and women than their parents have been, they in turn to bring into the world better children from the start, and so a progression of betterment."

Right Teaching. Against the hazy conception that lurks in the mind of the average man and woman that eugenics has to do primarily with feeble-mindedness and insanity and loathsome disease, Dr. McQuaig emphasized the strong, practical issue of dealing with these conditions by teaching aright the unfolding life of the child.

"The child is the seed force of society," declared the lecturer, "and through right training all hungers and passions must be brought into subjection to will and affection, till the life of the man will swing true to natural law and divine revelation."

"Every child born into the world," he said, "is born into a heritage of forces. Notable among these are the forces of his own body. The advance from helpless infancy to strong manhood is a process of development and control of these forces. The voice was there in the beginning, but by and by he must control and speak. Muscular activity was there, but one day he finds control and walks. Every lesson is a lesson in control."

Impelling Energies. "Among the various possessions of the child are certain impelling energies. It is as though a special force had been planted in him to impel him to very necessary things. He has hunger, he has thirst. So important are the necessities to which these impel and so pleasant the satisfying of these propensities that there is danger of excess. He must learn control. Among these forces is sexual impulse, the impelling force to procreation. That which is in the child is but a germ, in the man becomes a passion. There is danger. He must learn control."

"And herein lies the problem of parenthood—not how shall I take his hand and lead him over the stones? But how can I train and develop his will to help him fight the beasts and beasts of the storm and climb the heights? This is the heart of responsibility."

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