THE EVENING TELEGRAM, ST. JOHN'S, NEWFOUNDLAND, DECEMBER 31, 1915-6

We extend to our Patrons our best wishes for a Bright, Happy and Prosperous New Year.

Marshall Bros

After Christmas Jottings.

By RUTH CAMEBON.

There's onething | other times even that wasn't possible. I've made up my Of course you can't always exchange mind to do before goods bought at sales and even when next Christmas. I that privilege is allowed, the other wonder if you'll sizes of the goods will probably be care to do it, too? | seld out long before Christmas. For a New Year's How About That Attic? gift for myself I'm

Below is an extract from a letter going to buy a little note-book, and from the general secretary of a big in it I'm going to jot down the glove, late to be published before Christmas, shoe, stocking, etc., but there's New Year's Day still to sizes of the various come. I don't approve of making people for whom I this a day to exchange gifts among DN usually buy Xmas the ideal time to share with those who

gifts. I'm going to the ideal time to share with those who do that right now while no one sus- are in want. pects that I have any ulterior motive "I too," he writes, "very often asking. I'm going to keep that lit- read your column and have wondertie notebook in my shopping bag, and ed whether you could not influence then when I see a chance to buy a people to think a little of those who gift at a sale I sha'n't be afraid to buy are in trouble in our city at Christmas time. If when people are spendat lest the size won't be right. I don't know how many times this ing at Christmas time they would set past year I missed chances like that aside a little for the poor, Christmas because I wasn't sure of the size. would mean a great deal more than it Sometimes I've spent perfectly good does now to some people. A couple money telephoning to find out, and of dollars for coal or a week's rent

RUTH CAMERON

1916.

To our many Patrons and the pprchasing public **Good Will**

AND

Prosperity

Sunday Services Week Of Prayer. CHURCH OF ENGLAND.

Monday, January 3rd., Congrega-Cathedral of St. John the Baptist .ional, Speaker, Rev. D. B. Hemmeon. Sunday-Holy Communion at 8 a. m.; also on the first Sunday of the Subject: Intercession Thanksgiving month at 7 and 12.15. Other services at 11 a.m. and 6.30 p.m. Thursdays -Holy Communion, 7.15 a.m. Other Days-Matins 8 a.m.; Evensong 5.30 onfession Tuesday, January 4th., Wesley. Tuesday, January 4th., Wesley. Speaker, Rev. N. M. Guy. Subject: The Church Universal. p.m. Fridays-7.30, with sermon, Public Catechizing-Every Sunday The Church Universal. Wednesday, January 5th, George St. Speaker, Rev. J. S. Sutherland. Sub-ject: Nations and Their Rulers.

Public Catechizing—Every Eunday in the month at 3.30 p.m. St. Michael"s Mission Church, Casey Street.—Holy Communion at 8 and 11 on the 3rd Sunday of the month, and 8 on other Sundays. Other services, 11 a.m. and 6.30 p.m. Sunday Schools—Cathedral, at 2.45 p.m. Mission Church at 2.45 p.m. Cathedral Men's Bible Class, in the Synod Building every Sunday at 3 p. m. All men invited to attend. PARISH OF ST. MARY THE VIDGIN Thursday, January 6th., Presbyerian. Speaker, Rev. H. Royle. Subect: Missions.

Friday, January 7th., Gower Street Speaker, Rev. Dr. Curtis. Subject The Home and The School

PARISH OF ST. MARY THE VIRGIN, ST. JOHN'S WEST. Hours of Service in the Parish Church McMurdo's Store News New Year's Eve, 1915.

Sundays-Holy Communion every Sunday at 8 a.m.; also, on the first and

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Notice of

Removal and Partnersnip

HON. R. A. SQUIRES, K.C., LL.B.,

OF NOVA SCOTIA Building at the corner of Beck's Cove and

Water Street, and the formation of a PARTNERSHIP for general

practice as Barristers, Solicitors and Notaries, with MR. J. A. WINTER, eldest son of the late Sir James S. Winter, K.C., under

Address: .Bank of Nova Scotia Building, St. John's.

CHRRACH CHRRACH

the firm name of SQUIRES & WINTER.

January 3rd, 1916.

unces the removal of his LAW OFFICES to the New BANK

Mr. J. A. Winter.

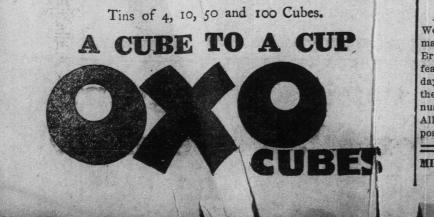


Ready in a moment

OXO CUBES are a vast improvement on all the oldfashioned methods.

While the water is "coming to the boil," cup, saucer and OXO CUBE' are got ready and in one minute hot, tempting Bouillon awaits you.

OXO CUBES save time and cut out the drudgery of cooking. They are so sustaining that one OXO CUBE and a few biscuits enable one to carry on for hours,



Wednesdays-Holy Communion and	unexampled in all past history comes	
10.30 a.m. Fridays—Evensong & Intercessions on behalf of the War at 7.30 nm	so little is decided, that it is as yet impossible to guage results. But	SQUIKES &
Holy Baptism — Every Sunday at 3.30 p.m. Public Catechizings—The third Sun-	Freedom, Justice, and Truth, is look-	
Churching of Women- Before any Service.	during the coming year. The spirit of optimism and of fortitude in this	B Now Donk of Nevo P
Young Women's Bible Class-Every	hours of the year just closing has	Corner Beck's Cove and W
BROOKFIELD SCHOOL CHAPEL.	reason we have gone on our way, keeping business going, with un-	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
4 p.m.	daunted spirit, and enabling money to circulate and trade to go on. From	
GOULDS. Evensong—Every Sunday at 3 nm	past year so generously, we give our	
ASYLUM FOR THE POOR. Holy Communion—The first Sun- day in each month at 9 a.m.	O Honny D. 11 1 7	BRITISH TH
ST. THOMAS'S. Holy Communion on the third Sun-	G. C. B. for Sir	To-Day and New Year's Day presents in three exciting reels,
other Sunday at 8' a.m.; Holy Com- munion on Saints' Days at 7.30 a.m.	acuige neu.	"THE MASTER ROGUE Jefferson De Angelis, famous Comic O a roaring Comedy-Drama in ty
8 a.m.; Morning Prayer and Sermon, 11. Sunday—Holy Communion, 8	High Commissioner, was entertained	"THE FUNNY SIDE OF a sure side-splitt
11; Preacher, The Rector; Subject: "The Ideal and the Fact: A Retro-	el, on Dec. 14th, among those pre-	Madame Timmons and Prof will sing on New Year's Day a brand ne
spect"; Children's Service, 3.45 p.m.; Evensong and Sermon, 6.30; Preacher	ener, Mr. Bonar Law, Lord Reading.	"VALE" (Farewel Accompanist-MR. A. H. ALLEN. Ass
Rev. A. Clayton. Christ Church (Quidi Vidi.)—1st	Mr. Asquith referred to Sir George	On New Year's Day a special Child
Sunday in month, Matin's at 11 a.m.; 2nd Sunday in month, Holy Commun-	whose term of office will shortly ex-	"MR, CINDERELLA" will
Evensong at 6.30 p.m.; 4th Sunday in	man, and stated that the King had	ENTRANCE AT WEST
at 3.30 p.m. on the 1st, 2nd and 4th	that it was his intention to award	
Sunday SchoolsAt Parish Church	him the G.C.B.	100000000000000000000000000000000000000
Vidi at 2.30 p.m.; at Virginia School	in view of the fact that hundreds of	20000000000000000000000000000000000000
Virginia School ChapelEvening	millions of our fellow-subjects in the Far East had remained staunchly low	ROSSLEY'S EAST END
Prayer every Sunday at 3.30 p.m.; Public Catechizing third Sunday in	al to the King, more than one burn-	St. John's Leading Vaudeville, Dramat
each month. METHODIST.	viewood in a new light at the	
Gower St.—11 a.m., Rev. H. Royle; 6.30 p.m., Rev. D. B. Hemeon.	the war.	Great New Year Holida
Whitemarsh; 6.30 p.m., Rev. N. M.	In the Sick Room	ROSSLEY'S 4TH ANNUAL GRAD
Cochrane Street.—11 a.m., Rev. N. M. Guy; 6.30 p.m., Rev. C. A. White- marsh.	The ease with which OXO is assimilated is one of its strong recommendations	" Beauty and the
Wesley11 a.m., Rev. D. B. Hem- eon; 6.30 p.m., Rev. H. Royle. Congregational11 a.m., Rev. D. B.	OXO CUBES are better than beef-tea – uniform in food-value – bandy – mode	with all new Specialties, Elegant Cos Delightful Transformation Scene, and
Thomas.	in a moment. Meat-Jellies savonau	formers, and your own Cit Note—The Great New Pantomime—
11 and 6.30, Rev. J. S. Sutherland.	custards and many other	0
Superb New Year Gifts. Everybody	prepared with the aid of	Big Matinee—Doors open at 2 p.m. mission 10 cents; Reserved Seats, 20 ce
appreciates a Book. The very latest: The Gray Dawn by Stewart Ed. White.	OXO CUBES. For this	Doors open at 6.30 p.m. Commence 7
\$1.50; Mr. Bingle by Geo. Barr Mc-	omical substitute for meat.	door. Reserved Seats, 40 cents; Gener, Second Show 9 o'clock.
spirit all the year round, \$1.50; Straight Down the Crooked Lane by		200000000000000000000000000000000000000
Bertha Runkle, \$1.50; The Fur Trail Adventurers by Dillon Wallace, \$1,35. Just arrived by Stephano. GARLAND'S BOOKSTORES.—dec27,tf	CUBES	Advertise in the "
	 third Sundays in each month at noon Wednesdays—Holy Communion and Intercessions on behalf of the War, at 10:30 a.m. Fridays—Evensong & Intercessions on behalf of the War at 7.30 p.m. Holy Baptism — Every Sunday at 3:30 p.m. Public Catechizings—The third Sun- day in each month at 3 p.m. Churching of Women— Before any Service. Sunday School—At 2:30 p.m., in the Parish Hall. Young Women's Bible Class—Every Sunday at 2:45 p.m., in the Parish Room. BROOKFIELD SCHOOL CHAPEL. Evensong—Every Sunday at 3 p.m. Sunday School—Every Sunday at 4 p.m. ST. MATTHEW'S CHURCH, THE GOULDS. Frensong—Every Sunday at 3 p.m. ASYLUM FOR THE POOR. Holy Communion—The first Sun- day in each month at 9 a.m. Matins—Every Sunday at 9 a.m. ST. THOMAS'S. Holy Communion on the third Sun- day in each month at noon; every other Sunday at 8' a.m.; Holy Com- munion on Saints' Days at 7:30 a.m. New Year's Day—Holy Communion 8 a.m.; Morning Prayer and Sermon, 11. Sunday—Holy Communion 8 a.m.; 3rd Sunday in month, 11. Preacher, The Rector; Subject: "The Ideal and the Fact: A Retro- spect"; Children's Service, 3:45 p.m.; Evensong and Sermon, 6:30; Preacher Rev. A. Clayton. Christ Church (Quidi Vidi.)—Ist Sunday in month, Matins at 11 a.m.; 2nd Sunday in month, Holy Commun- ion 8 a.m.; 3rd Sunday in month, Evensong at 6:30 p.m.; at Virginia School Chaoel. 2:30 p.m.; at Virginia	<text></text>

