

ed by the Holy Spirit, and sent forth expressly to preach the Gospel to the poor, and to heal the brokenhearted. In your conscience burdened and disquieted on account of the heavy load of unpardoned sin lying upon you...

And He gives it also to you as freely as He did to the people who heard Him give it first, near the shores of the sea of Galilee.

And anxious and troubled sinner, if you come to the Lord Jesus, He will cause you to cease from your anxiety regarding the punishment of your sins, by showing you how His once dying upon the cross of Calvary becomes an atonement for sin...

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Protestant & Evangelical Witness.

SATURDAY, OCTOBER 22, 1859.

Family Worship.

The worship of God is an eminent part of true religion. It is written, "Thou shalt worship the Lord thy God, and him only shalt thou serve." In obedience to this command, the godly in all ages have sung the praises, adored the perfections, and supplicated the mercies of the Most High. Noah, Abraham, David and Daniel were men of prayer.

Worship may be threefold. There is the domestic, and public,—each of which is obligatory. The three domestic or family worship is, perhaps, the most neglected. Many appear to act as if their whole religious duties consisted in attending public worship on the Lord's day.

Heads of households often make the excuse, that family worship cannot be maintained on account of their inability to lead the devotions of those who dwell under their roof. This plea of inability is no excuse; for the services however imperfectly performed, is better than no service at all.

Share of hearts. No time for family worship, yet still enough to slumber after the sun is far above the horizon—no time to lead or join in the devotions of the family; but that some opportunity for the gathering room, or in the target? Or, perhaps, have you no time to read the Scriptures and pray with your children...

Sometimes, in families where this duty is ordinarily attended to, it is set aside, because some stranger happens to be present, who is, or is only thought to be, an avverse to religion. This ought not to be. God deserves to be honored in the presence of his enemies.

What is lost by the neglect, and gained by the observance of this duty cannot be estimated. A prayerless household is a godless household. How, then, is it with each? "The curse of the Lord," says the wise man, "is in the house of the wicked." God is not here honored in all things.

Worship in the family, is religion in the nation. Each little group from kneeling at the family altar goes forth to the employments of the day under a soothing and tranquilizing influence—the worshippers feeling that God's blessing and favor there sought accompanies them.

Rev. S. F. Johnston's visit to Cascopeco.

The congregation of Cascopeco received this week an interesting visit from the Rev. S. F. Johnston, who is soon to proceed as the fourth missionary of the Presbyterian Church of Nova Scotia to the far distant islands of the New Hebrides in the South Pacific Ocean.

What a Divine said 200 Years ago.

The well-known John Howe, one of the greatest divines of his own or any age, preached in 1678 the following sermon on the following subject:—"Behold now the end of Time by a Plentiful Effusion of the Holy Spirit." In one of these sermons he supposes what are to be "the steps in which such a work may be carried on."

Interference is not without its victories; there are far too few who have allowed themselves to become so far as they are able, to all appearance, the vessels of His grace. It is not to be supposed, that one portion of our race was intended as a moral lesson to the other, and to serve as beams to show the dark clouds upon which their frail and unmanageable bark have been wrecked.

What is true of Canada, is in a great measure true of our own lovely Isle. Vast multitudes of our own people are the slaves of intemperance, and yet nothing seems to be done to liberate them, as if there was nothing to be done.

I do believe, sir, that it is high time that some more steps be taken in this matter, now that we are upon the borders of another long winter. It is time to awaken out of sleep, lest the cry should be heard, "Behold the bridegroom cometh." It will not then be time to raise the cry, "Prepare to meet thy God." Reader, pause; remember, now is the accepted time, now is the day of salvation.

It may interest some of your readers to peruse this sermon for the Christian Year, which is published in the form of a pocket volume, and which we are surrounded at the present moment.—Cr. Scottish Guardian.

Religious Items.

The Daily Prayer Meeting at the Temperance Hall continues to be well attended. It is exciting a deep interest among all classes of the community.

Mr. Cundall acknowledges receipt of the following sum for the Christian Year:—Kemble Colln, 10s.; from New Glasgow, 5s. 10s.

Episcopal Convention.—Richmond, Oct. 6. The Episcopal Convention was chiefly engaged to-day in referring amendments to canons to the committee on canons.

New York.—Bible in Schools.—Some time ago, an order was issued by the Central Board of Education in New York, requiring all the schools to be supplied with the Bible.

Protestants in Numbers.—Protestant boards are compelled to attend Mass and Vespers; they are not allowed the possession of a Bible or Prayer-Book, or any Protestant books; they are not allowed to attend, even on Sundays, their own places of worship.

On Thursday last, the Rev Mr Epstein, M.D., was ordained by the Kingston Presbytery, in connection with the Church of Scotland, as a missionary to his Jewish brethren in Turkey.

New Books.

JUST RECEIVED from the United States, and for sale at "HARRARD'S BOOK-SHOP," Queen's Square, Miller's Testimony of the Books.

Works of the Rev. Donald Macdonald.

MINISTER OF THE CHURCH OF SCOTLAND. A TREATISE ON THE HOLY GOSPEL OF HAPPINESS, containing a full and complete explanation of the doctrine of infant baptism; a comparative view of the connection between infant baptism and infant baptism; the meaning of the Spirit upon all books, and the Baptism of the Holy Ghost, &c. &c. pp. 276, price 2s.

"Oh, upon such observation the minds of men will be filled with wonder." "The people will not be so they have done, and do as they have done? Such a small child, and swear, and read with the rest of their disciples, and have a new name for all of a sudden, and say such things? Man will be very apt to wonder when such a thing as this shall be."

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TESTIMONIAL.

Messrs. J. BURNETT & Co.—I cannot refuse to state the almighty effect in one of your excellent Hair Oils (Cocaine).

For many months my hair had been falling off, and I was fearful of losing it entirely. I used one of your Hair Oils, and in a few days the hair began to grow again, and gradually more and more increased, so that I could not touch it without pain.

By the advice of my physician, to whom you had shown your process of purifying the oil, I applied the itching and irritation in three or four days the redness and tenderness disappeared—the hair came out, and my scalp was restored to its natural state.

CHAMBER'S PUBLICATIONS. JOURNAL OF POPULAR LITERATURE. Science and Art.—The general features of this Journal are a cheerful Light Literature, comprehensive information, sound Ethics, and religious instruction.

ATLAS, GEOGRAPHICAL AND HISTORICAL. PRINCE ALBERT.—This small Atlas consists of Nine Quarto Maps—the Two Hemispheres, Europe, the British Islands, Asia, Palestine, Africa, North America, and South America.

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Secular

NEWS BY TELEGRAPH.

From Wilkes and Frank. The Italian intelligence and difficulty which is being met favorably by Vienna, and an account promised in Naples, and place in consequence of new persons, bringing back relief on a change in the manner of these people.

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