

Parsons' Pills

These pills were a wonderful discovery. Unlike any other, one Pill does the work of ten others. Children take them easily. The most delicate women use them. In fact all men can obtain very great benefit from the use of Parsons' Pills. One box sent post-paid for 25 cts., or five boxes for \$1 in stamps. 50 Pills in every box.



Make New Rich Blood!

Photo Studio.

Lewis Rice, of Windsor,

Branch Gallery at Wolfville April 1st, and remain one week of each month commencing first Monday in the month.

APRIL 7th till 12th; MAY 5th till 10th; JUNE 2nd till 7th.

NEW ROOMS PATRIQUIN BUILDING, WOLFVILLE, N. S.

For Cramps, Chills, Colic, Diarrhoea, Dysentery, Cholera - Morbus and all Bowel Complaints, NO REMEDY EQUALS

PAIN-KILLER

49 Years' Experience proves that PERRY DAVIS' PAIN-KILLER is the best Family Remedy for Burns, Bruises, Sprains, Rheumatism, Neuralgia and Toothache.

Sold Everywhere at 25c. and 50c. a Bottle.

Beware of Counterfeits and worthless Imitations.

SPRING ANNOUNCEMENT.

We are better prepared this spring than ever before to supply our patrons with everything they may need in our line. Our stock of Sheif and Heavy Hardware!

Johnson's Decorators' Leads! Henderson & Potts' Mixed Paints!

Farming Implements!

Our Tinware Department!

Call and see us! We will not be beaten either in price or goods.

S. R. SLEEP, L. W. SLEEP, Manager.

Wolfville, April 24th, 1890.

COMET STOVE POLISH

THE BEST IN THE WORLD

MORE IN CAKE THAN OTHER MAKES.

WINDSOR STEAM LAUNDRY.

Having recently made changes and improvements in our business we are now better prepared than ever to execute all kinds of laundry work.

WINDSOR STEAM LAUNDRY CO. J. H. BISHOP, Agent in Wolfville.

Trunk leaves Wolfville on Tuesday's freight; returns on Saturday's express. May 23, 1890. 3mo

L. J. DONALDSON, Breeder of Thoroughbred Wyandotters and Light Brahmas.

Pott Williams, King's Co., N. S.

1890. THE 1890. Yarmouth Steamship Co. (LIMITED)

The Shortest and Most Direct Route between Nova Scotia and the United States.

THE QUICKEST TIME. Only 17 hours between Yarmouth and Boston.

The Fast Steel Steamer

"YARMOUTH,"

Will leave Yarmouth for Boston every Wednesday and Saturday evening after arrival of the train of the Western Counties Railway.

Returning leaves Lewis' Wharf, Boston, at 10 a. m. every Tuesday and Friday connecting at Yarmouth with train for Halifax and intermediate stations.

The "Yarmouth" carries a regular mail to and from Boston and is the fastest steamer plying between Nova Scotia and the United States, fitted with Triple Expansion Engines, Electric Light, Bilge Keels, etc.

The steamer "CITY OF ST JOHN" leaves Pickford & Black's Wharf every Monday evening for Yarmouth and intermediate ports; returning, leaves Yarmouth every Thursday at 7 a. m. standard time.

For all other information apply to D. Mumford, Agent at Wolfville, or to L. E. BAKER, W. A. CHASE, Manager, Sec.-Treas.

Yarmouth, N. S., March 23th, 1890.

DESERT SAND SPOOTS.

Graphic Description of a Striking Scene in Africa.

Under the fairest skies the desert is an awesome solitude, but when a storm comes it is terrible and it shall never forget a scene I witnessed some forty miles beyond the great pyramids, says a writer in the New York Mail and Express.

I had gained an isolated hillside, some two hundred feet above the level of the surrounding desert. Away to the west, about two miles distant, I descried six or seven lofty pillars of sand moving swiftly over the undulating plain.

The center one of these was vertical, and those surrounding it, at a distance of two or three hundred yards, leaned slightly toward it. The sand at the base of the columns was lashed by the furious whirlwind into a surging sea.

Desert-trees of the hardiest wood were torn up with their roots and buried hundreds of yards away and high up into the air; even the grass that grew in the path of that terrible storm was blown clean away from its roots.

The summits of those columns of sand at length joined, and then burst forth from their united tops a yellow, gigantic cloud of sand of magisterial and densely as to darken, as in a total eclipse, the face of the bright afternoon sun.

The sand spout, called by the natives "zobahah," shortly after subsided, but the cloud of sand and grass, which had been raised high in the heavens, continued to darken the setting sun for more than an hour, spreading in size until it reached the site of the break-up of the other, and then added its pile to the main destruction.

With my sextant, as I stood in security, I measured the height of the center column of sand; it was nearly one thousand feet. The other columns were rising so rapidly that they soon reached a greater height than that of the center column.

When the junction of them all took place the sudden eruption of sand, silt and grass, which sprang to a total height of over four thousand feet. These "zobahahs" are not very frequent, but when they occur they carry widespread devastation with them.

When they occur they carry widespread devastation with them. The traveler and the tent that happens to stand in their way. Not more than ten yards from the column the air is perfectly calm, but within the small circle which the circle there rages such a tempest as will carry away any thing, however firmly fixed in the ground, in less than an hour.

As easily as an ordinary gust of wind will blow a piece of paper. The camel, this wonderful ship of the desert, always knows a few hours before the storm, and by approaching "zobahahs" is likely to come upon him, and his natural instinct will guide him to a place of safety, where he lies down and only breathes the cool air of the current which closely follows the burning, almost suffocating hot air which accompanies the "zobahahs."

The usual movement of these sand spouts is in a wide circle, and the direction of the center of the circle almost invariably from north to south.

When these awful tempests are over and the disturbing elements have resumed their natural state, the burning sand becomes saturated with a heavy dew, the sun is less angry, and the air is more amenable to life in both man and beast. Nature's wisdom and wonders are indeed beyond man's limited understanding.

QUEER NEGRO CUSTOM.

All Sorts of Playthings Placed on the Graves of Children.

While strolling last Sunday a little way outside the city limits, near the head of Eighteenth street, I noticed two carriages filled with colored people entering an enclosure, writes the Washington correspondent of the Cleveland Leader.

I saw that it was a cemetery, and I noticed a small negro took from one of the carriages a small coffin, and with the ceremony of a short, simple prayer it was deposited in the earth. Six or eight friends or the dead bared their heads and eyes during the few minutes occupied in filling the little grave; then, in return for the carriages and drove away. Just before leaving a woman, whom I judged to be the bereaved mother, laid upon the mound two or three infants' toys.

Looking about among the large number of graves of children, I observed this practice to be very general. Some were literally covered with playthings. There were nursing bottles, rattle-boxes, and horses and wagons, "Noah's arks," sets of dishes, marbles, tops, china cups and saucers, and other articles of the most miscellaneous variety.

Many of them had apparently lain there for years, articles of a perishable nature having been almost entirely destroyed by sun and wind. I saw a few very children's graves which did not have anything of this kind upon them. On many of the larger graves were pretty vases, statuettes, and other articles suitable for more adult years.

Upon inquiry I was told that this custom is almost universal among the colored people in the South. The custom, he prompts it readily suggests itself, but it is not quite so easy to understand another feature which I noticed. Upon fully half the small graves, either on the ground or buried in the earth, were medicine-bottles of every size and shape. Some were nearly full and all contained a medicine used in the effort to ward off the visit of death.

The usual number of these on each grave was from two to eight, but one counted eight. The placing of these bottles was, I believe, a singular conceit, and would seem to border on superstition. Just why they do it is not clear. It was suggested to me that they seemed no better able to explain it than I was. One old woman who was loitering about the cemetery said, in answer to my question:

"I kain't tell you why, mister, but dey saters dees it. When I was a child, I lived down in de Virginny, an' I see dees dees same dar. I do, but nebber dey tink de medicine 'll he'p de childen arter dey's buried, but I do, but I do, but I do, but I do."

This is the nearest approach to an opinion that I was able to get. I was glad to coincide in it, such as it was.

THE TALKATIVE BARBER.

He Tells All He Knows About His Art and His History.

"That man's a chronic grumbler," the barber said to a Detroit Free Press reporter, as he glanced after a retiring customer. "Nothing is daintier enough for him. Did you ever see a better appointed shop than mine?"

The reporter looked around the elegantly-furnished room, with its luxuriant chairs, plate-glass mirrors, nickel-plated wash-basins, embossed shaving mugs, glittering cut-glass bottles, etc., and declared that he never had.

"I wonder what he'd say about a barber shop of a century or more ago?" growled the barber. "It wasn't like a boudoir, I promise you. Why, what I pay every week for duplicate copies of papers for my customers to read would have paid the rent of a shop a hundred years ago."

"But in those old times the barber shops were supplied with papers, too," suggested the reporter.

"Oh, yes," limited the barber, who was a very intelligent man of the city, "but the cost wasn't any thing like the same. Remember, I take all the leading dailies, too. Yes, they had the newspapers. An old clipping of a barber shop by Tom's has this couplet under it:

"While some were shaved and bleached, Waiting o'er the paper read, Barbers burned candles in brass chandeliers, which emitted an unpleasant odor."

Minard's Liniment for sale everywhere.

ITEMS OF INTEREST.

Minard's Liniment Cures Diphtheria.

General Middleton has resigned as commander of the militia forces of the Dominion.

A NASAL INJECTOR free with each bottle of Shiloh's Catarrh Remedy. Price 50 cents. Sold by George V. Rand.

Hon. Mr. Tupper says the instructions of the fishery protection cruisers are same as last year.

FOR DYSPYPSIA and Liver Complaint you have a printed guarantee on every bottle of Shiloh's Vitalizer. It never fails to cure. Sold by George V. Rand.

The cultivation of tobacco in Egypt is prohibited and the import duty is to be increased.

ARE YOU MADE miserable by Indigestion, Constipation, Dizziness, Loss of Appetite, Yellow Skin? Shiloh's Vitalizer is a positive cure. Sold by George V. Rand.

The cholera outbreak in Spain is attributed to the opening of an old cemetery in which victims of the plague in 1885 were buried.

For Cramps, Cholera, Diarrhoea, Summer complaints, use Kendrick's Mixture. Kendrick's Mixture, a positive cure in nearly every case. Sold by dealers. 25 cents.

J. H. R. Melson, of Montreal, has presented McGill University with a piece of ground adjoining the college ground, valued at \$50,000.

Many diseases of the skin are not only annoying but are difficult to cure. You will not be disappointed if you try Baird's French Ointment. It also cures eczema, pimples, piles, chapped hands, &c. Sold by all dealers.

As a result of the U. S. census, Philadelphia puts in a claim to the oldest woman in the country. She is Catherine Sharp, and her age is 112.

A specific remedy for indigestion or dyspepsia in any form is found in King's Dyspepsia Cure, the only preparation of the kind in the market. A cure guaranteed or money refunded. One dollar a package. Sample package to any address on receipt of three cent stamp. Sole proprietors, King's Dyspepsia Cure Co., New Glasgow, Nova Scotia.

The Halifax harbor ferry has been settled, the company selling out to the town of Dartmouth for \$100,000. A new boat is on the way from New York.

MOTHERS, READ THIS! - If you are suffering from weakness caused by overwork, nursing, etc., Putnam's Emulsion is what is required to build you up and give tone to your system. If your child is delicate or your daughter who is growing into womanhood, complains of being tired, give them Putnam's Emulsion, depend upon it, that is what they need.

General Laurie, M. P., has had a steam boat placed at Blanche, Shelburne Co. The boat is to be commanded by W. R. Smith, and was greatly needed by the people of Blanche.

When Baby was sick, we gave her Castoria. When she was a Child, she cried for Castoria. When she became a Woman, she clung to Castoria. When she had Children, she gave them Castoria.

Chronic Coughs and Colds

And All Diseases of the Throat and Lungs can be cured by the use of Scott's Emulsion, as it contains the healing virtues of Cod Liver Oil and Hypophosphites in their fullest form.

Mr. Joshua F. Black, who picked some one hundred and thirty bushels of cranberries from his plantations at Richibucto last season, is already receiving orders for his season's crop.

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W. & A. RAILWAY.

Time Table

1890.—Summer Arrangement.—1890.

GOING EAST. Exp. Daily. Acem. Daily. Exp. Daily. A. M. P. M.

Annapolis Leave 6:00 1:10

Bridgetown " 7:00 1:47

Middleton " 8:00 2:23

Aylesford " 9:07 2:59

Berwick " 9:30 3:08

Waterville " 9:45 3:15

Kentville " 5:40 1:10 3:50

Port Williams " 5:55 1:30 4:03

Wolfville " 6:04 1:40 4:09

Grand Pre " 6:11 1:55 4:18

Avonport " 6:28 2:10 4:27

Hantsport " 6:35 2:20 4:40

Windsor " 7:03 1:30 4:56

Middleton June " 8:45 4:40 6:25

Halifax arrive 9:25 4:50 7:00

GOING WEST. Exp. Daily. Acem. Daily. Exp. Daily. A. M. P. M.

Halifax Leave 4:20 8:40

Windsor Jun- " 8:52 11:00 4:40

Hantsport " 9:14 11:32 6:03

Windsor " 9:27 11:50 6:18

Grand Pre " 9:36 12:00 6:27

Wolfville " 9:46 12:25 6:38

Port Williams " 9:52 12:40 6:45

Kentville " 10:20 1:40 7:00

Waterville " 10:40 1:55 7:15

Berwick " 10:47 2:30 7:40

Aylesford " 11:00 2:55 7:55

Middleton " 11:22 4:00 8:10

Bridgetown " 12:08 5:05 8:45

Annapolis Arrive 12:47 5:50 9:00

N. B. Trains are run on Eastern Standard Time. One hour ahead will give Halifax time.

Trains of the Nova Scotia Central Railway leave Lunenburg daily at 7:00 a. m. and leave Middleton daily at 2:25 p. m.

Steamer "City of Monticello" leaves St. John every Monday, Tuesday, Thursday, Friday and Saturday a. m. for Digby and Annapolis; returning, leaves Annapolis same days for Digby and St. John.

Steamer "Evangelina" will make daily connection each way between Annapolis and Digby.

Trains of the Western Counties Railway leave Digby daily at 6:00 a. m. and 2:45 p. m.; and leave Yarmouth daily at 7:45 a. m. and 2:30 p. m.

Steamer "New Brunswick" leaves Annapolis for Boston every Tuesday and Friday a. m.

Steamer "Yarmouth" leaves Yarmouth every Wednesday and Saturday evening for Boston.

Steamer "State of Maine" and "Cumberland" leave St. John every Monday, Wednesday, and Friday a. m. for Eastport, Port land and Boston.

Trains of the Provincial and New England All Rail Line leave St. John for Bangor, Portland and Boston at 6:15 a. m. and 8:45 p. m. daily, except Saturdays, and every Sunday morning.

Through Tickets by the various routes on sale at all Stations.

W. R. CAMPBELL, General Manager and Secretary. K. SUTHERLAND, Resident Manager. Kentville, June 12th, 1890.

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