****** SATCHEL =:=

-OF THE-SATELLITE ‡

Wonder how (Dr.) Chase would be on a chaser.

The fit everybody should have just now is Brisco's benefit. The only Canadian soldiers that the

Boers can capture are the dead ones. One thing that the Canadian soldier has never learned is how to surrender.

I do believe that the weatherman must want to see me cleaning side-

The Tired Men's Union will soon line up on King St., north side, in the sun.

I'll bet the Boers don't want to run run up against those Canadians more than once a year.

I am busy preparin' for that specialty Geo Perrin is going to put on (at the the Brisco Benefit.

When I speak of a wild goose Chase. I make no covert innuendos against any local quacks. I don't understand how, a city with

as many hotels as Winnipeg has could secure 2,425 votes for prohibition. Geo. Perrin is a forty second cousin of the biscuit maker. (Probably he is

going to put on a cake walk at the Brisco Benefit. The Macaulay Club are a little tardy on that Tecumseh Memorial

project. I prescribe mineral water. It eres everything. I see by this G. H. J., that Charles adley has bought a ticket for a urse of baths. No doubt this infortion will afford great satisfaction

his friends. haven't yet received a telegram

wn Attorney. You might think that C. O. B. had nething to do with corn ,but it sn't. It stands for Chatham Old They are going to hold a reon here on July 1st, 2nd and 3rd.

nered on Cross street, or rather the water was again let into its former ss street has a corner on channel, and the prisoners who had rary sites, or the library site is on helped to bury him were killed so that orner of Cross street, or, something. no one might find out where the con-

ecause Dr. Chase should perpetrate April Fool joke on a Garner Hotel st is no reason why the Bannershould unload the buffoonery on already over-burdened readers. Beimitations. See that the ne is blown in the bottle.

SOUGHT A COOL SPOT. hey made it so warm for R. T. ncefield in Hamilton that he went

ISTRICT DOINGS.

Chili, S. A.

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DRESDEN

April 7 .- Mrs. E. J. MacIntyre, of hatham, visited with her mother, Irs. James Stephens, yesterday. John Giffaspie, a well-known citi-en of this town, died suddenly from eart failure on Sunday morning at hree o'clock. Miss Lela Hicks is visiting Chatham

Carrier boys are not authorized to collect subscriptions. Our collector calls in each town once a month; if a subscriber wishes to pay his account before the collector calls he must remit direct to The Planet Office, Chatham, as we will not be responsible for monies paid to carriers.

THAMESVILLE

April 7.—Robert Buller returned home Thursday after a four years' re-sidence in Seattle, Wash. A. J. Cartier, of Chatham, is in

town to-day.

Mrs. S. J. Watts entertained about 35 young people last evening in honor of her niece, Miss Raddy of London. Miss May Freeman is taking a course in stenography at the Canada

Business College.
Miss Verrinder will entertain a number of friends on Monday evening, The household effects of W. C. Arm-

strong were sold at auction to day, E. W. Smith is suffering from the effects of a fall.

Dr. and Mrs. McTavish of Florence

were in town to-day.

Carrier boys are not authorized to collect subscriptions. Our collector calls in each town once a month; if a subscriber wishes to pay his account before the collector calls he must re-mit direct to The Planet Office, Chatham, as we will not be responsible for monies paid to carriers.

Punishment is lame, but it comes .-

By as much as I am stronger than another man, by just that much am I responsible to help that man.-Rev. Culley.

The finest way to repay those who their sakes. Bad example spoils many good pre

You may know a man's principles by the things he has an interest in.

Not pain but right pleasures is the best cure for the love of wrong ones.

Next Burt's Drug Store King St. East.



it is not more sure than the dire punish-ment meted out to the man who abuses

his stomach. No man is stronger than his stomach. When the stomach is dis-eased the whole body is weakened. Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It cures diseases of other organs when it cures the diseases of the stomach, on which the several organs depend for nutrition and vitality.

"I would say in regard to your medicines that I have been greatly benefited by them," writes Mr. J. S. Bell, of Leando, Van Buren Co., Ia. "I was at one time as I thought almost at death's door. I was confined to my house

at death's door. I was confined to my house and part of the time to my bed. I had taken gallous of medicine, but it only fed the disease; but I must say that 'Golden Medical Discovery' has cured me, and to-day I am stouter than I have been for twenty years. I am now forty-three years old. Have taken in all twenty-nine bottles of 'Golden Medical Discovery', besides two or three dozen vials of Dr. Pierce's Pellets hut now I

Dr. Pierce's Pleasant Pellets cure constipation.

Making Alloys Is an Art.

Great art is requisite in making alloys. It is true that they are readily formed by melting metals together in a crucible or in properly constructed furnaces, but it is necessary to insure perfect fusion and to prevent loss. Zinc is a volatile, inflammable metal and easily catches fire. Indeed it is not at all uncommon to find that two alloys of exactly the same component om the Attorney General announce the appointment of O. L. Lewis as the mode of preparation or in the care bestowed upon them.

A Curious Funeral Ceremony. It is said that when Alaric, the conqueror of Rome, died that "a river was turned aside to make place in its bed guess they have that library site for his grave and when he was buried

> queror of Rome was buried. The river thus turned was the Busen to and the piace near Cosento, Italy.

Origin of Domesticated Dogs.

The Eskimo dog is derived from the wolf. Doubtless the first dogs which were trained to serve mankind were the jackals of Asia, which are to this day very intelligent and docile when tamed. There was a kind of dog kept by the ancient Egyptians which was evidently obtained by breeding from slenderly built species that is wild in Africa at the present time.

Fitting Resentment. Cholly-When he told you, deah boy, you hadn't sense enough to pound sand

in a rat hole, what did you do? Fweddy-I told him, baw Jove, I hoped I had too much sense to pound sand in a wat hole! Why should anybody do so widiculous a thing as that, don't you know?

The first city incorporated in this country with a charter and privileges was New York, which was granted its papers in 1664

He preaches well that lives well.

Plums Canned

Genuine Lombard Plums put up in 2 lb. tins.

> 10c per Can 3 Cans, 25c

Qt. jar Pure Maple Syrup,

Pt. jar Honey, 30s.

3 lb. Dried Apples, 25c. Good Firm Pickles, 10c per bottle.

Pure Buckwheat Flour, bs for 25c.

S. E. Smith Grocer

"THE LARGER FAITH"

ENLIGHTENING AND BROADENING IN-FLUENCE OF RECENT EVENTS.

Christianity and Other Religious-Value of a Comparative Study of Them All-Influence of the Parliament of Religious-"The Light of the World" in

No Narrow or Restricted Sense. When the nineteenth century open ed it was the almost universal practice in Christendom to divide religions into two classes, the true and the false. Christianity was set down as the true religion, and all the rest were classed together as untrue and of the devil. It was not until the second half of the century that much protest was heard against so narrow and superficial a classification. But during the past 50 years many scholars, in different lands, have made careful and extended studies of the various great religions of the world outside of our own, and have published in periodicals and in books the results of their studies. The principal non-Christian sacred books have been translated into English and the other leading languages of Christian na-tions. Through travel, too, and through Christian missions, we have been brought into contact with the so-called heathen religions and their literatures. The result has been very enlightening and very broadening to our thought. Prejudices are begin-ning to pass away. We are beginning to see from an entirely new standpoint. A new study is beginning to be recognized in the world of scholarship, namely, the study of comparative religion. Perhaps the greatest promoter of this study was the late distinguished Professor Max Muller of Oxford, England, whose writings on the religions of India, and whose translation (with the aid of other scholars) of the extended series of Sacred Books of the East, have opened up to the Christian peoples of the West whole new worlds of religious history, thought and life. The comparative method of study is very fruitful in results wherever it

is applied, and it is coming to be applied almost everywhere. We are coming to understand that he who knows only one book knows none, he who knows only one science knows none. Just so, he who knows only one religion knows none. All religions are related, as all sciences are. Three great laws that govern the rise and development of religions, an and the origin and growth of sacred books. All the great sacred books of mankind belong to one family. Our Bible has a place in that family; so has the Koran of the Mohammedan, so have the Vedas of the Brahmans, the Tripitaka of the Buddhists, the Avesta of the Parsees, and the Five Kings of Confucius. A knowledge of any one of these sacred books throws light upon all the rest. An event occurred eight years ago

which drew the attention of the Christian peoples of the world as no-

thing had ever done before to importance of the study of the non-Christian faiths of mankind. event was the great Parliament of Religions held in connection with the World's Fair in Chicago in 1893. To that parliament came distinguished representatives of all the leading faiths of the world-Christianity in all its various forms, Mohammedanism, Buddhism, Hinduism, Parseeism, Confucianism, and others. For 30 days, twice each day, these men met, in the presence of great audiences, not to fight one another, not to denounce one another's religions as false, not to call one another hard names, as infidel, heathen, unbeliever, or athiest, as would have been done a hundred or even fifty years earlier, but to worship together and confer together as brothers, to listen to presentations of the truth as it was given to each one to see it, regarding all the great problems of religion and all the great verities of the spiritual life. Was there no enlightening and no broadening influence in such meetings? Could men who attended those remarkable gatherings every day for a month go away at the end and divide the religions of the world into two great classes, the true and the false, and claim that Christianity is true that all the rest are false? No, the Parliament of Religions added emphasis to the lesson which the study of comparative religion for the past 50 years has been teaching, that all religions belong to one family.

up into true religions and false, Godmade and devil-made, or God-made and man-made. Sacred books are not all of equal value. Religions are not all of equal value. Some contain more truth than others, some contain higher truth than others. All contain imperfections. Our Bible contains many limitations incidental to the age from which it came. All the sacred books of the world possess transient element and a permanen element. The same is true of all the great religions. Religion is a thing of growth. Revelation is progressive. No truth is born into the world fullstature. It first appears a babe in a manger. As a child grows it gets too large for its clothes. So religion, as it grows, gets too large for its creeds, its liturgies, its forms, its methods of thought. The real infidelity is the spirit which clings to the old when it is dead, and refuses to accept the new truth fresh from God. All religions born in the far away past contain outgrown ments which ought to be laid aside On the other hand, there is no re ligion-certainly there is no one of

is true and good and strengthening to the higher life of man, and therefore a great deal that is from God. As Matthew Arnold writes: "Children of men! the Unseen Power whose eye
Forever doth accompany mankind
Hath looked on no religion scornfully
That man did ever find.
Which hath not taught weak wills
how much they can?

the great historic religions - that

does not contain a great deal that



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Ouinn & Patterson

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Corn Starch, 7c per package.
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Best cured bacon, unsmoked 12 1-2c

Sugar cured smoked shoulder 11c per Prunes 7c per lb., 4 lbs for 25c.

Our crockery sales are increasing fast, Why! The public know the quality and prices are right.

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Glass pitcher, large size, 15c. In fact, a lot of glassware sold at a great reduction. Dinner, tea and chamber sets at usual low prices.

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WELLINGTON LO No. 46, A. F. & A. M., G. R. C., meets on the first Monday of every month, in the Masonic Hall, Fifth St., at 7.30 p. m. Visiting brethren

I. S. BLACK, W. M. ALEX, GREGORY, Sec.

ANCIENT ORDER UNITED WORK-

MEN. A large attendance is requested for Friday, April 11 when important busi-ness will be before the lodge. Past Master Workman Kelly has given no-tice that he will bring a motion before us regarding a change in re-leas-ing our hall. One successful quarter has passed, let us make this quarter a special effort in gaining new members. Long evenings are here, which gives us an opportunity to canvas. A little work will bring grand results.

Visiting brethren welcome. V. G. ARNOLD, J. R. SNELL, Master Workman. Recorder.

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41 and 5 per Cent. FOR SALE-FARM AND CITY PRO-

PERTY. Frame house, two storeys, 12 rooms, Lot 50 ft. front by 115 deep, \$1,000. Brick house, two storeys, 7 rooms, Lot 40 feet front, by 208 feet deep,

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