MOST OF THIS PAGE IS MISSING



gulator for baby. Preve omiting—gives healthful is arrhoes without the harm medicines containing cont nes containing o jurious drugs.

Cures Ste.-at drug-stores. National Drug & Chem Diarrhoea ical Co., Limited, Montreal.

and p

A similar incident occurred recently to be dead. His neighbors wrapped him in a shroud, and placed lighted candles at the foot and head of the bed, while the source of the bed way of the bed way was been been been been been been be bed be bed and the collin.

where they soon assured thems that the old man was really living.

A MAGISTRATE INVESTIGATES ZAM-BUK

SAYS IS A WONDERFUL HEALER AND DOES MORE THAN IS-CLAIMED FOR IT.

Probably no household remedy in ex-Fromably no nousenold remeay in ex-istence has won such glowing tributes from people in high places as has Zam-Buk. Mr. Roger F. Perry, Justice of the Peace for British Columbia, recent-ly tested this famous balm, and this is what he says of it what he says of it: "The Pavilion,

"Goldfields, B.C.

"Goldneids, B.C. To the Zam-Buk Co. "Gentlemen,—After a very fair trial I have proved Zam-Buk eminently satis-factory. In my case it cured a skin rash of five years standir5, which no doctor had been able to do any good for.

for. for word certainly encourage any per-son to keep Zam-Buk in their home. It truly does even more than you claim for it. For my own part I would not now be without it in the house. Yours were truly

very truly, (Signed) "Roger F. Perry, "Justice of the Peace for B. C.' Zam-Buk differs from ordinary salves and smbwcoations, for while these most-ly contain animal oils and fat Zam-BUk Is purely herbal. It closes and heals cuts, festering sores, ulcers, eruptions, boils, eczema, chafing sores, etc. In the household it is the handiest possible remedy for burns, scalds. children's in-

THE COMPLEXITIES OF MODERN

THE COMPLEXITIES OF MODERN SOCIETY. The individuel never stands alone, and least of all is this the case in soci-ty. The social ramifications are mani-feld. Modern society, indeed, hangs to-gether at all because there is a tacit agreement among its members to keep silent. It is said that Th a very high state of society in Europe a gentleman invites to his dinner table the man who be knows has debauched his wife, and smiles upon him as the libertine drinks the wine of the man whom he has dishe knows has debauched his wife, and smiles upon him as the libertine drinks the wine of the man whom he has dis-boncred. On the other hand, the com-plaisant host may have invaded the domestic dovecole of his guest. Silence: Nearly everybody, it would seem, lives in a glass house, and were there a single stone flung, the crash of glass would be heard all over the place. The price paid for permissible breaches of the commandments is silence. The thing found out. Above all things, people found out. Above all things, people must not be imprudent. There must be no cause for public scandal. Never ex-pose yourself to delection. Never blab. You will see in the court house how frankly Simpkins carries on his illicit anour. This is the candor of nature. In a more complex grade of society, these things are delicately and darkly done, and it is only now and then that a hint of the life which is 4ed sub rosa, comes forth into the day fight. Then there is consternation, and seurying and filting, and re-arrangements, all of which would be wholly unnecessary if eperybody was faithful to the unwritten haw--never be caught. POOR HUWAN NATURE.

A similar incident occurred recently the following the bard ergined consciousness after was placed in the coffic. A similar incident occurred recently the following the bard ergined consciousness after was placed in the coffic. A similar incident occurred recently the following the bard ergined consciousness after was placed in the coffic. A similar incident occurred recently the following the bard ergined consciousness after was placed in the coffic and the bard of will not need resolutions. The life te governed, not by the devil's doc that it doesn't matter what you you are not found out, but by the ciples of honor and self-control righteousness. And perhaps we r the sooner have this if the chu troubled less about division, and about morality in the individual public life of this country.

TRUE TO LIFE.

"Now. Henry," said the bride, "I you to understand distinctly that not wish to be taken for a bride. I going to act exactly as if I were or married woman. So, dearest, dc think me cold and unloving if I you very practically when there is body by."

body by."
"I don't believe I can pass for an married man," said Henry, "I at fond of you that I am bound to it, I am sure to betray myself."
"No, you mustn't, dear. I insist you behave just like an old me man, You will, won't you, dear?"
"Well, darling, I'll try; but I
I shall not succeed."
On the first evening of their at at the hotel the bride retired, an groom fell in with a whist party, whom he sat playing cards until o'clock in the morning. His wife the weary hours in weeping. A he turned up, and met his grief-sh bride with the hilarious question: "An art the hole the hotel the side retired matter in the morning. The suffer the weary hours in weeping. A he turned up, and met his grief-sh bride with the hilarious question: "An an true to life?"

She never referred to the s again, and everybody in future that they had just been married.

boils, cezema, chafing sores, etc. In the household it is the handlest possible remedy for burns, scalds. children's in-juries. It instantly cleanses any wound to which it is applied; prevents fester-ing, inflammation or blood poison. It cures piles, varicose ulcers, and fistula.

The Most Popular Pill .- The pi

LEGACY LED TO SUICIDE

an Takes Her Or - A17 a Trivial Matter.

n having ill was left a fortime of \$110.000 and ex-changed it all for experience, there comes to light another pathelically inter-esting case. It is that of Mrs. A mile Hearn, a poor woman of South London who with her husband had been left the free use of a small rooff and who was so worried by government demands for an inheritance tax of \$60, that she finally ended her life by taking ammonia. The story was told by Michael Hearn, the woman's husband, at the coroner's inquest, and the man's simple tale is a so worried her man's simple tale is a inquest, and the man's simple tale is a inquest, and the man's simple tale is a so in for its pettiness in pressing the poor and half-starved couple for the succes-sion duly. Michael Hearn thimself was so weak and ill when he coursed the

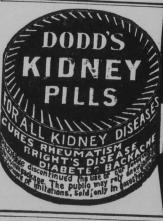


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POOR HUMAN NATURE.

POOR HUMAN NATURE. Let the evidence be indisputable and the notoriously immoral man must dis-eppear from public life. We pay at least this homage to virtue. Man never was of his own volition, a monogamous from which he came, lingers in his blood—the desire for a harem. And he can keep his harem, too, in a Chris-tian community, if he does so thatfully. If he blunders, and makes the thing so visible as to constitute an offence he is moral man, as for being as enough to disclose 1° fact. Our parliaments might pass a bushel of resolutions and not one solitary crea-tive would amend his life because of them. You can tell a man that he must leave your society, but a bit of official parchment will never convert the soul, and what you want is not a resolution, but a conversion. Perhaps not the old:

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