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akes his home. a Toledo bigot, e School Board, ed before that by a villainous re the Catholic olic schools diswas that he was it of the Board. ed vacant. We will serve as a f the same frame tt. We have a h liars and darkn Ontario.

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which table place between neighbors cand be finitely active on the two could a count and which will be supported to be forced by the country of the country

angels do not, as evidenced in the confessional.

On Sunday His Lordship again preached from the gospel of the day. He said that St. John Baptist was extraordinary in birth, in his life and in his death—in his birth, as it had been foretold by an angel and a sign given, his parents being both advanced in years; in his life, he being the forerunner of Christ, preparing the way for the preaching of His gospel; and in his death as having been brought about through the desire of Herodias to be revenged on him for having accused both the king and herself for leading wicked and adulterous lives. He exhorted Catholics to be most guarded against bad company, and earnestly desired parents to be watchful over their children and not permit them to frequent dances, especially those given in hotels and public places. After Mass.

On Monday morning His Lordship was accompanied to Neustadt by a number of the congregation and several of the clergy of this district and took the 12 o'clock train for Hamilton, leaving this portion of his flock to wend their way homeward, happy in the thought that His Lordship's visit was a mark of respect and esteem for our pastor and of fatherly solicitude for ourselves not soon to be forgotten.

Carlsruhe, Ont., Dec. 10, 1892. control in improvements in connection with church, charged and pater's residence, and which, under the able direction of our zeades pater, are now almost computed where the pater in the pater, are now almost computed with the secondary in the pater in of these are the beautiful decorations of the memorial chapel, which has long waited for completion.

As there is nothing more pleasing to the Catholic heart than offering its respects and doing homage to the chief pastors of the Church, so there are certain occasions in the history of each parish which stand forth in bold relief, having for its central figure the Bishop of the diocese, to whom his flock give expression of their loyal attachment to their chief pastor and the representative of the Vicar of Christ on earth. On Friday and Saturday, the 2nd and 3rd inst., such an occasion presented itself to the good people of this parish, it being in connection with the celebration of the patron saint of the church. On Friday afternoon a large number of young men, mounted on horses gayly decorated, together with numerous well-filled buggies and carriages, proceeded to Neustadt to meet His Lordship Bishop Dowling, who had graciously accepted the invitation of the pastor to be present at the celebration. After the arrival of the 3o clock train a procession was formed, headed by His Lordship's carriage, escorted by the mounted men, and proceeded to Carlsruhe, where, after having entered the church, the following address of welcome was read by Mr. A. P. McArthur, in behalf of the trustees and congregation:

it from being carried, but his greent change of attitude comes from a desire to secure the Caltifoles. A second of the proper of the feed of the pottom asint of this charter in getting at the proper of the feed of the pottom asint of the indifferent in the matches of the pottom of the many spools we have except for the stormy indignation which is, entertained by the other charter of the people to adopt their extreme views.

As incident is mentioned in the proper of the stormy indignation which is sentioned to the proper of the stormy indignation which is sentioned to the proper of the stormy indignation which is sentioned by the base manner of the proper of the stormy indignation which is sentioned to the proper of the stormy indignation which is sentioned to the proper of the stormy indignation of the proper of the storms of the proper of the storm in the several improvement of the proper of the storm in the several improvement of the proper of the storms, and the proper of the storms of the proper of the storms, and the proper of the storms, and the proper of the storms of the proper of the storms, and the proper of the storms of the storm of

members of St. Joseph's community in Toronto.
On Monday morning his body was borne to
the parish church, Downeyville, where at 1030
a solemu Requiem Mass was sung by his
nephew, Rev. F. P. McEvav, rector of St.
Mary's cathedral. Hamilton. Rev. Father Connolly ac ed as deacon of the Mass, Rev. Father
Collins, subdeacon and Rev. Father Rudkins,
chancellor and rector of St. Peter's cathedral,
Peterborough, as master of ceremonles. In
the sanctuary were Very Rev. Father Laurent,
V. L. Linisay, and the Rev. J. H. Coty. St.
Mary's cathedral. Hamilton. Miss Minnie
Corkery, nice of ne deceased, presided at the
organ. After the absolution Rev. Father can
be determined to a very large conregation that assembled to pay a last tribute of respect to the
memory of the deceased. R. I. P.
James O'Callaghan, London South,

memory of the deceased.

James O'Callaghan, London South,
The Angel of Death again visited the home of
Mrs. Ellen O'Callaghan, Kensall avenue. South
London, and took therefrom her youngest son
—James—in the twenty-fourth year of his age.
He had been ailling for a long time with consummtion, and, in spite of every care and attention lavished upon him by his devoted mother,
Death claimed him on Wednesday, 7th inst.
He bore his long illness with exemplary patience and a resignation to the holy will of 6od
which was a source of edification to his many
friends. The funeral took place on Saturday,
the 12th inst., to Si Peter's exthedral, where
Requiem Mass was sung by Rev. Father
Noonan, who was indefatigable in his attention
to the deceased during his long illness. To
Mrs. O'Callaghan and the other relatives we
offer our sincere sympathy, and pray the dear
Jesus to take the soul of the deceased up to his
heavenly Home, there to join his sister in singing the Christmas Anthem. R. I. P.

Mrs. Jas. S. Webster, Ottawa. James O'Callaghan, London South,

Ing the Christmas Authem. R. I. P.

Mrs. Jas. S. Webster. Ottawa.

We regret to learn of the death of Mrs.
James S. Webster of East Ottawa. The sad
event occurred on the 29th ult. The fineral
took place on 7th inst., from St. Joseph's
Church, thence to Notre Dame cemetery,
followed by a large number of friends and
relatives. Deceased was forty-eight years
old. She was daughter of the late John and
Susan Hughes. To her husband and relatives we extend our heartfelt sympathy.
Requiescat in page.

Every step in our path towards evil is a

Every step in our path towards evil is a tumbling block to our return to good. In youth one has tears without grief; in old age grief without tears.—Abbe Roux.

CATHOLIC PRESS.

N. Y. Catholic Review.

When a person is seriously ill, don't wait until his agony has commenced before summoning the priest to give the health of the body as well as for the life of the soul. It may bring about his recovery. On the other hand, It may bring don't call the priest to give the las sacraments when there is not the slightest danger of death. Some thoughtless persons bring the clergy man out of his bed at midnight in the worst of weather to the bedside of invalids who have been ill for weeks and who will survive for months. This is not so bad as rushing for him when too late, but it is bad enough to stop. How easy it is to criticize the priest's actions and to find fault with the

hard it is to get the growlers to bear their share of the burdens of the congregation! The people who pay their pew rents promptly are not among the grumblers. The people who con-tribute according to their means to every special collection, are not among the fault-finders. The people who be-long to the church societies, who teach in the Sunday-school, who take part in the fairs and entertainments, and on every possible occasion assist their pastor, are not among the mutterers. The people who willingly send their children to a Catholic school are not among the discontented. The people among the discontented. The people who take into their homes a sound Catho'ic paper, are not apt to make ill-natured complaints. As a rule, the surly critics in a parish are the "hickory" Catholics, and the further they are from grace the more fault they have to find. The best way for them to start a reformation in the congregation is to reform themselves.

Catholic Columbian. In the time of Christ the smart ones,

the educated individuals, the Pharisees and Scribes, the doctors of the law, were all too much enlightened to listen to or heed the teachings of the Car-penter's Son, and when the Founder of Christianity would send missionaries into the known world, He gathered them together from among the poor and illiterate. He, Himself, gave as a sign to St. John the Baptist that He was the Messiah, the fact of the poor having the gospel preached to them. .Even admitting, for sake of argument, that Catholic countries show a greater that Catholic countries show a greater percentage of illiteracy—which, however, cannot be proven—we will say that the teaching of worldly science was not the primary object of Christ's was not the primary object of Christ's multiple of the countries of the coun mission. "Seek ye first the Kingdom of God and His justice, and all these things will be added to you." But Catholic countries were the nurseries of learning until infidelity and Protestantism destroyed Christian education.

Boston Republic. We would respectfully call the attention of those good people who are trying to save our institutions from the incursions of "Rome" to a case that happened in North Carolina. In Allegheney county of that state lived Ham Waters and Harrison Blanken-Ham Waters and Harrison Biarken-ship. These men and their families were friends. They were all good, pious Protestants. They were not foreigners or "Papists." The Pope did not instruct them how to act, to vote or to do any other thing. Moreover, they were the product of our "glorious free Public schools." With all these advantages in their favor, one might reasonably suppose that they would grow up into exemplary citizens. But they did not. They grew up to be very undesirable people. One of the disedifying proceedings of which they were guilty was a trading of wives.

They swapped spouses just as they would have swapped horses. The ALEX. WILSON, THOS. RANAHAD:

women were also in the scheme, and Mrs. Waters gave Mrs. Blankenship three calico dresses "to boot. Divorces were obtained readily, and the two men were married to the two women, the charge having been effected. Divorce is one of the institutions of this country which is cultivated by our Protestant brethren. It is growing to be more and more popular, and as it does the anchor chain of the family and of society grows weaker. Ranters will howl against the Catholic Church and the Pope, and denounce oth in the most virulent terms, but they will close their eyes to the real danger which threatens the morals and the stability of this country as a nation of families and homes. In the Catho-lic Church alone is to be found security for the institution of marriage and for the domestic virtues.

CHARITABLE BAZAAR. To be Held in Stayner 3rd, 4th and 5th

January, 1893. Rev. Father Moyna, the zealous pastor of Stayner, takes this opportunity of notifying the many persons to whom he has addressed Books of his Bazar Tickets that he expects them to make their returns without further delay. He has gone to considerable trouble in keeping lists of the names and addresses of all parties to whom tickets have been sent, as well as those who have either sent him money or returned his tickets. He is accordingly in a position to charge up all unreturned tickets to those parties from whom he has not heard. Kindly therefore send him the money or return the tickets on or before 1st January, 1893. 739-3

1892, "The Cream of the Havana Crop."

"La Cadena" and "La Flora" brands of cigars are undoubtedly superior in quality and considerably lower in price than any brand imported. Prejudiced smokers will not admit this to be the case. The connoisseur knows it. S. Davis & Sons, Montreal.

A Business Education Pays.

For particulars concerning a Business or shorthand education we would advise any young man or woman to write to Mr. A. Blanchard, C. A., principal of the Peterborough Business, College, Peterborough.

Bazaar in St. Mary's.

The bazaar in aid of the new Catholic church in St. Mary's will be held in the town hall on Dec. 20th, 21st and 22nd. The pastor, Rev. P. Brennan, takes this opportunity of thanking all those who so kindly purchased the tickets mailed to them, many purchased the tickets unified to them, many of whom are entire strangers, and assures them that they will share in all the spiritual favors conferred on the benefactors of the church. He also wishes to ask those still holding tickets to make returns before the 19th inst.

Winning numbers will be published in the CATHOLIC RECORD.

We have some Catholic Home Almanacs on hand of the year 1888. Any of our subscrib-ers who may wish one may remit 10 cents and we will mail a copy. For 35 cents we will mail a copy of almanac of 1888 and a copy of that for 1893.

In this city, on the 5th instant, the wife of Mr. R. M. Burns of a daughter.

WE AIM TO IMPROVE AND NOT DETERIORATE.

Our New Brand, the

Cable Extra

will be found to be exceptionally fine, and we respectfully suggest that smokers give this brand a trial, when our statement will be fully verified as to quality.

S. DAVIS & SONS.

Grand Trunk Railway Co. XMAS & NEW YEAR'S HOLIDAYS.

Return tickets will be issued between all tations of this Company, Detroit, Port Iuron and East

At Single First-Class Fare On December 21th, 25th and 23th, valld for return until December 27th; and on Decem-ber 31st and January 1st and 2nd, valid for return until January 3rd, 1893.

First-Class Fare and One-Third

NOTICE IS HEREBY GIVEN

That at the next session of the Parliament of Canada, application will be made for an Act to incorporate the society known as "The Grand Council of the Catholic Mutual Benefit Association of Canada," the objects of which society are to unite fraternally all persons entitled to membership under the constitution and by-laws of the society; to improve the moral, mental and social condition of its members; to educate them in integrity, sobriety and frugality; to establish, manage and disburse a benefit and a reserve fand, from which a sum not exceeding two thousand dollars shall be paid to each member in good standing, his beneficiary or legal representatives, according to the constitution and by-laws of the society.

LATCHFORD & MURPILY.

Solicitors for Applicants.
Ottawa October 20th, 1892. 735-9.

Solicitors for Applicants, Ottawa, October 20th, 1892. 735-9.

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NEW COFFEES-Chase & Sanbourne and New CURRANTS, Raisins and Figs. SUGARS of all grades.

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Send 25 cts, and get a copy of lenzigers' Home Almanac for 1893. THOS, COFFEY, London, Ont. Also to be had from our travelling agents.