

THE CATHOLIC RECORD.

Published every Friday morning at 288 Richmond Street, opposite City Hall, London, Ont.

Annual subscription \$2 00 Semi-annual 1 00

RATES FOR ADVERTISEMENTS.

Ten cents per line for first, and five cents per line for each subsequent insertion. Advertisements measured in nonpareil type 12 lines to an inch.

We solicit and shall at all times be pleased to receive contributions on subjects of interest to our readers and Catholics generally, which will be inserted when not in conflict with our own views as to their conformity in this respect.

All communications should be addressed to the undersigned accompanied by the full name and address of the writer, not necessarily for publication, but as a guarantee of good faith.

WALTER LOCKE, PUBLISHER, 288 Richmond Street, London, Ont.

The Catholic Record

LONDON, FRIDAY, NOV. 8, 1878.

Mr. Denis McCarthy is the authorized agent and collector of the CATHOLIC RECORD for London and vicinity, to whom subscriptions and other payments due this office may be made.

On Friday, November 1st, the Feast of All Saints, His Lordship Bishop Walsh officiated at High Mass and preached an eloquent sermon upon the festival of the day.

STORY OF THE IRISH CHURCH MISSIONS.

This is the title of a book republished a few years ago, the object of which was to unveil the insidious doings of Protestant proselytizers in Ireland.

DR. NEWMAN ON PROTESTANT TEXT CHOPPING.

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to her which she cannot find it in her heart to dispense. Another is that of an afflicted mother, who, having sold her child, afterwards in her remorse and despair, flung herself into the river, from which her dead body was taken, when the very bank-notes acquired by that unholy barter were found secreted in her bosom!

RUSSIA AND ENGLAND.

When the Czar of Russia declared war against Turkey, he told the world that his only object was the amelioration of the condition of the Christian population of the Turkish provinces.

We have no particular sympathy for Turkey, but we love justice, and we are therefore constrained to say, that the declaration of war by the Russian Autocrat, was unjust, inhuman and unwarranted.

In 1849 the late Richard Cobden in a public speech at London scathingly alluded to the vaunted power of the Muscovite autocrat in the following words:—Talk of the power of "Russia! Why we could crumple up Russia as easily as I could crumple up this "piece of paper"—smiting the action to the word and flinging it upon the platform amidst the thunderous cheers of the immense assembly.

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JOHN, BY THE GRACE OF THE CHURCH, LAITY OF OBTICTION IN ST

At the commencement of the commemoration of the Holy Church, the relief of the soul of the dead, and is of decaying nature, autumn with its gloomy skies, and most withered leaves, and the heart, and the deep, and the subject of death, mortal things. As in the order of grace, creation speaks to His omnipotence, and His children; and lessons of the discipline.

Our Lord made His most beautiful minds and hearts. He would say, "body what you shall the air; for they are gathering into barns, and them. Are not you And for raiment, consider the lilies of labor not neither do not even Solomon one of these; and today, and to-morrow shall be clothed as the faith!" St. Matt.

Now if the birds field; if nature in summer can conceive God, and on His God, why may not our hearts and consciences of all earthly taint of death through the mouth use of nature to convey portance instruction, gory thereof as the withered and the morning may shal the evening be (Ps. lxxviii, 6) a short time, and a cometh forth as a shadow and n (Job. xiv, 12)

In this as in faithful to her steps of her robes and actions are laid direct here, and world, and His in the model of which hence she has been giving the matter angel's trumpet, God and warning.

Therefore does vantage to thought voice of nature, to convey to us dust, and that nature dies only beauty in its bodies shall be resurrection. In corruption, it sown in dishonor in weakness; it natural body; it (1 Cor. xv, 42, 43, 44)

We shall enter by dwelling on the other. They departed. When principal present would be the He had created were to live in the other. They for a time, and after Kingdom of eter But our first broke the one happiness would slaken to its de lose immortality notwithstanding the decree of d words; "Pray the return." This evitable. It was partially. The halls of King man. The exco through the age- ability to live along on the sh people of God, of time under the knew its origin, nations from fated, or from emitted but a beyond its exist- appalling misery. They could not know that it no- phies.

To them de- available than it dismay, its first I must rest other two. Horror to t They consid- eternal prison not only dead ed desire of h Fabiola, had could not, S but its lamp, darkness, Phil gave up the tas