

The Catholic Record

"Christianus mihi nomen est, Catholicus vero Cognomen." - "Christian is my Name, but Catholic my Surname." - St. Pacian, 4th Century.

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REMEDIES. A line of reliable medicine... The Hon. J. M. Stewart... Paris, Berlin and London... prescribed over a wide range of ailments... bold and brilliant... each absolutely... relief from such... catch on, and... specific for a single... recommendation of... by the... as the quick... and social... This is the... from \$25 to \$50... number and cov... No. 1, Calif., Hay... and Concomitant... and Ague, Dumb... Live and... Form and Figure... ribbing, or other... receipt of stamp... to any... Keep them... direct. Address... Company, Toronto, Canada.

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BISHOP DOWLING. PRESENTED WITH AN AFFECTIONATE ADDRESS BY THE PETERBORO PEOPLE. FATHER McEVAY ALSO HONORED. Hamilton Times. The people of St. Peter's Cathedral, Peterboro, said good-bye to their bishop and pastor Sunday night after Vespers, as already briefly announced in the Times. There was a large congregation present. Rev. Father Kleopfer, of Berlin, sat with the other priests inside the altar railing. The addresses voiced the sentiments of the parishioners, and, together with the replies, proclaimed the warm attachment which existed between priest, people, and place, and the general regret that it felt at the severance of the ties which bound the parochial trinity together. The addresses, which were handsomely engrossed, the work of the Sisters of St. Joseph, Toronto, were presented by the committee whose names are attached. After Vespers they proceeded to the front of the church and facing the Bishop on his throne and Rev. Father McEvay by his side, the following was read to His Lordship by Mr. Theo. Kelly: TO THE BISHOP. To His Lordship the Right Rev. Thomas Joseph Dowling, D. D., Bishop of Hamilton: MAY IT PLEASE YOUR LORDSHIP—It is with feelings of the greatest regret that we approach Your Lordship on behalf of the congregation of St. Peter's Cathedral to bid you farewell. Two short years ago Your Lordship came amongst us to assume for the first time the sacred duties of a bishop of the Church of God, and though a stranger to us personally your reputation for piety, zeal and learning had preceded you, and in this very sanctuary we welcomed you as a worthy successor of the saintly prelate whom but a short time previously God had called to his eternal reward. From the first we have regarded Your Lordship with feelings of respect and veneration, and as time went on our knowledge of your benevolent and self-sacrificing character increased, and so won our love and esteem that when the rumor reached us that the Holy See proposed to translate you to another diocese we earnestly prayed that it might be the will of God that you should remain with us and continue to devote your untiring zeal and your distinguished learning and abilities for the benefit of God's Holy Church in the Diocese of Peterboro? But it was not to be, and though our sorrow is great, we reverently submit that the will which has been done is the will of God, and we are more than ready to accept it in a more important sphere, where you will best serve His interests. Our parish had benefited in many ways since Your Lordship's residence in our midst. It has benefited not only by the constant example of the beauty and humility of your daily life, by your learned and eloquent instructions, but also by the good works you will leave behind you as evidence of your thoughtful love and regard for the Catholics of Peterboro'. In your anxiety for the health and comfort of the cathedral clergy, you have removed the old and dilapidated parochial house which had done service in days gone by, and purchased a home for the priests more in harmony with their rank and numbers, and with the dignity of the cathedral parish. We also congratulate you on the purchase of a suitable episcopal residence, which is an ornament to our town, supplying a want long felt for the convenience of a bishop, and for the accommodation of all the diocesan clergy on the occasion of retreats and conferences. We learned with gratitude from the late financial statement of the diocese, that by the generosity of your clergy throughout the diocese and their respective flocks, and other personal benefactors you were enabled to pay for the bishop's house without imposing any additional burden on the cathedral parish of Peterborough. The two beautiful and commodious houses, with their furniture and surroundings, are now and for all future time, thanks to your zeal, the property of the diocese. Among the many good and noble works of Your Lordship in the administration of the affairs of this diocese, there is one in particular which will serve to illustrate that feeling of charity and good will towards all men that characterizes the priests of our holy religion, and that is so happily exemplified in your Lordship's assent to the founding of St. Joseph's Hospital, a charitable institution intended for the relief of the poor and infirm of every creed. Your Lordship's memory will always be enshrined in the hearts of those present, and we hope that, when this generation shall have passed away, St. Joseph's Hospital will stand for generations to come as a monument to the zeal and piety of its founder. And now it becomes our sad duty to say farewell. May God spare you long to rule over the people of the Diocese of Hamilton, and that the reward of your labors may be eternal joy in His heavenly kingdom, will always be the sincere and heartfelt prayer of the congregation of St. Peter's.

Signed on behalf of the congregation: Theo. Kelly, Theo. Cahill, H. LeBrun, Jno. Sullivan, F. J. Daly, Edward Phelan, E. McGrath, M. D. C. J. Leonard, John Doherty, Jno. Lynch, et al., J. W. Fitzgerald.

THE BISHOP'S REPLY. His Lordship replied as follows: MY DEAR FRIENDS AND PARISHIONERS—It has been often said by friends who, perhaps, thought too kindly of my sermons, that I had no difficulty in finding words to express my thoughts. Well, let me assure you that whatever may be said of the past, I find that difficulty to-night. I am at a loss to know

how to begin. It is so hard to bring oneself to say the sad word good-bye. And yet it should not be a sad word, for it is only another way of saying in English, "God be with you." For a long time past I have shared in that sorrow which you speak in your kind address, our mutual sorrow at the very thought of separation. There is a loneliness that is very hard to suppress in parting from persons and places that we love. God has been pleased to implant in the hearts of the young love for home and kindred, and the same God has implanted in the heart of a true priest a supernatural love for the souls committed to his care. Three times in my life I have realized the pangs and pain of separation. First, when as a student I left my father's home; secondly, when as a priest I had to part with my first parish, and now, finally, when I have, as a bishop, to say farewell to the flock of St. Peter's Cathedral, which was the first to receive me as their chief pastor and to bid me an affectionate and hearty welcome on the day of my entrance into the diocese. The joy and enthusiasm with which you received me that day were more than simple compensation for any sacrifices I may have made in severing my connection with my late parish. Stranger as I was personally to you, I may say of you as St. Paul said of his people, that you received me as an angel of God. "For Christ," says the Apostle, "we are ambassadors," and unworthy as I am of the dignity, I came amongst you simply to do the work of God, and for all the acts of kindness and generosity done me personally and officially from the first day I came amongst you, I now beg of you to accept my most sincere and heartfelt thanks. In your kindly estimate of your bishop, you are pleased to ascribe to him many talents and many virtues which I know I do not possess; but whatever may be my defects my heart was always in my work, my people always in my thoughts, and my constant endeavor has been to promote, as well as I knew how, the glory of God, the good of the parish, the prosperity of the diocese and the sanctification of the souls of priests and people committed to my spiritual charge. Whatever good may have been effected, what-ever temporal and spiritual progress may have been attained, I take no credit to myself, but attribute all, first, to the goodness of God, who has been pleased to bless my humble efforts, for He is the Lord who builds the house they labor in vain who build; secondly, under God, this prosperity is due to the faithful co-operation of the exemplary priests of the diocese, and, lastly, to the constant zeal and generosity of the faithful of the diocese. The longer I lived in this diocese the more I learned to love it. I loved the people for their piety, the place for its beauty, the clergy for their fidelity, and the works in which I was engaged for the pleasure of promoting them as well as for the sacred purposes to which they were to be devoted. What the Royal Prophet said of the temple, I may say of your cathedral, "Lord, I have loved the beauty of Thy house." It is a pleasure for me to know that something has been done during my administration to beautify both the interior and the surroundings of St. Peter's Cathedral, and that in the erection of St. Joseph's Hospital I have been to some extent instrumental in leaving in your midst a monument that for all future time will proclaim the heaven-born charity of the children of the Catholic Church. In the fond hope of being allowed to live and labor in this diocese for the rest of my days, I laid all these reasons before the Holy Father. His answer was that he regretted to remove me, that he sympathized with my feelings and with mine, and that he would send you a chief pastor in the person of Right Rev. Dr. O'Connor, who would walk in my footsteps and keep me always in your memory. Rome has spoken, it remains for us only obey the voice of the Vicar of Jesus Christ. Thank God that in the person of Dr. O'Connor you will have a bishop after God's own heart, and one who has been a life-long friend of mine. His presence here, as chief pastor will serve as another reason, please God, to bring me back often to see you and to speak to you, and to visit these educational and charitable institutions which are a credit to your piety, to the parish and to the town.

Meantime I ask a daily remembrance in your prayers and promise often to remember you at the holy sacrifice. May the blessing of Almighty God, Father, Son and Holy Ghost, descend upon you and remain with you forever.

ADDRESS TO THE PASTOR. The address to the Rev. Father McEvay was read by Mr. F. H. Brennan. It was accompanied by a substantial purse of money—\$250. It read as follows: TO THE REVEREND F. P. McEVAY, P. P., Rector of the Cathedral and Chancellor of the Diocese of Peterborough: REVEREND AND DEAR FATHER—Among the many duties we owe to our pastor, the greatest, perhaps, that which devolves upon us, is that of bidding you a hearty farewell. May God spare you long to rule over the people of the Diocese of Hamilton, and that the reward of your labors may be eternal joy in His heavenly kingdom, will always be the sincere and heartfelt prayer of the congregation of St. Peter's.

At Hamilton. AN IMMENSE CONCOURSE WELCOME HIS LORDSHIP BISHOP DOWLING. Hamilton Times, May 2nd. His Lordship the Right Rev. Thomas Joseph Dowling, the new Bishop of Hamilton, was consecrated this morning at St. Mary's Cathedral in the presence of as many of the members of the church as could find accommodation in the spacious cathedral. His Lordship arrived in the city by the regular 9-40 train from Toronto, accompanied by a very large number of the clergy of the diocese from which Bishop Dowling comes, and from Toronto and other places. At Oakville the party were met by a deputation from Hamilton, consisting of Rev. Father Carré and the following members of the Reception Committee, viz: Mr. Henry Arland, Chairman; Mr. U. J. Bird, Secretary, and Messrs. M. A. Pigott, ex-Aid. James O'Brien, Dr. J. S. Lillis, ex-Aid. James Sheeha, Ald. R. Williamson, Ald. J. McEbride, ex-Aid. J. S. Lillis, ex-Aid. William Kavanagh, John Hunter, L. H. Bastein, F. L. Cherrier, Jacob Zingheim, M. McKeever, Martin Malone, E. D. Green, Dr. McCabe, John Ronan,



RIGHT REV. T. J. DOWLING, D. D., BISHOP OF HAMILTON.

devoted to your studies, by your untiring and successful energy in the difficult and scattered missions confided to your care, and by the readings with which you save up your home and parish at the request of your good Bishop, to assume the heavy burden that awaited you here. We thank you, however, that your obedience, self-sacrifice and zeal have been abundantly blessed. For cathedral and parish purposes, you have in good order, and our parochial debt reduced to comparatively small proportions. You have done in every sense of the word, thanks to your untiring zeal, what to our admiration, and administrative ability you have done in the diocese of Peterboro'. We are in conclusion, to offer: have the pleasure of bidding you adieu. Let us have a frequent remembrance in our prayers, trusting that in your return will often remember your former parish, and our dear Father, your acceptance of this small souvenir as a token and pledge of the esteem in which you are held by those who love you as their spiritual father and as a friend of their souls. We are, in conclusion, to offer: have the pleasure of bidding you adieu. Let us have a frequent remembrance in our prayers, trusting that in your return will often remember your former parish, and our dear Father, your acceptance of this small souvenir as a token and pledge of the esteem in which you are held by those who love you as their spiritual father and as a friend of their souls.

Stephen Cleary, J. C. Brennan and P. O'Neil. AT OAKVILLE. When the train carrying the new bishop arrived at Oakville three rousing cheers were given for His Lordship. The car containing the Hamilton deputation was attached to the train and the members of the deputation were introduced to the bishop-elect by Mr. Henry Arland, Chairman of the Committee. The children of the Separate School of that place were upon the platform at the station. They were presented by Rev. Father Slaven, and the bishop gave them his blessing. The changing of the car from one train to the other occupied a little time, so that the train was twenty minutes late in arriving at Hamilton.

AT OAKVILLE. A very large crowd of people, probably 2000 in number, had assembled at the Grand Trunk Railway station, Sturt street, to await the arrival of the train. When it pulled in there was a tremendous commotion, every one being anxious to look into the face of the Bishop. In order to ensure safety and to keep the crowd back a guard of police were drawn up in front of the station. There were also in waiting the Vicar General, Father Heenan; Rev. Father Corcoran, of Teeswater; Rev. Father McCann, of Walkerton; Rev. Father Graven, of St. Patrick's Church, Hamilton; Rev. Father Kelly, of Oakville; Rev. Father Brady, and Rev. Father Ferran, of McEwen, formerly of London. His Lordship stepped from the train and was immediately introduced to Mayor Doran. Then he shook hands with the Vicar General, Rev. Father Heenan. He was escorted to a conveyance which was in waiting, and the clergy who were present formed a procession and went to their convents and the Cathedral. Thousands of people lined both sides of the streets, and as His Lordship bowed they smiled, bowed or raised their hats. The welcome was a most cordial one. Mr. John Hunter had a large steamer bearing the inscription "Welcome" stretched across Stuart street, just east of the Grand Trunk Railway gate, so that all the conveyances passed under it. The crowd outside St. Mary's Cathedral was very great. Here a body of police officers kept a passage clear. The procession drove direct to the Cathedral from the station.

AT ST. MARY'S CATHEDRAL. There were a large number of priests in waiting at the Cathedral to welcome His Lordship. Among them were Rev. Father Borden, of Cayuga; Rev. Father Lavigne, of Carleton Place; Rev. Father Owens, of Ayrton; Rev. Father McGrover, of Eora; Rev. Father Brohan, of Midway; Rev. Father Hickey, of Brantford; Rev. Father Weddell, of Chesham; Rev. Father Baile, of Arthur; Rev. Father Doherty, of Arthur; Rev. Father Madigan, of Dundas; Rev. Father Feeney, of Priceville; Rev. Father Wray, of E. Place; Rev. Father Eiera, of Formosa; Rev. Father Casto, of Mount Forest, and Rev. Father O'Connell, of Paris. His Lordship entered the Cathedral by the main entrance on Saefts street and a procession to the sanctuary was formed. In the procession were His Grace Archbishop Fabre, of Montreal; His Lordship Bishop O'Connor, of Peterboro; His Lordship Bishop Walsh, of London; His Lordship Bishop Foley, of Detroit; and many more dignitaries. Rev. Father Bardou, of Cayuga, acted as deacon and Rev. Father Laussie, of Carleton, as sub-deacon. The ceremony of instalment was a most solemn and impressive one. Upon its conclusion Rev. Father Heenan, Vicar General, read the following ADDRESS FROM THE CLERGY: TO THE RIGHT REVEREND THOMAS JOSEPH DOWLING, D. D., BISHOP OF HAMILTON: MAY IT PLEASE YOUR LORDSHIP—The priests of your diocese here assembled to take part in the ceremony of your installation bid you a most hearty welcome to your Episcopal See. It is with the most profound respect that we approach to pay you our homage, and to assure you of our priestly loyalty and devotion. Chosen by the Vicar of Christ, we recognize you to us as our Bishop, and we send you, as far as we are able, our most devout and affectionate greetings. Experience in the ranks of the priesthood teaches us that your position as chief pastor of this diocese will impose on your shoulders a heavy burden, "the solicitude for all the

churches," and therefore we promise that to the best of our humble ability, we will aid you in whatever you may undertake for the advancement of the holy cause of religion and morality. Permit us to say that for many reasons we indulge in happy anticipations of Your Lordship's rule in this diocese. In journeying to Hamilton to-day you must have felt something of the pleasure one naturally experiences in returning home after a prolonged absence. It was in this diocese that the greater portion of your life was spent. For many years you labored in it as a priest enjoying the confidence of its three successive bishops, two of whom you served in the capacity of Vicar General. We do not forget that for nearly two years Your Lordship governed us as Vicar Capital, to which position you were elected by the votes of the priests of the diocese, and that it was from the ranks of the clergy of Hamilton that you were called by His Holiness the Pope to preside over the See of Peterboro'. In that young diocese your rule, though brief, was most successful. By constant devotion to duty, by real for religion, by the exercise of special administrative abilities, and by earnestly and eloquently preaching the Gospel of Christ, you won the respect and admiration of priests and people, and, as a consequence, obtained their willing and generous assistance in all that you undertook for the amelioration of the state of religion in their midst. Judging therefore from the past, we believe that in the future your administration will be most fruitful; filled with confidence we hail you as a messenger of heaven, a bishop according to the heart of Jesus Christ, one striving to realize in his own person the description which St. Paul, his apostle to Timothy, gives of what a bishop should be, in the bishop such as, on our times, our country, and our diocese require. Praying God to grant you health and length of days, we again bid you farewell and a most hearty welcome. Hamilton, May 2nd, 1889.

BISHOP DOWLING'S REPLY. Bishop Dowling replied with much feeling in the following words: VERY REY. AND REV. FATHERS—May God bless you for this kind and hearty reception on my return to the Diocese of Hamilton. I left Peterboro yesterday in sorrow, but, thank God, my reception here to-day has turned that sorrow into joy. Among the multitude committed to my spiritual care there are none more precious or more dear to me than the priests consecrated to the service of God and the sanctification of immortal souls, and therefore there is no homage more acceptable, no welcome more grateful to me than this cordial greeting of my diocesan clergy. No words of mine can tell you how grieved I am to-day to see my clergy gathered around this throne and to receive from them a hearty greeting. Such welcomes are always agreeable to Bishops, but this is a welcome doubly dear to me, coming as it does from the hearts of old and esteemed companions and fellow laborers in this portion of the vineyard of our Lord. No sooner did the rumor of my appointment to the See of Hamilton appear in print than you hastened to come to meet the wires from your several parishes that you were here in a body to present to-day your good wishes, your prayers for me, and your cordial congratulations. God forbid that I should be so weak as to think that I am personally deserving of all the compliments you bestow on me. I know my own unworthiness, but unworthy as I am of the high and holy office entrusted to me, I am glad that you recognize in my appointment not my own choice but that of the Vicar of Jesus Christ, and that as good exemplary priests you are here to-day to offer me as your Bishop your homage, your obedience and your faithful co-operation. For the first time we meet and receive from them a joyful and reverent greeting. I must confess that my only regret to-day is that I am not among you, as of old, a simple priest of the diocese joining with you, as I would wish to do, in offering to one more worthy than I that reverence, obedience and co-operation which you are pleased to offer me. The office of a bishop, always a responsible one, has become for me to-day still more anxious in accepting the charge of this important diocese; but, thank God, the burden is already lightened by the assurance of your cordial co-operation. It fell to my lot as a priest of this diocese to serve under your three bishops, and now that they have been called to their reward, I rejoice to think that as far as I know I never for a moment was disloyal or disobedient to their authority. I do not, indeed, take to myself the credit of having been in the past what is considered a model priest, but I do say that in spite of all my defects if each of my clergy worked in harmony with me as I have worked with the prelates who have passed away there shall never be any trouble in the government of the diocese. Indeed, I have no reason to suspect that there ever will, for as a rule the priests of Hamilton have been models of obedience and submission to the Bishop. My relations with the priests in the past have also been singularly happy, and I gratefully remember that more than once you were kind enough to give me substantial proofs of your friendship and attachment, and that when the Holy Father once gave you the privilege of choosing your own Vicar Capital, young and inexperienced as I was at the time, you were pleased to select me to that responsible position. In your kindly reference to the progress made during my short administration of the diocese of Peterboro, but, like every most cordial and earnest co-operation. Experience in the ranks of the priesthood teaches us that your position as chief pastor of this diocese will impose on your shoulders a heavy burden, "the solicitude for all the

securities of the people. God grant that your fond anticipations in my regard may be realized and that I may, by your prayers, obtain light and strength and grace to govern to the glory of God, the happiness of the clergy and the general good of the faithful of the important diocese of Hamilton.

ADDRESS FROM THE LAITY. The President and Secretary of the Reception Committee, Mr. Henry Arland and Mr. U. J. Bird, then approached the steps of the sanctuary and the former read the address from the laity as follows: TO HIS LORDSHIP THE RIGHT REVEREND THOMAS JOSEPH DOWLING, D. D., BISHOP OF HAMILTON: MAY IT PLEASE YOUR LORDSHIP—On behalf of the Catholic laity of the city of Hamilton, we humbly beg leave to present you our respectful homage and reverence, and tender you a hearty welcome on your arrival in your cathedral city. It is with special pleasure with we greet Your Lordship on this occasion, for may we not almost call Hamilton your native city? It was here you received your early education, here you were ordained priest, and two years ago to-day most of us had the pleasure of assisting in this church at your episcopal consecration. Having known that during your long and brilliant career of nearly twenty-three years in the priesthood in this diocese many distinguished marks of trust and honor were bestowed on you, in recognition of your signal services by your ecclesiastical superiors, it was with feelings of the deepest joy we learned of your elevation to the Episcopacy. Your Lordship's translation to this diocese we recognize another instance of the Fatherly care and solicitude of His Holiness, and we desire to take this opportunity of expressing our most respectful thanks to the Vicar of Christ for again selecting an eminent prelate to fill the throne so ably occupied by Your Lordship's illustrious predecessors. In conclusion we wish to give expression to our unwavering obedience and loyalty to the Holy See and to Your Lordship in person as the spiritual ruler of this diocese, which we pray you may be long spared to govern with the marked ability which has characterized Your Lordship's past administration, and we humbly beg your episcopal benediction on ourselves and our families.

Signed on behalf of the Catholic laity of Hamilton: Henry Arland, Chairman; Charles J. Bird, Secretary. Hamilton, May 2nd, 1889. IN REPLY TO THE LAITY. In reply, Bishop Dowling said—My dear friends, you will pardon me, I know, if my address will be very short to-day, as I labor under peculiar conditions in coming back to Hamilton after a few years' absence. I feel that I am coming among friends and that it cannot be said of me as it was of our dear Lord, when on earth, "He came unto His own and His own received Him not." Your reception has been most cordial, and I thank you for it. In me you see the chosen representative of the Vicar of Jesus Christ; in your midst, Twelve years ago to-day you were on the sea sailing on a mission to Rome and carrying with me the offerings of the faithful of this parish, and it was the happiest day of my life when I had the privilege of kneeling before and asking the hand of the Vicar of Jesus Christ. I will never forget how Pius IX. asked me, "Are you from Hamilton?" and when I said I was, the Holy Father said to me "Go back to your good Bishop and take my blessing to the Bishop and faithful." Your kind references to the past bring up to my mind many reminiscences. It is thirty seven or thirty eight years ago since I came to Hamilton. True, Hamilton is the city where I received my education and served as a boy in the old St. Mary's Cathedral, now a thing of the past. I have had the privilege of serving under three good Bishops in this city. The first good Bishop ordained me a priest at this very altar. The second appointed me a Vicar General of this diocese, and the third, your late Bishop, assisted at my consecration by the Bishop of London as Bishop of Peterboro'. They have all passed away. Years ago when I came to this church I observed a clock and over it the words, "Tempus brevis est." I did not then know what they meant, but now I realize that "Time is short." The administration of the late Bishop was very short; indeed, there have been many changes in this diocese, which make me remember that time is very short and which awaken serious thoughts, admonishing me in the first place to be ever watchful and ready and in the second place to work. You have promised to assist me in doing good works, and when I have undertaken any work I hope and believe that the people of Hamilton will be with me and show, as they have done in the past, their zeal and determination in the cause of Jesus Christ. I can say nothing more, and now you have my cordial blessing and prayers. I know you will work with me for the general good of the Church. I will have to make some changes, and sometimes you may be called upon to make sacrifices, but this for the Bishop to direct and not the people. I am your Bishop and the Vicar of Jesus Christ. From Him may you have the blessings you ask. THE APPOINTMENTS MADE. Before prayers and the blessing Bishop Dowling said he had a few remarks to make. He said: I have been considering for some days as to whether I should take the new home purchased for the late Bishop or not, and I have taken advice on the subject from my clergy. Had I followed my own idea in the matter I would never have gone into the house. It is not the sort of a house for the purpose, I think. However, out of respect to the late occupant, my beloved friend Bishop Oakerly, I have consented to do so. At any time, however, that I may be able to convert the house into another diocesan purpose, I will gladly give it up as a house. You all know that at the death of a Bishop