

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

CANADIANIZATION

The document following is from a Redemptorist missionary of the West who has labored for years among the Ruthenian Catholics. His letter portrays the conditions under which he carries on his work and tells especially of the well organized opposition against which the young Church of the West must struggle to make headway.

Yorkton, Sask., March 8th, 1919. Reverend T. O'Donnell, President, Catholic Church Extension Society, Toronto:

Dear Reverend Father: Herewith enclosed you will find a clipping from a Winnipeg daily telling of the opening of a new home for girls in connection with Teulon hospital. It has been built and opened for the benefit of the "new Canadians" of the place, and the W. M. S. is planning to build 20 more such hospitals and 10 more homes throughout the West within the next few years, for a like work among the "new Canadians."

It is superfluous to state that this work is Protestant. It has been started and is maintained by the Presbyterian Home Mission Fund. It is in Teulon that quite a few Ruthenian boys received their education, lost their Catholic faith and are now as school teachers, instruments in the hands of the growing generation. "Teulon is only seven miles from Komarno where I live and I know very well conditions there. The population of the place remained true to the old faith and old church and the Ruthenian apostate who is kept there as a Presbyterian minister has a very limited congregation. One day, I remember, when a superintendent came visiting the mission, there were only two men, two women and three children present in the Church. This was during the holidays; in school time the children of both school-homes (for boys and girls) are obliged to attend the Presbyterian services.

Quite a few Ruthenians, even from Winnipeg and farther send their children there and one day I was told there were only 9 English children but more than 40 Ruthenian children.

We Catholics have no chapel in that Presbyterian stronghold. We should have one, and to have one would mean to keep, strong and faithful to the old church all the residing families. Has the Extension no friend, who could help us in this?

If the Presbyterians build hospitals and schools for the Ruthenians, will the Catholics of the East not help the Ruthenian Catholics of the West to build schools of their own?

Reverend Father, I can tell you that in several places here, the Ruthenians are going astray. Only the Catholic school and the Catholic teacher can keep them with the mother-church. We priests obliged to visit 20 missions and more, lost contact with the people. Blessed will be the day when an army of Catholic teachers will stand by and help us. It will be the day of triumph.

I heard that the Brothers of Christian Schools are going to start building in Yorkton, Sask. I could sing now my "Nunc Dimittis." I hope the Catholics will rejoice with us. Help us to start and complete this grand work and pray the Lord to hasten the day of harvest in this new field. Help is rushing to us from Europe. Are good times coming for us? We hope so. Pray for us, Reverend Father and do believe that we pray for you and your dear Society.

Hoping this letter will be agreeable to you, I remain, Yours faithfully and gratefully, (Sgd.) Rev. L. V. D. BOSCHÉ, C.S.S.R.

EXPANSION OF AN EXCELLENT WORK

Teulon, March 3.—In the formal opening of the Girl's home a very gratifying and noteworthy addition was made in furtherance of the excellent work that is being done for the benefit and encouragement of the "new Canadians" in this district. It is interesting and inspiring to trace the work back to its source. In the year 1902 Dr. Hunter came first to this erstwhile little bush town as a missionary to the colony of Ruthenians already settled around Teulon. Differences in language and faith made it impossible for missionary and people to come together in religious services. In order to win their confidence and at least mitigate the intensity of their prejudices, Dr. Hunter and others conceived the plan of erecting a hospital, which was duly built and opened in the year 1904 by the W. M. S., at an initial cost of \$8,000, the same property now being valued at \$10,000. That same year Miss Bell was appointed, and remains in this day, the beloved matron of the institution. Almost from the date of its opening the hospital became a home for a number of promising Ruthenian children while they attended the village school. These children came in as patients and one by one, were installed either with Miss Bell in the hospital or in Dr. Hunter's home, that they might be given a better opportunity to study the English language and learn

the essentials of true Canadian citizenship. Kindness, sympathy and love, epitomized in the hospital, and its healing, were doing much to break down the barriers but this was not thought to be enough. The splendid results achieved by Dr. Hunter and Miss Bell were so striking that in January, 1912, a home, to accommodate 30 boys, was opened, and so numerous were the applications for admission that it was soon found expedient to add to the building to give further accommodation. Miss Isabel Beveridge was the first, and is still, matron of this home, and much of the success that has attended the efforts of the boys is due to her wise and kindly oversight.

The chief object of this work was to prepare some of the brightest youths to be leaders and helpers of their own people. The occupants of the home range from eight to twenty-four years of age, and it is noteworthy that always some of their number carry off honors when tests are made. Until recently it has been considered by friends from overseas a needless expense and trouble to care for the education of the girls. For some time past Dr. Hunter and Miss Bell have been receiving girls into their own home circles and doing their best in this way to teach and train them, to encourage their parents to appreciate the advantages which have been fully proved by results in the lives and work of the girls themselves. "Why not give the girls the same chance as the boys to make good?" has been their constant plea, and now a home for the girls has been completed, at a cost of \$6,000 and opened with Mrs. Freeland, late house superintendent of the Y. W. C. A., Winnipeg, as matron. Already 16 girls are under her motherly care and it was fitting there should be such a rejoicing as took place last Thursday evening, when the home was declared open.

The W. M. S. is planning to build 20 more such hospitals and 10 more homes throughout the West within the next five years, for a like work among the "new Canadians."

Dear friends of Catholic Extension, learn from the above the need of co-operating with us in the work of saving souls.

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BETTER CONDITIONS IN MEXICO

RELIGIOUS WORSHIP RESTORED

CARRANZA DECLARES PERSECUTION WILL NO LONGER BE TOLERATED

IMPRESSIONS OF A CANADIAN VISITOR

Verbatim copy of interview given March 6, 1919, by Rev. A. O'Leary, D. D., to the Editor, and published in the Southern Messenger of San Antonio, Texas, under date March 6, 1919.

Among the many visitors who have of late gone to Mexico to see and study conditions at first hand, one of the most noteworthy is doubtless the Rev. A. O'Leary, D. D., pastor of Saint Joseph's Church, Toronto, Canada. He passed through San Antonio last week en route to St. Louis, Chicago and Canada.

Dr. O'Leary is an alumnus of Saint Apollinare University and of the Canadian College, Rome. Last year he filled the Chair of Dogmatic Theology in Saint Augustine's Seminary, Toronto, Canada. He spent January in the Southern States bordering on the Gulf of Mexico seeking information from the exiles of the Mexican Revolution. Then he passed the Rio Grande into the Republic and spent two weeks in the City of Mexico, the honored guest of Mr. Edward Orrin, founder of the "Colonia Roma," and a prominent member of the English-speaking parish in the City of the Montezumas.

Like all Canadians and other foreigners who visit Mexico, Doctor O'Leary was charmed with the beauty of that country, its unparalleled climate and the refinement and hospitality of its people. He expressed himself as being amazed at the vast and wonderful possibilities of Mexico. From his lips fell the oft repeated regret: "It's too bad that such a beautiful land, such a wonderful country, should have been so devastated and abused by a handful of bandits."

CITY OF MEXICO RAPIDLY RESUMING NORMAL CONDITIONS

Things are now readjusting themselves nicely in Mexico. Conditions in the capital are almost normal. The Church and her ministers are not in the least molested. As of yore, church bells again summon the people to religious services, and the churches are filled with devout worshippers, not only on Sundays but on week days as well. The Eucharistic table is daily frequented by great numbers, not only of women and children but of men also. This

is true especially of the Jesuit Church and of the Church for the English-speaking residents of Mexico.

MASS AT THE SHRINE OF GUADALUPE

Doctor O'Leary had the privilege of visiting Archbishop Moray Del Rio, who was recently reinstated in his archdiocese, and the Vicar-General, Canon Antonio Parades, who gave him faculty to say Mass, which he did both at the Holy Family Church and at the shrine of Our Lady of Guadalupe. At this beautiful shrine on February 21, he had the honor and consolation of celebrating the Holy Sacrifice of the Mass at the main altar before the "Sagrado Tilma"—the sacred Tilma or miraculous cloth bearing the image of Our Lady of Guadalupe, in the presence of a large concourse of pilgrims, to whom he administered Holy Communion. "The famous 'El Picoito,' or holy well, and 'El Cerrito,' the hill upon which the Blessed Mother appeared to the Indian neophyte Juan Diego, are constantly visited by pilgrims and tourists.

PIETY AND DEVOTION OF THE MEXICAN PEOPLE

The Rev. Doctor was deeply impressed by the piety and devotion of the pilgrims and of the Mexican people in general, evinced not only at the Shrine of Guadalupe but also at all the churches, where Masses are daily celebrated at all hours in the morning and largely attended by all sorts of people.

THE CASTLE OF CHIAPULTEPEC

He visited the famous Castle of Chapultepec, the executive mansion called by the Americans the White House of Mexico. The rooms formerly occupied by the unfortunate Emperor Maximilian and his wife, Empress Carlotta, and the private apartments of the late President General Porfirio Diaz were also shown to him, as well as the beautiful grounds and the magnificent park including the giant oak tree at Popotla called "Arbol de la noche triste," the tree of the glowing night, under whose melancholy branches, foreboding outrageous fortunes, once the bronzed and sturdy Spaniard, Hernan Cortes, the conqueror of Mexico, shed bitter and abundant tears.

He also visited the national palace, the national museum and the national art and picture gallery with its Murillos, Guido Renis and other masterpieces.

He had the opportunity to examine in the national museum the famous Aztec sun dial or calendar stone, a replica of which is found in the Old San Gabriel Mission, California; also the sacrificial stones, idols, monoliths and other products and monuments of the wonderful Aztec civilization.

MONUMENTS OF COLONIAL MEXICO

Doctor O'Leary, who had visited many European Cathedrals, could not help expressing his wonderment of the beauty, massiveness, majesty and sumptuousness of the Cathedral of the City of Mexico and its adjacent church, called "El Sagrario," which is the Cathedral parish church proper. Services are now conducted in the Cathedral just as before the revolution. The canons daily sing the Divine Office. Holy Mass is daily celebrated in the Cathedral, and the Word of God is preached in all the churches.

WASHINGTON'S BIRTHDAY IN THE FEDERAL CAPITAL

On Washington's birthday, Feb. 22, Dr. O'Leary was the guest of the American Club of the City of Mexico. Appropriate exercises were held by the members and guests at the club rooms in honor of him whom we lovingly call the "Father of Our Country." This day is also the sad anniversary of the assassination of the late President Francisco I. Madero.

Father O'Leary watched from a review stand the monster parade in which over thirty thousand people took part. In the parade some were carried, others rode in carriages. All carried wreaths and garlands of flowers and many other floral offerings and tributes which they laid on the tomb of the murdered President of the French Pantheon. Several military bands added to the magnificence of the parade and greatly enhanced the impressiveness of the manifestation.

CARRANZA ASSURES DELEGATION OF RELIGIOUS FREEDOM

Several days ago Carranza received a large delegation, composed mostly of Americans. The chief executive assured the delegates that religious persecution would no longer be tolerated in Mexico, and that religious liberty and freedom of conscience could reign supreme all over the Republic.

MESSANGER OF THE SACRED HEART

The Messenger of the Sacred Heart of Jesus, which had been discontinued on account of the revolution, has again been published by the Jesuit Fathers in the City of Mexico. The first issue appeared on March first.

TRAVEL NOT YET SAFE

While conditions in the large cities of Mexico are almost normal, traveling through the Republic is rather unsafe as yet. The passenger train from the City of Mexico to Laredo is always escorted by a train of armored cars and has a car of soldiers attached in the rear. Shooting at and derailling trains, burning or damaging of trains and bridges are not altogether a thing of the past in Mexico. As late as Monday, February 24, the passenger train from the City of

Mexico to Laredo was attacked by bandits somewhere south of Monterey and narrowly escaped derailment.

DESIRE FOR PEACE AND ORDER

It cannot be denied that the present administration in Mexico means to restore peace and bring some kind of order out of the long and horrible state of chaos caused by the late revolution. Those at the helm of State seem to be anxious to ingratiate themselves both with the United States and with England. The finances of the Republic are in an awful shape; the treasury is practically bankrupt. Therefore, the Mexican politicians are seeking to conciliate the American and British governments in order to be able to float a loan.

MEXICO'S FUTURE

In spite of Carranza's recommendation to amend the new Constitution, the Mexican Congress has not yet acted upon it. Unless the organic law is amended, or at least its impious provisions against the freedom of conscience stricken out, the foreign clergy will always be in proximity or remote danger of being disturbed in their spiritual pursuits and the discharge of their religious duties. Still, if I read the signs of the times aright, the day on which the longed-for amendment will be passed seems to be not far off.

THE NURSE OFF DUTY

(She speaks to a Friend from home.) "I'm tired—too tired to live, To sleep or to laugh or to cry! I have given them all I can give, And yet I'm too busy to die!"

"I'm tired—too tired to move, My head and my hands and my soul, Too weary to hate or to love, To stimulate, soothe, or console."

"I'm tired of crutches and canes, Of bandages, medicine, dope, Of doctors and dressings and pains, Of sympathy, even of hope!"

"Of letters to open and read, From sister or sweetheart or wife; The others, that question and plead, Will haunt me the rest of my life..."

"I'm tired of striplings untamed— They laugh and you love and they die! Of the scoured and the blind and the maimed, And of forcing myself not to cry!"

"It's the life of a dog or a slave, This salving the wreckage of war; You talk of 'our glorious Brave'; But we—ah, we know what they are!"

"Do 'I like it'—this game I must play? Does a doom-haunted prisoner sing? Don't listen—I'm tired to-day— Be quiet—yes, that was my ring..."

"No, Doctor, quite rested—What Dan? Not red-headed Dan from Duluth! He shan't die... we'll save him!" She ran, For of such is our Kingdom of Youth! —ELIZABETH NEWPORT HERBURN in N. Y. Times.

DIED

MCKAY.—At Ottawa, Ont., Feb. 27, 1919, Edward McKay. May his soul rest in peace.

WALSH.—At Ottawa, Ont., March 8, Hilda McGuire, beloved wife of Edmund T. Walsh. May her soul rest in peace.

REGAN.—At Adelaide, Ont., on Tuesday, March 11th, 1919, Margaret Harrington, beloved wife of Michael Regan. May her soul rest in peace.

DONNELLY.—At St. Joseph's Hospital, Glace Bay, on Dec. 20th, 1918, Robert Donnelly of New Aberdeen, C. B., aged thirty-seven years. May his soul rest in peace.

MURDOCK.—On March 15, 1919, at the residence of her daughter, Mrs. D. Sims, 277 Cambridge, Ottawa, Mary Mulrooney, relict of the late John Murdock, aged eighty-three years. May her soul rest in peace.

KAVANAGH.—On Monday, March 10, at the residence of her father, P. H. Chabot, 124 Rideau St., Ottawa, Irene Florence, beloved wife of L. T. Kavanagh. May her soul rest in peace.

CATHOLIC ARMY HUTS IN FRANCE

"The C. A. H. Association in its new Canadian Catholic Army Club at Etaples in France, is serving free drinks and biscuits to men daily. The Billiard Room and Reading Room are constantly patronized. Frequently there is a queue waiting outside the hut for admission. This year, by the Rev. Father Staley, of Weston, Ont., Dr. A. A. Staley, 473 Broadway Avenue, son of Mr. Archibald Staley of Wolfe Island, Ont., to Mary Loretta Lynch, daughter of Mr. and Mrs. J. Lynch.

MARRIAGE

STALEY-LYNCH.—At St. Joseph's Church, Toronto, on February 12, 1919, by the Rev. Father Staley, of Weston, Ont., Dr. A. A. Staley, 473 Broadway Avenue, son of Mr. Archibald Staley of Wolfe Island, Ont., to Mary Loretta Lynch, daughter of Mr. and Mrs. J. Lynch.

PERSONAL

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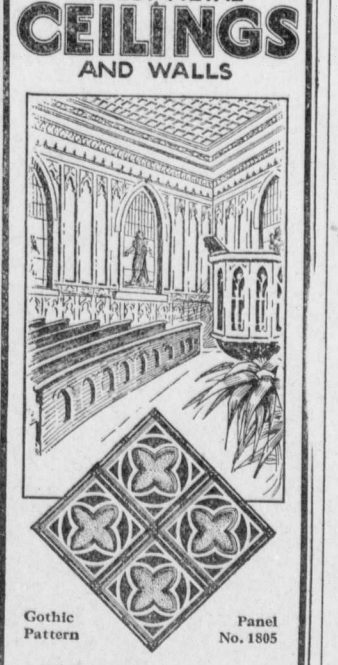
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