PATRIOTISM AND PIETY COSTINATE COUCHS AND COLDS.

(Rev. John J. Code in New World.) "Patriotism and Piety" is a theme as lofty as the love of God and as wide as the wants of man, embracing the whole duty of humanity. Patriotism and piety, like two halves of a perfect whole, are correlative terms, the one implying the other; for he who truly loves God must also be drawn to the revelation of His love as expressed in the laws and institutions of the fatherland. Patriotism. Patriotism and piety spring from our dual nature as social and spiritual beings. "By Me," says divine wisdom, "kings rule and law-givers decree." "There is no power," teaches St. Paul, "but from God, and therefore he that resisteth the power resisteth the ordinance of In observing the laws of my country I obey the Supreme Lawmaker. In loving my country I love its Creator, for "the earth is the Lord's and the fullness thereof." In its physical aspects I see the image of His beauty; in its gifts I see the see the image of His authority. For its fertile soil, its salubrious climate, its lofty mountains, its lovely valleys, its mighty waterways, its far-stretching prairies, there is the tribute of my love; for the voices that speak to me from the battlefields and the graves of my fathers, for the memories and monuments, the hopes and affections, the genius and valor that cluster around its patriots and prophets, I pay it the tribute of my obedience; for the food it yields, the peace it shelters, the property it protects, the labor and learning, the art and inventions it the opportunity it offers for a richer, freer, nobler human life, I pay it the tribute of my tax.

Love of country with its munificent gifts, without regard to the bountiful Benefactor from Whom they proceed, might be likened to an admiration for a master painting, with no thought of the genius that conceived, or the hand that executed it. CIVILIZATION FROM GOD.

A closer observation of our own country reveals the intimate relalationship between patriotism and piety. The very truths of which our country is a symbol-liberty, equality and fraternity-are heritage of re vealed religion. The Declaration of Independence is a declaration of Catholic principles. It did not originate on this soil, but upon that redeemed by the blood of the Redeemer. It was not heard for the first time when the Liberty Bell pealed forth the glad tidings of the birth of a new nation, but when the Saviour walked beside the shores of Lake Galilee and declared the eternal truth that all men were equal, born in the sight of His heavenly Father.

The first prophets of political progress were not the framers of the constitution, but the apostles, who preached liberty of woman from the servitude of her lord, liberty of slave from the yoke of, his master, liberty of the poor from the greed of gain, Christ found the Jewish nation torn lows. "If anyone have not care of liberty of the sinner from the domin- | by ion of his lusts and the devil. Not only these, but the best fruits of our political economy, labor and learning. journalism, were nursed and cradled by the Church of Christ.

CHURCH AND STATE

Patriotism and piety, or church and state, are of necessity mutual allies. The Church needs the protection of the state, and the state needs the grace and gospel of the Church for its progress. If our country is to continue to advance not merely in knowledge and numbers and wealth, but in morals, which is the only permanent worth, it must be controlled by religious ideas and ideals. The state depends upon the character of its citizens rather than upon its laws, and character is moulded not by enactments but by religion. Prisons and courts neither prevent crime nor reform criminals. The Church alone by its gospel of love can enlighten and reclaim wrong-doers. The State to-day is grappling with monster of socialism, which the Church alone can tame by her gospel of the divine origin of civil author-Frequently our shame, as well of justice, is helplessly awakened by repeated scenes of lynching that disgrace our land; but the answer, Church is the only power that can smite the conscience of the frenzied

noise of many waters, and lay er and his laws; render to Caesar mint!

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system of education is the only wise preparation for right living on this as well as the other side of

With unmasked boldness, divorce is talking through the land devouring daily the sacredness of the home and the purity of womanhood, reducing to the baseness of a bargain the hallowed sacrament of marriage with which is bound up our peace and progress for time and eternity. Most startling discoveries are hourly vealed of shameful violations of publie trust, of unholy alliances tween insurance financiers and political bosses, of venal politicians who regard a public office as a key ill-gotten 'pelf, a private door to public treasures. It is as clear as noon-day that if our patriotism is to be equal to the preservative of our country, it must involve piety, that nigher interest in God. "Fear not, you carry Caesar," said the great general when his rowers battled alnost helplessly with the billows, and ikewise may the ship of state be appeful amid its sea of social evils, for it carries Christ and His Church, which is the power and truth, the love and justice of God.

CAESAR AND GOD.

sm and piety has been nowhere bet- Christ commands in the same breath ter expressed than by Christ Him- with our tribute to God. We are self in that famous interview, with not excused from the former because the politicians of his day-"Render of the latter. Therefore, when you to Caesar the things that are Cae- find a man with pretentions to faith God's." In Christ's day Israel was his kindred, unjust to his employer a subject of the Roman Empire, a or employe, or idle, or lazy in his bondage to which her many sins and work, that man's religion is vain. her utter indifference to the pro- Faith without good works is dead, phetic and Isaiahs had reduced her, cuse us from our duties to our felmaintained that to pay a tribute to his own house, he hath denied a foreigner and a heathen was not on- faith, and is worse than an infidel. music and the arts, printing and their God, who in the mouth of which supposes that zeal for God will Moses and declared: "Thou mayest justify neglect of our worldy duties, Caesar and Rome. But, like venal have the strongest claim to his love, their ancient quarrel and united their wards others? Many are they Christ. Who had vigorously denounc- hands in their country's cause,

whom they alike hated and feared, and Benefactor of all. Here is a Ca "Master." said they with a patroniz- tholic who regards the statutes of ing air, "is it lawful to pay tribute the state as grave precepts, but the to Caesar?" If He said no, the He-laws of the church as pious counsels. rodians were ready to drag him be- Another is ready to shed his blood fore Pilate as a traitor to the Ro-man emperor; if yes, the Pharisees litt his voice when his church is inwould have derided His claim as sulted or reviled. Another will king and Messiah, and denounced Him proudly march in public parade drapas an enemy to God's law, a false ed in the stars and stripes, but prophet, and a traitor to His coun-try. But the wisdom of Christ over-with the sign of the cross. The nummatched their malice. "Show me the ber of such Herodians, more zealous tribute," said He, and asking "whose for Caesar than God, is legion. image is this?" and receiving the "Caesar's," he gave that clever decision, as if he said: "This image upon your coin is proof that symbol of his meaning than a piece you are Caesar's subjects, therefore of money, for money in the use men A fearful billow of materialism, is let not your pretended zeal for Is- make of it is the test of character.

(PRONOUNCED SI-KEEN)

WEAKNESS There is nothing else in the whole world that will bring back the color to the cheek,

restore the dormant energies, revive drooping spirits, or put new life into the tired, listless, weakened system, as "PSYCHINE" will do it. There is really only one great tonic, and that is "PSYCHINE." Combining all the properties that make rich, pure blood, bringing back the lost appetite, driving away melancholy, creating new strength.

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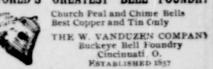
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age is upon this penny, so is God's, upon both you and Caesar, and therefore whilst rendering to Caesar, forget not the higher service of rendering to God in the things that are

MODERN PHARISEES AND HERO-

The Pharisees are not without their modern counterparts. Here is a man who withholds all interest and activity from civil affairs lest their contagion endanger his faith and morals. Here is a woman who is lavish of time at church and devotions to the neglect of her home duties. Now Caesar is a symbol of all our worldly duties, such as politics, family The twofold obligation of patriot- and business. Our tribute to these sar's, and to God the things that are who dodges his taxes, is unkind to warnings of Jeremiahs and neither faith nor prayer can extwo factions. The Pharisees his own, and especially to those of

ly base and slavish, but forbidden by But more fatal than the error not make a man of another nation is that other delusion which fancies The Herodians, on the con- that by being industriou, sober and being the political bosses honest, we may be excused from faith and on application. through whom Rome governed Judea, and worship. May we neglect God encouraged the tribute. These two because we remember Caesar? Will parties were mutual enemies, regard- a parent excuse disobed ence in a son ing each other as traitorrs, the one because he is courteous to others? Is to religion and Israel, the other to not his indifference to those who politicians for a moment, they forgot only aggravated by his courtesy to cunning to destroy the influence of boast of generous hearts and willing ed their hypocrisy and corruption, and have little or no love for the Parent

THE COIN OF TRIBUTE.

Christ could not have used a better

engulfing our fair country like the rael be a pretext to neglect your rul- How beautiful a coin fresh from the How finely cut its inscripreaders who have learned the the things that are Caesar's; nor let tion! How finely relieved the imfutility of all other agencies, are your zeal for Caesar be a pretext age of the monarch! As I hold it openly turning to the Church, whose to neglect God, for as Caesar's im- in my hands I can conjure up the haunts of trade, the homes of luxury. the idle bank of the miser into which it will find its way. As I drop, it upon the counter I can hear in its echo that other ring with which it may be flung down in the service of extravagance or reckless speculation, guilty and shameless indulgence it may be the joyous ring with which it will fall in some flome of penury and sickness or of some school founded or church built or some, wi- lan dow relieved in the name of Charity Likewise the use to which we put image, our immortal souls which are the coin of heaven shall determine the worth of our character, and our career in time and eternity Be zealous to remier tribute to Cae- do se sar. Serve well cour country, fam- synopsis of Canadian northily and business, but if you end there you have done only half your duty and when the world you served so faithfu'ly will be slipping from you as you pass behind the curtains of death, the lament of Wolseley will rush to your lips. Be honest and uplawful due, but forget not that you per annum for an individual, and from \$50 yourself are the property of Him to \$100 per annum for a company, according to eapital who created you in His image and redeemed you in His blood. Be a citizen of this republic, yielding to none feet. in loyalty to the fatherland, but be also a citizen of that other and saints. s God," where your treasures will the patent provides for the payment of a royalty of 2% per cent, on the sales PLACER mining claims generally are not break through nor steal."

The patent provides for the payment of a royalty of 2% per cent, on the sales PLACER mining claims generally are not break through nor steal."

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trical. 7-Testing. Calendar with full information may be A. T. LAING, Registrar.



WEST

Homestead Regulations

A NY even numbered section of Dominion lands in Manitoba or the Northwest Provinces, excepting 8 and 26, not reserv ed, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section, of 160 acres, more or less.

Entry may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires, he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situate, receive authority for some one to make entry for him.

HOMESTEAD DUTIES: A settler who bas been granted an entry for a homestead is required to perform the conditions connected therewith under one of the following plans:

At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this act resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this act as to residence may be satisfied by residence upon the said

APPLICATION FOR PATENT should be made at the end of three years, before the Local Agent, Sub-Agent or the Homestead Inspector.

Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to E. MARSHALL, Secretary.

WEST MINING REGULATIONS.
Coal.—Coal lands may be purchased at \$10 per acre for soft coal and \$20 for anthracite. Not more than 320 acres can be acquired by one individual or company.
Royalty at the rate of ten cents per ton of 2,000 pounds shall be collected on the gross output gross output.

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