

Lesson XIII. REVIEW—JESUS THE JUDGE OF MEN September 27, 1914

TO MAKE READY FOR THE REVIEW—The scholar should read over each Lesson carefully, and know by heart the Lesson Title, Golden Text and Lesson Plan, as given below. Supplemental Bible Work, Scripture Memory Passages, Shorter Catechism (The Ten Commandments), and the Question on Missions for the Quarter should be revised.

GOLDEN TEXT—I come quickly: hold fast that which thou hast, that no one take thy crown.—Revelation 3: 11 (Rev. Ver.).

Read John 3: 14-21.

Daily Readings—(By courtesy of I. B. R. Association, Mr. S. C. Bailey, Hon. Secretary, 56 Old Bailey, London, England.)—M.—The laborers in the vineyard, Matt. 20: 1-16. T.—Greatness through service, Mark 10: 32-45. W.—Blind Bartimeus, Mark 10: 46-52. Th.—The triumphal entry, Mark 11: 1-11. F.—The wicked husbandmen, Matt. 21: 33-46. S.—The great Commandments, Mark 12: 23-34. S.—The ten virgins, Matt. 25: 1-13.

Prove from Scripture—*That unbelievers are judged already.*

Lesson Hymns—Book of Praise: 449 (Sup. Lesson), 83, 85, 2 (Ps. Sel.), 69 (from PRL. QUARTERLY), 84.

Lantern Slides—Use all the Slides for the Quarter. (Slides are obtained from the Presbyterian Lantern Slide Department, 96 Queen St. East, Toronto, at \$2.00 a dozen.)

Stereograph—For Lesson (Review), no new stereograph. Repeat certain visits made during the Quarter. (Order from Underwood & Underwood, 62 Adelaide St. East, Toronto; further particulars, page 423).

REVIEW CHART—THIRD QUARTER

LIFE OF CHRIST : SYNOPTIC GOSPELS	LESSON TITLE	GOLDEN TEXT	LESSON PLAN
I.—Matt. 20: 1-16.	The Laborers in the Vineyard.	He maketh his sun.—Matt. 5: 45.	1. The laborers at work. 2. The laborers' complaint. 3. The owner's reply.
II.—Mark 10: 32-45.	Greatness through Service.	The Son of man came not.—Mark 10: 45.	1. A great announcement. 2. An ambitious request. 3. An important lesson.
III.—Mark 10: 46-52.	Blind Bartimeus.	Then the eyes of the blind.—Isa. 35: 5, 6.	1. Hope. 2. Hindrances. 3. Healing.
IV.—Luke 19: 11-27.	The Pounds and the Talents.	Well done, good and faithful.—Matt. 25: 21.	1. The master's test. 2. The useless servant. 3. The diligent servants.
V.—Mark 11: 1-11.	The Triumphal Entry.	Rejoice greatly, O daughter.—Zech. 9: 9.	1. The Lord's need. 2. The Lord's welcome. 3. The Lord's house.
VI.—Mark 11: 12-26.	The Barren Fig Tree and the Defiled Temple—Temperance Lesson.	By their fruits.—Matt. 7: 20.	1. The fruitless fig tree. 2. The defiled temple. 3. The power of faith.
VII.—Matt. 21: 33-46.	The Wicked Husbandmen.	The stone which the builders.—Matt. 21: 42.	1. Wicked deeds. 2. A deserved punishment. 3. A solemn warning.
VIII.—Matt. 22: 1-14.	The Wedding Feast.	O Jerusalem, Jerusalem.—Luke 13: 34.	1. The invitation given. 2. The invitation refused. 3. The invitation widened.
IX.—Matt. 22: 15-22.	A Day of Questions.	Render therefore unto Cæsar.—Matt. 22: 21.	1. A crafty question. 2. A complete answer.
X.—Mark 12: 28-34, 41-44.	The Great Commandments.	Thou shalt love the Lord.—Luke 10: 27.	1. The two commandments. 2. The two mites.
XI.—Matt. 25: 1-13.	The Ten Virgins.	Watch therefore.—Matt. 25: 13.	1. The waiting Virgins. 2. The bridegroom's coming. 3. The wedding feast.
XII.—Matt. 25: 31-46.	The Judgment of the Nations.	Inasmuch as ye did it not.—Matt. 25: 45.	1. The king enthroned. 2. The righteous rewarded. 3. The wicked doomed.

THE QUARTERLY REVIEW

FOR BIBLE CLASSES: How Jesus Judges

As a Review the main thought is Jesus as the judge of mankind. The underlying thought is, that Jesus is the son of God to whom is committed authority which gives Him the right to judge. There is nothing arbitrary about the judgment of Jesus. It goes on in this life and men array themselves on His right hand or on His left according as they do His will or refuse to do it. Those who serve Him are, in the nature of things, on His side here, and the final judgment is a recognition of their sonship rather than a settling of their destiny. Those who neglect to serve Him are, in the nature of things, against Him here, and the final judgment is just a recognition of their antagonism. Jesus, who will one day sit on the throne