

and spoke words of cheer. We are very grateful for this act, and more particularly so when we know it will never be charged up against salary. All of our relations with this people go to prove that they know how to take care of a pastor. Previous to this we have had many expressions of love and esteem; expressions which go far to strengthen the ties which bind pastor and people together.

F. D. DAVIDSON.

This church is now under the pastoral care of Rev. I. BAPTIST CHURCH. N. Thorne, who has been acceptably for the past nine months. We have had the pleasure and satisfaction of seeing some conversions during the past few months. Pastor Thorne was assisted in special meetings by Rev. W. R. Robinson, a young man of much promise who recently came to our denomination from the Presbyterians. As a result of these services four adults made a profession of religion and followed their Lord in Christian baptism. These were Mrs. Levi Randall, Miss Maud Price and brother, and Miss Mabel Stiles. Our Board of Deacons has recently been reorganized, and E. V. Nichol, H. A. Lutz and N. B. Lutzman were appointed in addition to the old Board, Chas. Somers, D. P. Stiles and John Crandall. The Westmoreland Co. District Meeting was held with us January 16th and 17th, which resulted in a deepening of our spiritual life. Bro. John Wilbur, one of our aged members, presented the church with a communion service, which was much appreciated by the church. We presented Mr. Robinson who assisted us in special work, with a purse of \$40, and we have the money raised to purchase a new organ. A donation party surprised Pastor Thorne on Saturday night, February 17th, and presented him with a fur cap and gauntlets to match.

Boaz A. Lutz, Clerk.

Bonnell's Cor., Feb. 19th —M. & V.

Personal.

Bro. Carey N. Barton has taken a vacation of four weeks, most of which has been spent at Cumberland Bay. During his stay there Bro. Barton baptized a candidate, who united with the Second Grand Lake Church.

Rev. C. W. Townsend has also taken a brief vacation, visiting Bro. Webb at Aylesford N. S. We are glad to be able to report so favorably of our brother in connection with his work at Hillsborough.

Bro. J. H. Hughes continues his visits to pastorless churches, preaching regularly every Sabbath. Though advancing in years our brother shows no abatement in preaching talent or acceptableness with the people. May he long be spared in the good work.

Rev. F. W. Patterson who was for some time general missionary in this province and more recently labored at Sackville N. B., has gone to Minnedosa, Manitoba to take a pastorate there. We wish our brother much success in his new field.

Rev. J. Bennett Anderson continues evangelistic work at Jemseg and other parts of Cambridge, with good success. About eighty converts have put on Christ in baptism and the churches have been greatly revived.

General Missionary Young has been laboring at Cole's Island and Thornton for some weeks. Several inquirers have arisen and have come fully out and have been baptized.

Some people think God ought to have said, "Please don't," instead of "thou shalt not."

Cultivate the grace of giving. It will yield rich fruit.

Hymn's Promise Was True.

In my ward at Annapolis, Md., said an army nurse to a newspaper reporter in the winter of '63, was a soldier boy very ill with fever. Finally he would recognize no one but myself. When I came to his cot I saw that he held something crumpled very tightly in his hand. I smoothed his blanket, let his head rest on my arm and tried to get him to tell his name. But he did not speak; just looked at me blankly. With some difficulty I unclasped his hand and smoothed the scrap of paper. It was a leaflet sent out by the Christian Commission, with a copy of the hymn,

"Jesus can make a dying bed
Feel soft as downy pillows are."

As I read he looked at me and smiled. A wonderful happiness shone from his face. He ceased breathing a moment later. But the happy smile remained. I put the paper back and folded around it the stiffened fingers.

Great In Little Things.

A poet once wrote of his gentle wife:

"She doth little kindnesses
Which most leave undone or despise."

The same is illustrated in this story. A gentleman was once walking behind a well-dressed girl, and thought to himself, "I wonder if she takes half as much pains with her heart as she does with her clothes?" A poor old man was coming up the road with a loaded barrow, and just before he reached the girl he made two attempts to go into the yard of a small house; but the gate was heavy and would swing back before he could get through. "Wait," said the girl, springing lightly forward; "I will hold the gate open." She did so, and received his thanks with a pleasant smile. "She deserves to have beautiful clothes," thought the gentleman, "for she has a beautiful spirit."

Married.

SCOTT-WATSON—Mr. Robert T. Scott, formerly of Sumner Hill, and Miss Mary A. Watson, of Chipman, Queens Co., were united in marriage at Portland, Maine, on the 20th.

CRABBE-FILLINGS—At the Baptist parsonage, Gibson, N. B., on the 8th inst., by Rev. J. B. Champion, John J. Crabbe, of Stella Fillings, both of Irving, York Co., N. B.

Died.

JONES—Mr. Oliver Jones fell peacefully asleep in Jesus at his home in Moncton, on November 15th, in his 78th year. Mr. Jones came to Moncton when a young man, when there were but few houses there. By strict attention to business, and strictly temperance and frugal habits of life he became quite wealthy. He was kind-hearted and generous. Through his instrumentality, and largely through his means the present Baptist meeting house was erected. It has been somewhat remodelled of late, a project, however, with which he did not sympathize, preferring to have a second house built in the new section of the town. He gave largely toward the building of the Free Baptist meeting house. Mr. Jones often made liberal donations toward the Foreign Mission cause; and had he lived a few days longer without ailment he would have left a goodly sum to that object. It is said that his heirs will carry out his intention in that direction. Mr. Jones was married three times, and had some family by each wife. His third wife with her three sons and two daughters survives him. Mr. Jones was taken some years ago with paralysis from which he fully recovered; and was actively engaged in business pursuits again for some time. But of late years he gave his business matters over to his sons; and gave himself up more to reading the Scriptures and religious literature, which he seemed to greatly enjoy. Mr. Jones was a man of deep religious experience; and he loved to converse on the subject of personal religious living. The writer of this obituary has had many a sweet and uplifting conversation with him within the last few years. A second stroke of paralysis was the cause of his death. He was not able to talk much after he was taken with it; but was frequently heard to say, "Almost home. His funeral services were conducted by Rev. Messrs. Todd and Lodge, of the Methodist Church. May the God of covenant grace comfort the widow and children.

[P. S. This notice of Mr. Jones' death should have

appeared in this paper at an earlier date; but for some unknown cause it has been omitted until the present issue. Editor.]

MILLER.—At Northfield, Sunbury Co., on 28th inst., of convulsions, James Frederick, son of Andrew and Dora Miller, aged two months and ten days.

JONAH.—On January 11th Bessie, the beloved wife of Ward Jonah, of Weldon, Albert Co., N. B. This dear sister was only sick a short time, and her death was a great shock to her many friends. But the Master had come and called for, and she was prepared for the summons. She had professed faith in Christ for several years, having been baptized by the Rev. Wellington Camp on April 10th, 1887. The great esteem in which she was held, and the wide-spread sympathy felt for the bereaved husband and their relatives, was evidenced by the unusually large concourse at her funeral.

MORRELL.—On February 12th, at Springfield, Solomon Morrell passed quietly and unexpectedly to the spirit land, at the age of 67 years, leaving a wife, seven daughters, three sons, and a large circle of relatives and friends to mourn for him. During a revival here in 1896 he made a full surrender of himself to Christ, and was baptized into the fellowship of the Baptist Church. Ever since he has been loyal and faithful to his divine Lord. In his death a kind and loving husband, father and neighbor has been removed from our midst, and the church in this place loses a valued member. May the dear Lord comfort those who sorrow for him, and raise up others to fill the vacancy thus made in our village.

BEAMAN.—At Prosser Brook, Albert Co., N. B., on December 16th, 1899, after a long and painful illness of cancer, Jane, beloved wife of Wilford Beaman, aged 55 years, fell asleep in Christ to await the resurrection morn, leaving a husband, three sons (one in the United States), two daughters, and a large circle of relatives and friends to mourn their loss, which was her gain. By her death Second Elgin Baptist Church sustains a great loss. Her home was one where the servant of God always found a welcome. The funeral services were conducted by the pastor.

STILES.—At Moncton, on November 24th, 1899, Sarah, widow of the late Deacon Nathan Stiles, in her 78th year, leaving five sons and three daughters, forty-six grandchildren and seventeen great grandchildren. Her life has been in keeping with her profession, both in the church where she was highly esteemed for her consistent Christian character, and in the home a faithful and an affectionate mother, also a kind and thoughtful neighbor. She spent her last years with her son George and his faithful wife, where she had all the care that to his hands could bestow to make her last days happy. She had grace given her to cross the river, and her silent form was laid to rest in the cemetery on the hill near the Second Moncton Church, to wait the resurrection morn.

BRIGGS.—At Salmon Creek, Chipman, on the 9th inst., after much suffering, Elizabeth, relict of the late Ebenezer Briggs, aged 83 years. By her previous husband, the late George Chase, Esq., of Lower Cambridge, she departed leaving three sons and four daughters to revere her memory. She was for many years a member of the Lower Cambridge Church, and was upheld in her last struggle with the promises of God's Word.

LEWIS.—On January 18th, at Hillsboro, N. B., Martha, the beloved wife of Dr. John Lewis, aged 31 years. Though not a member of the Hillsboro church, our sister had been baptized when quite young. Her death was very sudden and unexpected, and in her usual health less than a week before the end. But she was never very strong and notwithstanding all that loving skill and care could do the attack of pneumonia speedily proved fatal. She was resigned and even longed to depart and be with Christ which is far better.

BISHOP.—At Gaspereaux Forks, Chipman, N. B., on the 3rd inst., Cora, daughter of Everett and Lily Bishop, aged two years and seven months.

Somebody, writing in the *Christian Endeavor World*, suggests that rum-selling would be ended

— If no Christian voted for a rum-seller or rum-drinker.

— If no Christian patronized a paper that inserts liquor advertisements or defends the liquor business.

— If no Christian went to a church whose pastor was not an aggressive worker for temperance.

— If no Christian were cowardly about the enforcement of the temperance laws we already have.

The things suggested ought to be true of all Christians always. They are poor representatives of Christ who do otherwise.

Take time to be thoughtful about the aged. Respect gray hairs, even if they crown the head of a beggar.