

If the British Empire has had its hand on the commerce of India for near a century, is it right for her to let India think a Christian nation wants nothing but gold and articles of luxurious living?

Now Canada is a part of the British Empire, and a part of the sisterhood of nations that form Christian civilization; and she is unfaithful to her God who is trying to spread the kingdom of heaven over all the earth, if she neglects the Dark Continent.

The voice of each Christian nation has of late been heard, saying, "Save our country to save the world!" And Christ taught his apostles to begin to save the world, before the Jews, or even Palestine was saved. So it is natural that a vigorous Foreign Missionary Society should have grown out of churches that are hard at work at home missions.

THE CHURCH IN CISAMBA.

On May 20th, 1894, the Christians at the station were organized into a church. A council was called, from Kamondongo and Bailundu. Eleven lads were subjected to a very careful examination by the visiting delegates. The church was formed, and two were chosen deacons. At the first communion of the new year five more members were added, and now they have chosen Ngulu as pastor, and three fine young men as deacons. "The duty of the deacons is to see that the Sunday flag is up, usher the people to their seats for worship, visit and pray with the sick, counsel the erring, and help in evangelistic work. The secular affairs of the station are to be left to a council of four, who have acted in the past with the missionary."

There is a good summer school of Church Methods, where some of our officers might retire with profit to study. The new officers have brought in a list of thirteen new candidates for baptism. A catechumen's class of 17 is formed, looking forward to public confession of faith and church-membership.

It is expected that one or more preachers or evangelists will be supported by the Cisamba church this next year. In the meantime, some of the young people give monthly about one-fifth of what they earn, to the support of the gospel.

Among these new candidates are four girls, the first who have been considered ready for so important a step.

Every Sunday Ngulu and Lumbo go, with some of the lads, to hold services in different villages; and the two give part of