having its source mainly in the character of the patient. That is to say, outward happenings play a part which is secondary to the personality defect. Hysteria is one of the oldest of diseases and has probably played a very important rôle in the history of man. Unquestionably many of the religions have depended upon hysteria, for it is in this field that "miracle cures" occur. All founders of religions have based part of their claim on the belief of others in their healing power. Nothing is so spectacular as when the hysterical blind see, the hysterical dumb talk, the hysterical cripple throws away his crutches and walks. In every age and in every country, in every faith, there have been the equivalents of Lourdes and St. Anne de Beaupré.

In hysteria four important groups of symptoms occur in the housewife as well as in her single sisters and brothers.

There is first of all an emotional instability, with a tendency to prolonged and freakish manifestations,—the well-known hysterics with laughing, crying, etc. Fundamental in the personality of the hysterics is this instability, this emotionality, which is however