



This gentleman had experienced the beneficent results of Bishop Stewart's visit in that he and his grandson were, by the Bishop, both baptized on the same day." Mr. Dyer and Mr. Pettes were both baptized on the same day *by me*. The record of their baptisms will be found in the Church Register of Iron Hill.

Towards the close of my speech I am made to say—"Some of us will soon pass away, but whether it be at Nineveh or Babylon, whether the end be sad or sweet"—This was the reporter's rendering of a verse from the *Rubaiyat* that I quoted:

"Whether at Naishapur or Babylon,  
Whether the cup with sweet or bitter run,  
The wine of Life keeps oozing drop by drop,  
The leaves of Life keep falling one by one."

The Church of England communities around Iron Hill were not then as flourishing as they are now. According to Cyrus Thomas there were then only 153 church members in Dunham; 101 in Brome; 140 in St. Armand; 120 in Sutton; 22 in Potton, and 24 in Bolton. I could not therefore expect much aid from the immediate neighborhood; but I was everywhere kindly received, and helped with contributions—in many cases, I believe, to the best ability of the donors.

Having then a fair home subscription list, I extended my operations, and drove to the villages on the other side of Lake Memphremagog. Then I visited the towns on the north shore of the St. Lawrence—Sorel, Three Rivers and Quebec—and finally I went from place to place along the Grand Trunk Railway, as far as Chatham, Ontario, soliciting aid.

I seldom received more than a dollar or fifty cents at a house. Sometimes a five dollar bill raised my courage; and on a very few occasions a ten dollar bill was handed to me.

I can call to mind one refusal—one only—on that tour. I went to the house of a doctor