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The second second

Sabbath School. BIBLE LESSONS. TRA TO UENREIS AND EXODUS. Second Quarter. ow VITL. May 29. Ex. 12: 1-14. THE PASSOVER. GOLDEN TEXT. Christ our Passover is sacrificed for us. 1 Cor. 5 : 7.

1. Cor. 5 : 7. I. Tun Nuw Enz. Now began "a new order of the age.". It was the birthday of the nation. It was a new ers and epoch in their history. I. And the Zord spake words Moses. The work of redemption, the appointment of the feast, the absauge in the calendar, were all durine. The source of all was God, not Moses.

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Anymataw Dava.
Anymatawa Dava.
Anymatawa Dava.

pressing through the tand to shay the fract-born of the Egyptians, wight see and pass over the biouss of the Lareslites, and spare their families. V. OLTABRATINO THE FRAST. S. And they shall cal the fleak. The Israelites were to start in the middle of the sight on a long and wearbone jottney, and it was important. that they should not start fasting. In that ing which calls of the sight result of the sight of the sight on a long and wearbone jottney, and it was important. that they should not start fasting. In that my should be larb was alam. Roast with firs, it was thus representatives of the sufferings of the Larselites in Egypt, and typical of the sufferings of the Badoemer, and these underings of the stringly set forth in the applications this, in no other way, could the lamb have been cooked whole. It was essential to fits works been in any other way. And besides they been in any other way. And besides they were to leave be bind thould be brought on the table entire (ver. 9.); not a limb was to be coit off, on a bone broken (vet. 46). Undersember behind thom in Egypt all the idolatrons and wicked paratices which which they had been implicated, and the bilterness of the traphi-tice and the sitter befort. The un-terned by thread is the bilterness of the traphi-tes and by firmed in Egypt. And to teach the mather bilterness of the traph-then the bilterness of the traphi-tes and the the bilterness of the traph-the bilterness of the traph-

them the bilterness of sin, and lead to repeated. 3. East not of if ress. Not raw, that is and for use, and therefore unit for representing priritual enjoyment. Nor works, it is is, not bolled. His head with his large, and with the purtuent of the single state of the series of the plete and unbroken sarrifles, on its ground of which there warscomplete and unbroken plete and unbroken sarrifles, on the ground of which there warscomplete and unbroken plete and unbroken sarrifles of the ground of which there warscomplete and unbroken by the blood-sprinkled doors, and with these who logsther, formad but one family and one body. 10. Lat subling i..., remarks. Afterwards remeral law of saariflese, a losse pre-venting all possibility of probabily and of manong some anotient heathen; who were rement many sorties them officiel like

Perm darge, called the days of unlearned TH. SAVED BY WIR BLOOD OF THE LARK 17. For I will pass through. The word Tradesed 'uses through its sholl distinct from that which means "pass over." The Lord timesil, without the infervention of Mores and Aaroo, is to execute this award the start the start. The sight arter the fourteenth of Nissa, the previous tra-sections of which was used here described. All the first-born. "From the first-born pharaoh that sind on his througe, unit the first-born of the capita that, was in the dargeon, and all the first-born of cattle' (ver. 29.). The first-born was in the the born the meet value. Nothing leas that his mould accompiles, the dwine purpose for his people, and break the stabborn heard of the Ergulian king. Spatist all the good of Dyper. This stroke was a demonstration of the weet helanons of the Ergulian book, where anable to goather all the dwine. The sholl all the direct and herefore, the absolute all the direct and here the solution of the Ergulian book, where anable to part and aver their people. Jam Ka. Ord the maker and, herefore, the absolute all bus to gees, as showing year tails and bordence. The places that are safe the direct are and the solution are the solution all the direct are safe and a starty point and the direct are safe. The down here all who are in Christ are safe the maker and here the solution are the solution are the maker and means and and a starty point are safe. The are and an amendian and and and and and the solution are and the solution are and the area and the solution are and the solution area and the solution the solution area and the solution area and the solution the solution area and the solution area and the solution the solution area and the solution

MESSENGER AND VISITOR.

obscience. The plagme shall red de you. Bo all who are in Christ are from the penallies of als. IV. The Passwerszt. Manuscatz. day ... for a memory day. As ordinan help them to remember God's mercy. *fast by an ordinance for eare*. It out tall Christ the Passover was also for and remains all in the Lord's Support memorial of the Lomb of God forever.

ne sourced. It would not be right to be selent in the prayer meeting or conference-room, for such a course would prevent us from encouraging and assisting others. We want, as grandmasaye, the cheerful licking. But, on the other hund, flow dreadful to continue to all as before, and yet by our lives to point continually in the mong direction, as the clock pointed as seven, and as my wife said, to give people a feeling of fascied "security, which it the and should prove their destruction 1" - American Messenger.

Wise and Witty Youngsters-

Our closes, not yet three fand a very mult taker generally, on raturning from a loag drive, was undressed and put to bed. Stretching his clubby form, be alowly romarked: "Dere's no pace yike home?" Lidle Jim, where father is a minister, went, while visiting his anni in another city, to ben' Dr. A.—, a speaker of great viger. Goming from church the first Ban-day alter his return home, he anked his mother: "Why doesn't pape shake his areas at the poople and talk angry shous God, like the minister at Autit Mary's ohurch.

arms at the people and taik angry about God, like the minister at Attil Mary's burch. Little Sunie, four years old, was being reproved by her mamma, who said she must be a better gil or abe would have to punish her ; that she was very, reny usaghty of Sunie Sogan to kunn ittle time moon she began to sing aloud. Her mamma said ... 'Slop singing don't you have to sume began to sing aloud. Her mamma said ... 'Slop singing don't you have bad it is sancy for you to sing when an alked to be burst out subbing and asid ... 'Blob the subbing and said ... 'Blob mast sing '' A dear fille one pushed a chart in frost of the mirror as soon as ahe had finished awying her prevers, and, climbing up on it began to breach har signand and you have had you have has it shows any may do you breach you have it. Don't you know that you will muse it say in a goon ar you y your 'issed ou the pillow. And bester your issed dat an infasten around you breach you have it. 'Don't you know had you will muse it says as a son ar you you you will muse it says as soon ar you put your 'issed out the pillow. And bester you are keeping maanna was will do bester you are keeping maanna was will do 'is brightening form, "didn't have have you will you yith brightening form, "didn't have have you yith brightening form, "didn't have have you have ''it brould die before 1 wake," and wandher to want her will bot her we with "Hamma Alten, "didm with brightening fayes, "didm "if I should die before I wouldn't I want to walk into a brinker in brenhed ?"

We have heard of a shild what to her nightly the hymn. ny shild, list still and slumber i inoticed that the Bills a long story in the

here any longer! They must so out and stand the the service they permay in many case, the true origin of that speeral unitity, fear of the dark, so, which we mustly starihute, and often no

Writing With Rass

writing," says one, consisting thought and labored exp

opnoma, are led of reasonable, but hoals a feeling of point, even at doomning the opno-written with a guals, surveyed adams." The writers of many popular book has told us of the size with which they we written, Bays Mrs. Prealiss of "Oppipi Envenuent". "Morey world of that boo was a prayer, and eccend to gome of all?"

a prayer, and rs.Stowe said of "Uncle Tom's Cabin er all, it does not seem to me that which to do with that story ; it er

"Wee, Davie was written," Dr. MaLeo "Wee, Davie was written," Dr. MaLeo tells us, "during a snow storm, and wa nibiled after two sittings." The wald that "Bab and his Friends," by Dr. John Brown, was written at a single sitting-between midnight asd mors. Mrs. Browning composed, one of her pices in twelve hours, which was pro-bunned "simost remarkable intellectual ast."

Test." George Eliot says of one of her word Words were given me that came on a tears come, because our hears are full swee can't helpik!" "How ourieus I are to me that people should think Dina sermon, prayers and precises were copil when they were written with hot trans, they surged up in hay own mind." CARPETS! CARPETS!!

to me that people should think Dinah's earmon, privers and specohes were copied, when they were written with hot France, as they surged up in ity own minds.²⁰ Harriet Martineau said that her, "atimu-lus in all she wrote from first to last, was aimfy theresed or utiserance." We find that this case in the expression of thought, frittinghterever the writer's eer-vironment, the altiguitaness of age, and the isbessee of ware. We find Bonds writer's discover of ware. We find Bonds writer's own and the safety of the same the hard of the start of the same of age, has conserved and the same of age, on most of the same of age, and the isbessee of ware. We find Bonds write for his congregation to assemble. We find for A artificial A locander doing much with his page all through life, but more, as his biographic fails us, at the age of every eight has, he had done before. Ashbory Trollope, isolical to composition not by head bat's p lisastre, had 'his driwares filed with manuscript, and when the pub-lishers came, he would open alsem and the lise hear the hear oblocs. TRULES now landing from desaure "Gatornis," direct from adsources Reclins, coprote, Durich and GANDIAN GATEPETS in all the Nevert Designs and dates Protesme. Oldelotha, Linoleums, Rugs, Door Males, Kidder Squares, India Matting, Occa Matting, So., at

Much has been said in newspaper, men scho have nade large fortuner comparatively, a fow years in var business industries. Many of these art are written by correspondents or promi-newspapers, and copied into others of le note. Correspondents mean linear of le Shewin, both celebrated completers composers shawin, both celebrated completers, composers and leaders, and the latter well-known as having find charge of the music at many Chatauqua meetings: Fo, other good books, please send for lists and catalogues. builtanse industries. Many of these articles rew written by correspondents of prominent newspapers, and copied into others of lessor tots. Correspondents generally are selion men of businees qualifications, and, wrong? Ully riotare these men and their, buinness as a thing of accident: this is not the case with those' we have made. large fortunes by their own business talest. We find that where mem have made. large fortunes by their own business talest and industry they choose with summers and industry they choose with summers and industry they choose with summers industry they choose with summer industry they choose would leafor the public as an example of success, both in wealth and magnitude of his business (cutside of suck and railroad meny horse prominently than Dr. G. Grenze, W coddury, N. J. He is at he bead of many large business industries, and lyrt comparising a synam many. When the fast that Aurgnst. Flower, for dyseppin and liver complaints, and Bochese's German Syrup, for coughs and ling troubles, has grown to swonderful as it all sum to an ac-ident or populantony strike at wealth. His medicines are recognized as valuable and established remedites and the business has grown gradually and perimisently during the last sightees wave on account notaine of Dr. Green's shilling as a business has grown for the two preparations. - Copied from the Kew Fork Wendky Shin, 'd' De. For a loyely little book for the young children of a Sunday School, look no furthe-thas **FRASH FLOWERS**, (26 cts., \$2.46 pc dor.,) Emma Pitt. Sweet Hymns, Swee Masle, Pretty Pietures. THE first Packet of the Weekly J Mail Line is intended to be de from Quebee on THURSDAY, the 120

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