

morrow, as an offering to God, through the Virgin, on the feast of the Assumption, and as a dedication of the nation of the Iroquois to Christ under her invocation. Accordingly he placed the two females under the protection of the nuns of the Ursuline convent, with directions that the maiden should be further instructed and prepared, by means of an interpreter, for the reception of baptism and the sacrament of penance. In their own house Kiskepila and his two companions were sheltered—Father Laval that same evening attending the necessary preparations on the part of the young chief.

With the dawn of morning rung out the joyous peals of the church-bells for the festival of the Assumption. The city was thronged; many of the colonists from the country had assembled to celebrate the festival in the capital. Crowds of strangers and Indians filled the streets. The military, in all the pomp and circumstance of war, were drawn out in long array, preparatory to marching to the cathedral to assist at the holy sacrifice. At length the