

who is wor-
 be Shield of
 holden me
 great : Thou
 my Feet did
 and over-
 they were
 they were
 my Feet :
 unto the
 who rose
 ord liveth,
 of my Sal-
 any more
 you may
 r Leisure.
 Words of
 sing unto
 to sing a
 e nor our
 e, for be-
 our Ene-
 hath done
 , and his
 The Lord
 s Righte-
 God hath
 e marvel-
 for Us :
 us Judg-
 , in the
 n Tribes,
 far

far and near, have or will see and hear, how
 God has shown his Salvation to the English,
 and poured his righteous Judgments upon the
 French, in delivering them, and their whole
 Country into our Hands. *O then give Thanks*
unto the Lord, call upon his Name ; make known
his Deeds among the People : Sing unto him, sing
Psalms unto him, talk ye of all his wondrous
Works. Glory ye in his holy Name ; let the Heart
of them rejoice that seek the Lord Seek the Lord
and his Strength ; seek his Face forevermore.
 Psal. 105. beg.

BUT then who shall not *Fear Thee*, as well
 as glorify thy Name ? The great and marvel-
 lous Works of God demand our *Fear* as well
 as our Praise. In the Song of *Moses* these are
 among the Ascriptions to the Divine Being,
 Exod, 15. 11. *Who is like unto Thee, O Lord,*
Glorious in Holiness, Fearful in Praises, doing
Wonders ! This therefore should be always
 impressed upon our Minds when we celebrate
 his Praises. And truly the Works of God have
 been so great and marvellous, considered as
 Acts of Mercy to us, or as Acts of awful Judg-
 ment upon our Enemies, as may well fill us
 with an holy Fear, and beget a sacred Awe of
 the Divine Majesty upon our Souls. Such is the
 Greatness and the Wonderfulness of God's Mer-
 cies to Us, and of his Judgments upon our Ene-
 mies, as is enough to make us dumb with awful
 and astonishing Silence for a while. There is
 a Grandeur, and even a Majesty, that appears
 E in