brief that your Order was "totally annulled and abrogated"? And did I not forbid any one soever to dare to suspend the execution of my brief, and was it not my will that the suppression and abrogation of the whole Society, as well as of all its officers, should from this moment and immediately, fully and entirely take effect? And have I not declared all the Jesuits who may have been banished from any country whatever to be equally included in this suppression of the Order? And besides, was not your Order suppressed in Canada in 1774 by a royal decree of the Imperial heretical Parliament of Great Britain? And is it not in 1887 only that you obtained powers of incorporation from the Legislature of Quebec, through one of my Knights of St. Gregory? How dare you speak of a partial suppression and lead my people in Canada to think that you have a right to exist there as a corporate body?

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ON EDUCATION.

You claim to have done much valuable work in teaching!!!

How dare you! Read my brief and refresh your memory! "In the bosom of your Society, scarcely out of its cradle yet, various germs of discord and jealousy had sprung up, which led them to set themselves up against the universities, the colleges and the public schools." There is hardly an accusation of the most serious nature that was not brought up against your Order.

ON RELIGION.

Your devotion and zeal for religion! You have written in black and white that your "whole lives are devoted to relining and religion is the bulwark of society.

But, my rebellious son, which religion do you mean? That of our blessed Lord Jesus Christ, or that of the Order of Jesus? Have you forgotten the troubles concerning the practice of certain heathen ceremonies, which you tolerated and admitted in many places, whilst you excluded those approved by the church universal? Or concerning those maxims, which the Holy See has proscribed as scandalous, and obviously detrimental to sound morals? concerning other matters of the greatest importance and absolutely necessary to preserve, pure and intact, the Christian Dogmas? If the religion of Christ is the "bulwark of society," that religion is certainly not your own.

ON PATRIOTISM.

Your claim to be "the sons of well known Canadians, sprung from families famous for their loyalty!!!"

But mind you claim that your order was "re-established, not re-created after a partial suppression." Therefore your Order of to-day is the very same order as in my days and the days of my predecessors the Sovereign Pontiffs, of blessed memory. And the following description given of the Order of Jesus in the "Imago primi saeculi Societatis Jesu," published with the permission of your general Mutio Vitelleschi, 1640, must equally apply to you, and be true also of you, a member of the present Order of Jesus:

"The members of this Society are dispersed into every corner of the globe, and distributed among as many nations and kingdoms, as there are boundaries on the earth.

This diversity, however, is only in distance of locality, but not in sentiments; in difference of language but not of affection; in dissimilarity of face but not of morals. In this family the Roman thinks like the Greek, the Portuguese like the Brazilian, the Irishman like the Sarmatian; the Spaniard like the Frenchman; the Englishman like the Flemming; and in such a diversity of human species, no discussion, no contention, not a thing occurs that would lead you to think that they are more than one. Their birthplace offers them no motive of personal interest. The same end, the same method, the same vow, which like the marriage vow binds them one to another. At the slightest signal, a single man turns round the whole society; and determines the revolution of so great a body; it is easy to move, but difficult to skake.

ON JESUITICAL INNOCENCE.

Your innecence! You claim that your Order "needs no defence!"

But I have stamped the character of your Order with an indelible seal in my brief: "Dominus ac Redemptor Noster, which, I have every reason to believe, I have written with the presence and inspiration of the Holy Ghost. You are very self-righteous it seems, and show no sign of repentance whatever; and if you have not been converted, you must teach now what the Order ever taught before. And the doctrines of the Order to-day must be the very same as were these doctrines, the day I suppressed you, and, as they have been given to the whole world by my beloved son, the King of France, in his "Arrêt du Parlement de Paris," dated 5th March, 1762, as follows:

"Doctrines, the result of which would tend to destroy natural law, that code of morals which God bimself has implanted in the heart of man, and consequently to break all the bonds of civil society: author-