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the old one. She maintains that she is divine in her origin, and not human, and that consequently she has a right to claim the promise which Christ, our blessed Lord, first gave her. "Lo I am with you always unto the end of the world."—Mat. xxviii. 20.

In order that this subject may be better understood we offer the following pages to the public, and we doubt not but that the sincere inquirer after "the old paths" will read them to some advantage. We think we have clearly proved that the Romish Schism is the mother of all sects and creeds in the land. We have also clearly shown that every vestage of apparent authority which the Church of Rome now possesses in the British Empire, she obtained from the Church of England, as well as every divine truth which she now holds in common with this branch of the Holy Catho lic Church. Take away Paganism and the human faith from the Church of Rome and leave the Divine, and the result will be embodied in the Thirty-Nine Articles of the Church of England.