Master in the pursuit of objects purely personal and temporal; and that to attain these he has turned aside into "crooked ways" and has been guilty of conduct, unbecoming a Ch "stian minister and unworthy of his sacred calling, then it is our duty, alike to the Church and to ourselves, to let the facts be known to the Synod. And we submit this statement of the facts to them for their judgment.

In order to understand the position in which the matter stands it will be necessary to refer to the correspondence out of which Mr. Cameron's first connection with St. Andrew's Church arose. It commenced by the following letter of the Rev. Dr. Donald to him :

ST. JOHN, NEW BRUNSWICK, 9th Aug., 1869.

DEAR SIR,-Talking of you and your prospects with your friend, Rev. F. R. McDonald, now minister elect to St. James' Church, Newcastle, Miramichi, I was led to inquire whether you would be inclined or induced to return to America, or would accept a mission charge, or assistantship, or anything of that nature. As Mr. Mc-Donald could not satisfy me on these points. I am induced now to inquire personally. But as one ought to be guided pretty much by what prospects are held out to him, I shall state what are our wants, and what the prospects are to a young man. First, I would mention a mission station, nine miles from the city. I cherished this as a preaching station for many years, and at last got a church built. and for the last three or four years Mr. Caie has acted as missionary, as well as in Portland; but his new church being now completed. and requiring two services each Sabbath, he can but with great difficulty attend to Rothesay. Hence the necessity for a missionary for that station. I may mention that for several years I gave afternoon service there in summer, besides preaching twice in my own church in town. I therefore feel a particular interest in Rothesay, and am anxious for a missionary likely to keep the people together and gather more. In addition to this, and in conjunction with it, I have in view an assistant for myself. The two in conjunction should yield a salary of at least £200 currency. Another mission within the limits of our Presbytery, but a pretty difficult and somewhat scattered one, would yield a stipend of at least £250 currency if properly worked up. Such is a brief outline of the present wants and prospects of our Church in this Presbytery; and what I desire to know is, whether, for the good of the Church and the glory of its Head, you would be inclined

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