

The Northwest Review

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Notice. The editor will always gladly receive articles on Catholic matters, matters of general or local importance, even political if not of a party character.

OUR ADMINISTRATOR'S LETTER. St. Boniface, 28th Dec., 1894. To Mr. E. J. Dermody, Proprietor of Northwest Review.

As New Year's Day is coming near at hand, I am glad to be able to send you herewith the heartfelt expression of my earnest wishes for a happy and prosperous year for yourself, and an increasing prosperity for your paper.

The Northwest Review

WEDNESDAY, JANUARY 30.

EDITORIAL NOTES.

California's school exhibit at the Chicago World's Fair received 66 medals; of which six were awarded to the public schools, 4 to private schools, and 56 to the Catholic schools.

Joshua Marvil, the new republican governor of Delaware, can not read, nor can he write except to sign his name, which is good for \$150,000.

This announcement carries the right ring of true charity. "The St. Paul Catholic hospital, of Vancouver, B. C., is ready for patients. No destitute deserving sick people will be refused admittance."

Whatever widens and enriches life, whatever emancipates the soul, is good, says Bishop Spaulding in his recent work. And the only thing that emancipates the soul, is religion, and yet they would deny the knowledge of religion to the children of the growing generations.

An A. P. A. member of the Washington state legislature is going to petition Congress to issue a decree of banishment against Mgr. Satolli. This fellow ought to be appointed by Greenway to prevent Catholics of this province being educated.

It is self-will that spoils, that corrupt our actions, our works, our penances, etc. Thus, that we may not lose our time, let us never act through natural motives, through interest, inclination, humor, or caprice; but let us accustom ourselves to do in all things the will of God.—St. Vincent de Paul.

It is learned on good authority that Lord Aberdeen in lieu of his subscription to the Thompson memorial fund, offered to support and educate the late Premier's two sons, who are now studying law in Toronto, until such times as they are able to follow their profession.

There is a certain class of people who take great satisfaction in saying unpleasant things. They call this peculiarity "speaking their minds," or "plain speaking." Sometimes they dignify it by the name of "telling the truth."

We clip the following interesting paragraph from the Sacred Heart Review, one of the brightest and best informed of our Catholic American exchanges: One of the journals of the Evangelical Church in Prussia published an extract from the census of 1894 from which it will be seen that the number of mixed marriages is estimated at 255,802, and the number of children born from these marriages is 469,993, of which 258,008 were brought up in the Evangelical faith and 211,325 in the Catholic Church.

Here is something rich! A Protestant organ published in Rome, gives a "Catholic Church Calendar" for each week. The one for the week ending 5th January is a very elegant sample. We will take one day from that calendar: Monday, Dec. 31st, SS Sylvester Pope and Confessor, whose body is kept in the Church of his name near G. P. O.

Brantford Expositor says: "The Expositor is gratified with the result of the municipal elections in Brantford this year. Republic opinion has always sufficient elasticity to right itself if afforded an opportunity, and The Great Blunder of one year ago has been speedily set right. The men who came into power in Brantford on the false pretence that they were civil and religious reformers, and made use of their opportunity to vent their partisan spleen on every possible occasion, have been completely overturned. Not one of their number is left; Ichabod has been written in colossal letters over the entrance of the P. A. council chamber.

A dispatch from Montreal to the daily Press of the 24th instant says:—Father Paradis, a noted Roman Catholic colonization missionary was in the city to-day on business in connection with the repatriation of 572 families of French Canadians, comprising 2,985 souls now residing in the county of Laighton, Michigan. It is one of the most extensive schemes of the kind ever undertaken. The people who now contemplate returning to Canada are native French Canadians and their children, who went to seek work in the forests and mines of Michigan. Protection having failed to prevent the destruction of the forests and to create a market for the products of the mines, they are now out of employment and under the necessity of removing to some place where other industries prosper.

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to them as supplicants craving an alms; we must let them know that this is another misconception on their part and that we are simply ratepayers claiming that the taxes we pay for educational purposes shall be expended on a system of education we can use. In a word we must make use of every legitimate means at our command to make our grievances clearly known and fully recognized, feeling confident that when the cobwebs of misconception have been swept from the minds of our separated brethren they will see the matter in its true light and rising in their might will indignantly repudiate those time-serving politicians and weak-kneed ministers who have blinded them to the real facts of the case, and have by specious arguments or by criminal silence led their dupes into an act of dishonesty which they would not wilfully and with their eyes open be guilty of.

THE TRUTH SOCIETY. (Continued from page 1.) to them as supplicants craving an alms; we must let them know that this is another misconception on their part and that we are simply ratepayers claiming that the taxes we pay for educational purposes shall be expended on a system of education we can use. In a word we must make use of every legitimate means at our command to make our grievances clearly known and fully recognized, feeling confident that when the cobwebs of misconception have been swept from the minds of our separated brethren they will see the matter in its true light and rising in their might will indignantly repudiate those time-serving politicians and weak-kneed ministers who have blinded them to the real facts of the case, and have by specious arguments or by criminal silence led their dupes into an act of dishonesty which they would not wilfully and with their eyes open be guilty of.

ever made any attempt to go so far into the subject. My object has been to use the little time I had for preparation in giving you without reference to any authorities a simple presentment of what the youngest student of real history, and all who have the faintest conception of their proper duties as Christians, know to be true. It may be that at some future time we may take this subject up again, and go into it a little more deeply, and I for one think it would be most profitable to do so, for the more we examine into the history of the early days of Christianity the stronger will grow our love, our veneration, and our admiration for our Holy Mother the Church, and the more ready shall we all be to accept implicitly her teachings and obey her commands, knowing that in doing so we are placing ourselves under the direction of the Divinely appointed teacher of the world who will not deceive us, but who in the matter of the education of our children is in everything else pertaining to the good not only of individuals but of society in general is the Light set in the world to be the guide and director of all men of good will.

Dr. Barnardo Again. We clip the following from the Catholic Times, London, Eng.—Dr. Barnardo has discovered a new grievance against the Catholic Church, which he proceeds to ventilate in the New Year number of his monthly organ, "Night and Day." He complains pathetically that certain of his boys placed out in situations in Canada have been visited at their new homes by Roman Catholic priests, and urged to attend Catholic services—a proceeding which the Doctor retails as yet one more instance of the unwarrantable pertinacity of the Papist as a proselyter. But entering into details, Dr. Barnardo is forced to admit that one such boy was visited, and subsequently declared himself to be a Roman Catholic, who joined her entreaties to those of the priest. In other words he was a baptized Catholic child, who by hook or by crook had been emigrated to Canada and brought up under Protestant influences in defiance of his early religious training, and who happily reverted to the Faith of his Fathers. May there be many more such! Thus, as a matter of fact, it was Dr. Barnardo himself, and not the priest, who played the part of the proselyter, the latter only coming in search of one of the lost lambs of his flock. No doubt the other Catholic priests whose visits have so excited the ire of our philanthropist, went on a similar errand. The number of purely Irish names amongst the so-called "rescued" children of the Barnardo Homes would fully justify their action, even if more solid reason did not exist, for suspecting the presence of many a baptized Catholic child amongst his Protestant poteges.

A Remedy for Headaches. When a woman is troubled with headaches the cause should be discovered. If possible, the overwork stopped, the mental anxiety or distress removed, the errors in diet corrected, or the late hours corrected for early ones, writes Elizabeth R. Scovil, in the Ladies Home Journal. Then a simple laxative may be needed to prepare the system to benefit by a tonic; cold-liver oil, iron, gentian, quassia or whatever the doctor recommends as best suited to the particular case. The diet should be abundant and nourishing avoiding rich, made pastry, or anything liable to disorder the digestion.

ACKNOWLEDGED BY OTHERS. Catholic Charitable Institutions Lauded by a Hebrew. It was said by Edward Lauterbach, who was chairman of the New York Charities Committee of the recent Constitutional Convention. "That as the result of investigations made by the committee of which I was chairman, and particularly considering the importance of service to the State and civil divisions, it was found that the Catholic institutions are paid less in proportion than any other sect. As an example of this I found that while the Catholic Orphan Asylum at Fifty-first street and Fifth avenue, New York, which has 1,100 children under its care, and which, under the practice in this city, is entitled to a per capita of \$110 per annum, had never asked for this allowance. It could have recovered upward of \$100,000 a year upon its request. The only fund from which it has derived any advantage is the small allowance amounting to less than \$7 per capita for educational purposes, this being its proportion of a book and teachers' found distributed, I believe, through the Board of Education. There are no institutions in the world, and I am familiar with most of them, that are better than the Catholic Protectorate at Westchester, the Orphan Asylum spoken of or Sister Irene's Foundling Asylum on East Sixty-eighth street."

At Fort Qu'Appelle. A most interesting entertainment was given on the 19th inst., by the pupils of the Industrial School to a large audience of Fort Qu'Appelle and surrounding population. It lasted three hours and consisted of two dramas by the pupils, a farce with songs, dialogues, and band music by pupils also. The first drama was: The Two Young Captives, the principal character being filled admirably by Daniel Kennedy, a young Assiniboine from Moose Mountain. The girl's drama was: Clare sighted fairy, the character was ably rendered by Isabelle O'Soup. The farce kept the audience laughing for forty minutes. The several songs by boys and girls were fine, but one of them seemed to be the favorite and was encored several times; it was given by two girls. The band play was grand and reflected great credit on the boys and their instructor. The spectators were amazed at the neat appearance, good training and correct English pronunciation of those Indian children. Such an entertainment speaks volumes for the progress of the institution as several of the spectators were heard to say: "The money spent on this school is well spent and the Indian Dept may be proud of it."

CHURCHILL IN THE TOMB. Lord Randolph Churchill Passed Away Last Thursday. After a Painless Death. The Right Hon. Lord Randolph Henry Spencer Churchill, M. P. second son of the sixth Duke of Marlborough by his marriage with Lady Frances Anne Evely, eldest daughter of the third daughter of the third Marquis of Londonderry, died at 6.15 on Thursday morning after a lingering illness. It will be remembered that Lord Churchill passed through Winnipeg last fall on his way to the coast on a trip for his health. He was then evidently a very sick man and while with his vivacious temperament, he tried to fight it off and talk hopefully of the good results of his tour. It was evident that he fully realized the fine thread on which his life hung. Lord Churchill was born on the 13th Feb. 1834, was educated at Marlborough College, Oxford. He married Miss Jennie Jerome of New York. His parliamentary career from 1874 to 1885 is well known by all our readers.

RELIGIOUS NOTES. Items of Interest to Catholic Readers Gathered from many Sources. Rev. Father Dowdall's Bazaar, in Eganville in aid of his church was a splendid success. Pope Leo has conferred the title of count of the holy Roman Empire upon John A. Creighton of Omaha. There are only two other counts in America. Creighton is one of the wealthiest men in Omaha and is famous for his gifts to the Church. He founded Creighton college and has given great sums to other Catholic institutions. In the postal card correspondence of the Toronto Empire, appears the following: "In reply to 'Enquirer,' I would say that it is believed by all disinterested people that Mrs. Margaret L. Steppard was never a nun at St. Arno's Court, Bristol, England, or anywhere else."

returned to the Catholic Church in America, and that sixteen dioceses have been erected there within the last forty years. The New York Archdiocese is under an annual expense of \$100,000 for the maintenance of orphan children. The Holy Father has sent to the Sultan a copy of the Apostolic letter on the Eastern Churches, beautifully bound.

an Humor. The maiden smiled, as we might, For there beside her sat A youth who owned in his own right A sixteen-story flat. Most men make a great fuss about doing the best they can. With a woman it's what she can't do that bothers her. First Burglar—Sh! There's a cop on the other side of the street! Second Burglar—Lay low, then! There ain't enough in this job to divide. "Don't talk to me about compulsory vaccination!" exclaimed the man who had his arm in a sling. "I'm sore on that subject." The young woman who is looking for a man of perfect disposition should choose one who can tend some one else's baby. Tommy—Say, paw. Mr. Figa—Now, what is the matter? Tommy—When the fourth of July falls on Sunday, does it fall hard enough to break the sabbath? I've a secret to disclose. Sweet Marie. It concerns your ruddy nose. Sweet Marie. It would soon come 'round all right, At once more be pearily white, If you would 't face so tight, Sweet Marie.

A SIMCOE CO. MIRACLE. The Startling Experience of Mrs. Robinson, of Midhurst. Eleven Years Sickness—Her Case Pronounced Positively Incurable—She Was Given Up to Die by Two Doctors—Now a Picture of Good Health and Strength. From the Barrie Examiner. Near the village of Midhurst, about six miles from Barrie, stands the smithy of Mr. John Robinson, while within sound of the anvil is his home, where in the midst of a large and leafy orchard dwell the smith and his family. Mr. Robinson is a type of the proverbial blacksmith with "the muscles of his brawny arms as strong as iron bars," but with Mrs. Robinson it has been different. The wife and mother has for a long time been a victim to acute and painful dropsy of the kidneys. Shortly after the birth of her youngest child (now about 13 year) Mrs. Robinson began to take fainting spells, accompanied by violent headaches. This continued through the years that have elapsed, during which time she has obtained the best medical advice available. For about a year she was in constant terror of going insane. Her dull heavy headache, beating pain in the back and weak swollen legs and body made her case something fearful. To a representative of the Examiner Mrs. Robinson said: "It is some five or six years since I took worse, and since then we have spent hundreds of dollars in medicine and for medical advice. The symptoms of my case were heavy headache, pain in the back and kidneys and swollen legs. I rapidly grew worse, and last July was given up by two doctors to die, an all my friends and neighbors tell me that they never expected to see me out again. I could not raise myself up, could not dress myself, and had to be assisted in everything. Now I am well and strong, and can put out a big washing without any over exertion. I have also suffered from diarrhoea for a number of years, and when I spoke of it to my doctor he said if it were stopped, worse results would follow. At the urgent request of my son, who was then living in Manitoba, and personally knew of wonderful cures wrought by Dr. Williams' Pink Pills, I decided to give this remedy a trial. Since using the Pink Pills I have been completely cured and have felt none but beneficial effects. Only the week before I commenced taking the Pink Pills I was told by a physician that he could not cure me, and that I would likely get worse when spring came. He analyzed my blood and said it was in a fearful state and that my disease was dropsy of the kidneys, which positively could not be cured. This was about the middle of January. After the third box of pills my backache left me and it has not since returned. I have taken thirteen or fourteen boxes in all and owe my recovery to this wonderful medicine. I can't praise Pink Pills too much, whatever I say of them," said Mrs. Robinson. "I recommend them to everybody. I can't speak too highly of them. They saved my life, and fell my duty to let others, who are suffering as I was, know all about them." Dr. Williams' Pink Pills strike at the root of the disease, driving it from the system and restoring the patient to health and strength. In cases of paralysis, locomotor ataxia, sciatica, rheumatism, kidney and liver troubles, erysipelas, scrofulous troubles etc., these pills are superior to all other treatment. They are also a specific for the troubles which make the lives of so many women a burden, and speedily restore the rich glow of health to sallow cheeks. Men broken down by overwork, worry or excess, will find in Pink Pills a certain cure. Sold by all dealers or sent by mail, postpaid, at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y. Beware of imitations and substitutes alleged to be "just as good."

Warning to Sports. Many reports are coming into the department of agriculture that parties in various districts are trapping, snaring, or shooting prairie chickens since the close season began (Dec. 1), and that in some instances moose and elk are being hunted since the New Year. Game guardians are asked to pay special attention to their districts, by prosecuting all violations of law. The act is clear and definite. Fines go to the prosecutor; \$5 to \$25 for each bird killed out of season, and \$10 to \$50 for each moose elk or jumping deer. Any person may prosecute by laying an information before a justice of the peace.

The Nuptial Knot. Rev. Father Kavanagh, O. M. I., of St. Boniface College celebrated the wedding of Mr. Jos. Costigan, son of the Hon. J. J. Costigan, Minister of Marine and Fisheries, and Miss Antonette Roncari at St. Cathbert church, Portage la Prairie, on Monday, both of whom have been residents of the Four City for a number of years. Mr. Ed. O'Pealey assisted the groom and Mrs. Jno. Costigan, sister-in-law of the groom, helped the bride through the trying ordeal. Mrs. Jos. Costigan was the recipient of many and costly presents from both her friends and those of her husband. And no one wish more a long and happy life to the young couple than the Northwest Review.