

THE ENCYCLICAL IMMORTALE DEI

There was lately dispatched to Rome an address purporting to speak for all Canada its adhesion to the teachings of the Encyclical Immortale Dei. There is not we believe, a Catholic in Canada worthy the name who does not adhere heart and soul to every word of teaching and council that falls from the Holy father's lips. To the principle and destructions of the present Pontiff's greatest production, his admirable letters on the Christian Constitution of States, Canadian Catholics, in so far as we know them, have lent and now lend ready ear and earnest submission! But we have cause to complain and do complain that the so called Canadian letter of adhesion was a very one-sided affair. In one Province only, or in one Province almost altogether, was the letter put in circulation and signature. A nasty quarrell occurred in that Province concerning the phraseology of the letter, and nothing for some time was heard of it. Now, in Canada no one Province has a right to speak for any other much less for all others, without their express consent. English speaking Catholics in Canada are ever glad to join hands with French speaking Catholics in this country in due manifestation of loyalty to the Holy Father. The purses of the Catholics of Upper Canada have ever been open to appeals for the maintenance of the Sovereign Pontiff in becoming dignity. The Holy Father hears little of them except on such occasions as their practical devotions suggests an approach to the foot of the throne. They are, he knows, quite capable of speaking for themselves, and though a minority in this country, will rigidly, as of their right it is, insist upon so doing. No tutelage, direction or control, no supremacy or primacy or jurisdiction do they acknowledge but that of Rome, or that duly exercised in Rome's name. If we wish to have the Canadian church blessed with peace and strengthened by harmony amongst its constituent parts we must respect not only the rights but the feelings of every class of Catholics, be they French, or Irish, Scotch or German. This much said, we may, however, state our pleasure at the good things that Le Moniteur de Rome utters concerning Canada. Canada, says our Roman contemporary, 'is as yet but a young people, but still displays a maturity and wisdom to which many of the old nations of our continent seem, alas! strangers. Therefore His Holiness Leo XIII, in raising to the college of Cardinals the Archbishop of Quebec, desires to recompense its constant fidelity to the Holy Apostolic See—fidelity well known to the Holy Father even before its last protestations of loyalty. In the name of the whole church Catholic we congratulate Canada and its public men on the honor they have just done Canadian and Catholic faith, and our best wishes we offer for the peace, the prosperity and the greatness of their noble and religious land.'—Catholic Record.


COUNT MURPHY'S WORK.

Letter of His Holiness Pope Leo XIII. to the author of the 'Chair of Peter' Beloved Son; Health and Apostolic Benediction: A copy of a book written by you, and named 'The Chair of Peter,' has been presented to us, together with your dutiful letter dated the 14th of January, We could not, beloved son; be other wise than very much pleased with the sentiments of filial devotion and singular reverence which you have expressed in that letter, and also with the reasons which you set forth which induced you to write that book. For worthy of a pious and earnest man are the objects which you state you proposed to your self—namely, to defend Catholic doctrine against the errors by which it is impugned; to refute the calumnies by which the Church is assailed; and to show the benefits which have, for close on nineteen centuries, been conferred on the human race by this Apostolic See. This design of the work taken by you; while it is praiseworthy on your part, is most gratifying to us, for we deem it expedient that, in the grievous war now being waged against the Catholic religion, those among the faithful who excel in learning and prudence should devote their powers of mind and their industry to the end that men should every day more thoroughly acknowledge and more earnestly love the Church, which has been established by Christ in order that all the light of truth may shine, to all a sure way of salvation may lie open. Trusting therefore, Beloved Son, that your work will eminently answer the excellent intention with which you have written, and at the same time wishing that the readers may gather from its useful and salutary fruits, we


thank you as you deserve for your devotion to us, and, in testimony of our paternal affection, we lovingly impart to you and yours the Apostolic Benediction. Given at Rome at St. Peter's the fourth day of March in the year 1886 the ninth of our Pontificate. Leo, PP. XIII. To Our Beloved Son, Count John Nicholas Murphy, Cork Ireland, **CHARACTER OF THE REFORMERS** Luther and Melancthon were the leaders of Protestantism in Germany; Calvin and Zwinglius in Switzerland, and John Knox in Scotland. In England and Sweden the monarchs (Henry VIII and Gustavus Vassa) were the reformers! Luther was a man of force, audacity and great power of expression: He is criticized for his violence, his cunning and his debauchery, Melancthon was the scholar of the Reformation, and the gentleman too, perhaps. Beyond the charge of wavering in his doctrines and frequently changing his views, he is the least assailed of any of the reformers. Calvin was the master of a polished and logical style. His character was gloomy, revengeful and despotic. Zwinglius was impetuous and warlike; he died at the head of a band of soldiers in 1531. Knox who has been termed the 'ruffian of Reformation,' was coarse, violent and gloomy; but master of a style of rude eloquence that awayed what he termed, the 'rascally multitude.' All these men had been ordained priests prior to their rupture with the Church. Luther married a nun; Knox signalized his revolt from Rome by taking a wife, and Calvin and Zwinglius married wealthy widows. Luther's sermons are the best evidences of his violence. His shrewd adaptation of doctrines to please princes and conciliate powerful magnates shows his cunning astuteness. He permitted Philip of Hesse to have two wives, but he enjoined secrecy lest the 'rough peasants' might also claim that privilege. His Table Talk purports to be a collection of his wit and wisdom delivered at the Black Eagle tavern, where he met boon companions and drank copious quantities of wine. The famous saying: "Who loves not woman wine and song Remains a fool his whole life long," is Goethe's rendering of a sentiment generally attributed to Luther. Hallam seems to believe the supposition almost justified that there was a vein of insanity in his very remarkable character. (Constitutional History of England.) Calvin's vindictiveness is sufficiently shown in his conduct towards Servetus. He lured his victim to Geneva and then had him condemned to death. Geneva was governed by Blue Laws of a much stricter kind than those which prevailed in the New England colonies. At times the sway of Calvin is comparable to the French 'Reign of Terror,' and the character of Marat as drawn by Carlyle is not unfitted for Calvin. **CARDINAL MANNING** Cardinal Manning, says a writer in one of the English journals; 'is the very dream of emaciation physically, and of zeal mentally. His face is more than giant; it is spectral in its thinness. The ridge of cheekbone from ear to ear, stands out like a finger laid upon flesh. The hollows about the drawn, thin-lipped mouth are cavernous. The deep, weird eyes look out from caverns. The upper forehead bulges as if it would force apart the tight stretched skin. It is a face which the painter would seek for utmost impressiveness of effect in a death-bed scene. Yet this wonderful old man is the hardest clergyman, publicist, and administrator in Great Britain. He reads, writes, thinks, collects statistics, audits accounts, studies current utterances, schemes out lines of action organizes societies, prepares articles, preaches sermons, superintends publications, watches politics, addresses social and temperance meetings, receives hosts of visitors, personally discharges great charities—in a word, is the most terribly active man of his generation.' **FOR A MORNING OFFERING** An Indulgence of 100 days to be gained once in the day, is granted to those who will with contrite heart recite the following prayer: O Lord Jesus Christ, in union with that divine intention, wherewith Thou when on earth didst, by Thy Most Sacred heart, give praise to God; and now at all times and in all places, even to the end of the world; dost still render it in the Sacrament of the Holy Eucharist, I, in imitation of the Most Sacred Heart of Mary, the ever Immaculate Virgin, offer Thee for the whole of this day, not excepting any moment thereof all my intentions and thoughts, all my

affections and desires, all my works and words. Domine Iesu Christe, in unione illius divinae intentionis qua Ipse in terris per sacratissimum Cor tuum laudes Deo persolvisti, et nunc continenter in Sanctissimo Eucharistiae Sacramento ubique terrarum persolvisti usque ad consummationem saeculi, ego per hanc diem integram, nulla minima parte excepta ad imitationem Sacratissimi Cordis B. Mariae semper Virginis Immaculae; Tibi offero omnes meas intentiones et cogitationes, omnes meos affectus et desideria—omnia mea opera et verba. **ONLY ONCE.** A bright and once promising young man, under sentence of murder, was brought forth from his prison cell to die on the scaffold. The sheriff said: 'You have but five minutes to live, if you have anything to say, speak now.' The young man bursting into tears said: 'I have to die. I had a little brother with beautiful black eyes, and flaxen hair, and I loved him. But one day I got drunk for the first time in my life and coming home I found him getting berries in the garden; and I became angry with him without a cause and killed him with one blow of a rake. I was so drunk I knew nothing about it until the next morning when I awoke and found myself bound and guarded, and was told that my little brother was found, his hair clogged with blood and brains, and he was dead. Whisky had done it. It has ruined me. I never was drunk but once, I have only one more word to say, then I am going to my Judge. I say to young persons, never! never! never! touch anything that can intoxicate!' The next moment the poor wretch was swung into eternity. He was drunk only once, but it was enough. **TENDERS.** SEALED TENDERS, marked "For Mounted Police Provisions and Light Supplies," and addressed to the Honorable the President of the Privy Council, Ottawa, will be received up to noon on Wednesday, 30th June. Printed forms of tenders, containing full information as to the articles and approximate quantities required, may be had on application at any of the Mounted Police Posts in the North West, or at the office of the undersigned. No tender will be received unless made on such printed forms. The lowest or any tender not necessarily accepted. Each tender must be accompanied by an accepted Canadian Bank Cheque for an amount equal to ten per cent. of the total value of the articles tendered for which will be forfeited if the party declines to enter into a contract when called upon to do so; or if he fails to complete the service contracted for. If the tender be not excepted the cheque will be returned. No payment will be made to newspaper inserters this advertisement without authority having been first obtained. FRED WHITE, Comptroller. Ottawa, 18th May, 1886. **MINNEAPOLIS & ST. LOUIS R. & THE "FAMOUS ALBERT LEA ROUTE."** The above is a correct map of the ALBERT LEA ROUTE, and its immediate connections. Through Trains daily from ST. PAUL and MINNEAPOLIS TO CHICAGO, without change, connecting with the EAST and SOUTH EAST. The only line running through Chicago between MINNEAPOLIS and DES MOINES, Iowa. Through Trains between MINNEAPOLIS AND ST. LOUIS, connecting in Union Depot at St. Louis with the N. P. and St. P. & N. W. R. R. to all points North and North-West. **ALBERT LEA ROUTE.** Through Trains daily from ST. PAUL and MINNEAPOLIS TO CHICAGO, without change, connecting with the EAST and SOUTH EAST. The only line running through Chicago between MINNEAPOLIS and DES MOINES, Iowa. Through Trains between MINNEAPOLIS AND ST. LOUIS, connecting in Union Depot at St. Louis with the N. P. and St. P. & N. W. R. R. to all points North and North-West. **ALBERT LEA ROUTE.** Through Trains daily from ST. PAUL and MINNEAPOLIS TO CHICAGO, without change, connecting with the EAST and SOUTH EAST. The only line running through Chicago between MINNEAPOLIS and DES MOINES, Iowa. Through Trains between MINNEAPOLIS AND ST. LOUIS, connecting in Union Depot at St. Louis with the N. P. and St. P. & N. W. R. R. to all points North and North-West.

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TENDERS for a license to cut timber on Dominion Lands in the District of Alberta, N. W. T. Sealed tenders addressed to the undersigned, and marked 'Tenders for a timber berth,' will be received at this office until noon on Monday, 5th day of July next, for two timber berths of eighteen and nineteen and one-half square miles respectively, situated on the head-waters of the Bow River, in the district of Alberta. Sketches showing the position approximately of these berths, together with the conditions on which they will be licensed, may be obtained at this Department or at the Crown Timber offices at Winnipeg and Calgary. A. M. Burgess, Deputy of the Minister of the Interior.



TENDERS for a license to cut timber on Dominion Lands in the Province of British Columbia. SEALED TENDERS, addressed to the undersigned, and marked "Tenders for a timber berth," will be received at this office until noon on Monday 10 day of May next, for any next, for a timber berth of two square miles each situated on the Columbia River about eight miles west of Donald Station on the line of the Canadian Pacific Railway, in the Province of British Columbia. Sketches showing the position approximately of these berths together with the conditions on which they will be licensed may be obtained at this Department or at the Crown Timber offices, Winnipeg; Calgary, and Victoria British Columbia. A. M. BURGESS, Deputy of the Minister of the Interior.

ALBERT LEA ROUTE. TRAVEL BY THE FASTER TO ONTARIO AND THE EAST.

Leave Winnipeg	9:45 a.m.
Arrive St. Paul	1:28 a.m.
Arrive St. Louis	2:45 a.m.
Arrive Chicago	4:30 a.m.
Arrive New York	10:00 a.m.
Arrive Boston	12:00 p.m.
Arrive Philadelphia	1:00 p.m.
Arrive Washington	2:00 p.m.
Arrive New Orleans	8:00 p.m.
Arrive Memphis	10:00 p.m.
Arrive St. Louis	11:00 p.m.
Arrive Chicago	12:00 a.m.
Arrive St. Paul	1:00 a.m.
Arrive Winnipeg	2:00 a.m.

JOE McCONNELL, Pass. Agt. MINNEAPOLIS, MINN. J. F. McFARLANE, Manitoba Agent, 409 Main Street, Winnipeg. R. F. BOYD, Gen. Tkt. & Pass. Agt.

TEST YOUR BAKING POWDER TO-DAY! Does not contain ammonia. THE TEST: Place a can top down on a hot stove until heated, then remove the cover and sniff. A chemical will not be required to detect the presence of ammonia. **DR. PRICE'S BAKING POWDER** DOES NOT CONTAIN AMMONIA. ITS HEALTHFULNESS HAS NEVER BEEN QUESTIONED. In a million homes for a quarter of a century it has stood the consumers' reliable test. **THE TEST OF THE OVEN.** PRICE BAKING POWDER CO., MAKERS OF Dr. Price's Special Flavoring Extracts, Dr. Price's Lupulin Yeast Gemp. For Light, Healthy Bread, the Best Dry Hop Yeast in the World. FOR SALE BY ORDERS. CHICAGO. ST. LOUIS.

NOTICE. Weights, and Measures The following balances only are to be admitted to verification: A. Balances having equal arms and on which the load is suspended below the fulcrum. B. Balances commonly known as steelyard or Roman Balances, having equal arms. C. Weigh Bridges. D. Balances with equal arms and on which the load is placed above the fulcrum. E. Hydrosstatic balances for weighing coal. By order, W. HIMSORTH, secretary. Inland Revenue Department, Ottawa, Feb 24th. 1886.

ST. BONIFACE COLLEGE The College of St. Boniface, incorporated by the Act of Parliament, and affiliated to the University of Manitoba, is, since the 19th of August, 1885, directed by the Fathers of the Society of Jesus, under the high patronage of His Grace the Archbishop of St. Boniface. Its course of studies comprises the Greek, Latin, French and English languages and literature; History, Arithmetic, Algebra, Geometry, higher Mathematics, mental Philosophy, Natural Sciences and Theology. Although chiefly intended to prepare young men for the study of the liberal professions and divinity, it is also calculated to fit them for commercial pursuits. Its large and spacious grounds, secluded from the city, offers all the advantages of a country site, and is so near the cities of St. Boniface and Winnipeg as to secure all the advantages of a town residence. The College can accommodate a hundred students, of whom eighty may be boarders. The terms have been made as easy as possible. \$18 a month for boarding, and \$3 a month for those who take their meals in town and sleep in the college, beside a small additional fee, for a few dormitory articles, of \$2 a year; the whole to be paid half yearly in advance. The uniform consists of a frock coat, with trousers, necktie and felt hat, all black. Each student is to be sufficiently provided with other articles of clothing. The discipline of the College strict in point of morality; is, as far as possible, paternal in character. The scholastic year opens on the third Wednesday of August and ends about the 20th of June. ST. BONIFACE, AUGUST 29th, 1885.

ST. MARY'S ACADEMY Directed by the Sisters of the Holy Names of Jesus and Mary. WINNIPEG, MAN. The Sisters are happy to inform their Friends and the Public that the new and commodious Building which they have recently erected will enable them to bestow additional care upon the education of their Pupils. The Teachers will devote themselves with unremitting attention and labor to the intellectual culture and moral training of their Pupils, as well as to forming their manners to the usages of polite society. Pupils of every denomination are admitted and no interference is made with their religious convictions; they are, however, required to conform to the general rules of the Institution. The Scholastic Year, comprising ten months, consists of two sessions, commencing respectively on the Third Tuesday of August and the third Tuesday of January. Terms—Board and Tuition, per Session \$20.00; Music Lessons and Use of Piano, \$17.50; Private Singing Lessons, \$20.00; Oil Painting, \$20.00; Drawing and Painting (Water Colours) \$7.00; Bed and Bedding, if furnished by the Institution, \$5.00; Wash, \$2.00; Entrance Fee (payable once \$5.00). Each Session is payable in advance. Singing in Concert, Calisthenics, Sewing and Fancy Work do not form extra charges. The uniform which is worn on Sundays on Thursdays, consists of a black dress for winter, and a black Alpaca for summer. Parents before making the above dresses will oblige by asking information at the Academy, if desirable, material will be supplied and made up at the Academy, and paid for in advance. Each pupil should be provided with a Toilet Box; a Knife, Fork, and Table Spoons, and a Goblet; also a sufficient supply of Under linen, Six Table Napkins, Six Towels and a Black and White Book, \$1.00. Parents residing at a distance will please furnish sufficient funds to purchase such clothing as may be required, also materials for Drawing, Fancy Work, etc. Pupils from other institutions will not be admitted without a recommendation from Superiors Books and Letters are subject to the inspection of the Directress. Pupils are admitted at any time, charges dating from entrance. No deduction will be made for partial absence, or for withdrawal before the close of a session, unless in case of illness, or for other grave and unavoidable reasons. Pupils are allowed to receive visitors on Sundays, from one to three o'clock, and on Thursdays from one to five p. m. Only Parents, Guardians and such persons as are duly authorized, will be admitted. Address: MISTRESS SUPERIOR, St. Mary's Academy, Winnipeg, Man.

F. CLOUTIER begs to announce to the public that he has bought out the business formerly carried on by Cloutier & L'Heureux and is prepared to sell **Groceries, Provisions** ETC., ETC. **CHEAPER THAN EVER** —AT— **252 Main Street** Choice Butter, Fresh Eggs & Everything AT BOTTOM PRICES **F. CLOUTIER, 252 MAIN ST.**

Tenders for a License to cut Timber on Dominion Lands in the North West Territories SEALED Tenders addressed to the undersigned, and marked "Tenders for a timber berth," will be received at the office until Monday the 8th day of May next for a timber berth of eight square miles situated on the South side of the Saskatchewan River in the Provisional Districts of Alberta, in the North West Territories. Sketches showing the positions approximately of this berth, together with the conditions on which it will be licensed, may be obtained at this Department or at the Crown Timber offices at Edmonton and Calgary. A. M. BURGESS, Deputy of the Minister of the Interior.