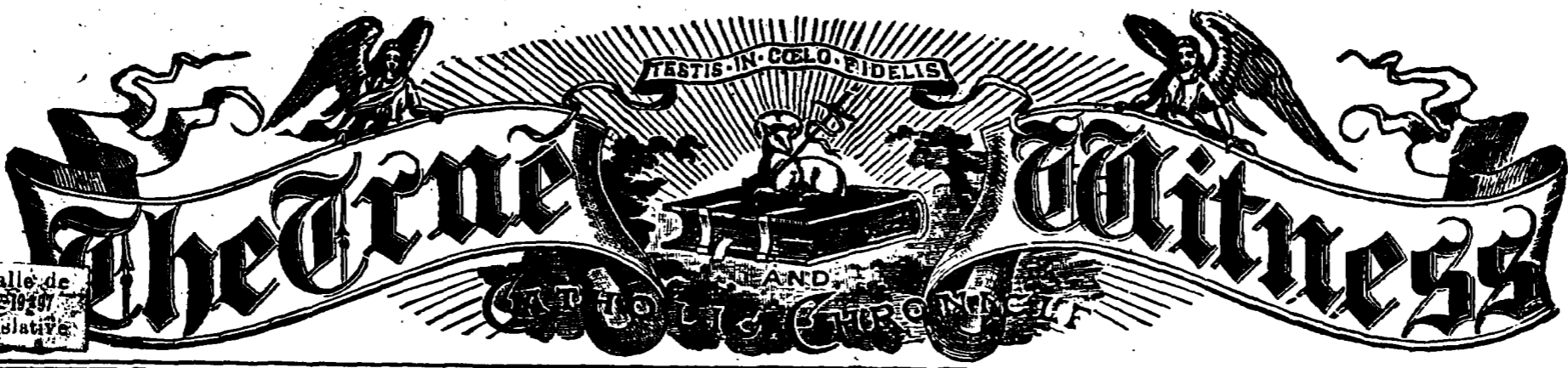


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MONTREAL, WEDNESDAY, MARCH 10, 1897.

PRICE FIVE CENTS.

ST. PATRICK'S GOLDEN JUBILEE

Preparations Now in Progress to Commemorate the Event.

Prof. J. A. Fowler's New Mass to be Sung on the Occasion.

A Distinguished American Priest to Deliver the Sermon.

National Organizations Active to Celebrate St. Patrick's Day.

The Programme of the Festivities by the Different Societies in the Evening

Thousands of Catholics in Montreal and Surrounding Districts to Take Part in the Ceremonies.

The preparations for the celebration of St. Patrick's Day, this year, are being carried out on a scale of grandeur never before equalled in the history of Montreal.

The musical features will be in keeping with the other preparations. Professor J. A. Fowler has composed a new Mass for the occasion.

The Kyrie Eleison is prayerful, whilst the Gloria is a splendid chant of praise. The Credo, which opens with unison phrases, has throughout the character and firmness of expression, proper to a declaration of faith.

The Agnus Dei is the favorite part of the Mass with the chorists, and seldom indeed have we listened to more melodious and richer harmony than in the closing passages of this portion of Prof. Fowler's latest work.

The present indications seem to be that thousands of Catholics, who will naturally strive to obtain an entrance to the sacred edifice on the memorable occasion, will be disappointed, because every English-speaking Catholic in this city will be anxious to assist at the grand ceremonies which will characterize the Jubilee celebration.

izations, all similar undertakings in former years. The A. O. H. and Young Men's Societies are all preparing to make a special display, and it is expected that at least 1000 members of the former organization will march in line.

In the evening every available public hall in this city has been secured for the dramatic entertainments, concerts and lectures.

ST. PATRICK'S SOCIETY. The annual concert of the St. Patrick's Society on St. Patrick's night is always looked forward to with pleasurable anticipation by its friends, as on such occasions the Society has always provided an enjoyable programme in honor of Ireland's patron saint.

THE YOUNG IRISHMEN. There is perhaps no society in this city which arouses more enthusiasm among its friends on the occasion of its public demonstrations than the Young Irishmen's Literary and Benefit Association.

ST. ANN'S YOUNG MEN. The St. Ann's Young Men's Society have always been noted for their originality. One of their characteristic features is their departure from "beaten tracks," and their public entertainments have, in consequence, always had the distinguishing mark of being "unique" in their way.

ANCIENT ORDER OF HIBERNIANS. "Glimpses of Erin" is what the patriotic A.O.H. promises their patrons in the Windsor Hall on St. Patrick's night. Picturesque Ireland of the past and present will be delineated by special artists in song and story.

W. J. O'Sullivan, of Montpelier, Vt., who has chosen for his subject "The Heritage of the Sons of Erin." Everything that the Hibernians undertake is always carried out creditably and successfully, and their coming entertainment will be a most enjoyable treat.

ST. GABRIEL'S PARISH. The St. Gabriel's parish have been fortunate in getting Rev. Father J. A. McCallen, of St. Patrick's, to entertain them on St. Patrick's night with his interesting "Tour through Ireland," accompanied by numerous lime-light views of the principal historic spots in the Old Land.

ST. PATRICK'S SUNDAY SCHOOL. The Director of St. Patrick's Catechism, Rev. Father Martin Callaghan, will conduct a pleasing and popular entertainment in the Armory Hall, Cathcart street, on the afternoon of St. Patrick's Day, in accordance with his time-honored custom.

OTTAWA NOTES. A Tribute to the Musical Talent of the Pupils of Gloucester Street Convent - A Branch of the Sisters of the Congregation of Notre Dame.

At the recent reception and luncheon given by Mayor Bingham, of Ottawa, the pupils of the Gloucester street Convent, which is under the jurisdiction of the Sisters of the Congregation of Notre Dame, performed an excellent programme of music.

St. Gabriel Parish. The people of St. Gabriel's are preparing to erect an imposing arch on the corner of Centre and Laprairie streets for St. Patrick's Day, that will be a credit to the parish and a testimony to their national spirit.

A Requiem Anniversary Mass was chanted on Monday, March 8, for the repose of the souls of Patrick Collins and his daughter Ellen. Next Saturday there will also be a Requiem Mass for the repose of the soul of Andrew Dunn.

ST. PATRICK'S CHURCH.

Attendance at the Grand General Mission Unprecedented in the History of the Parish.

The Closing of the Unmarried Women's Mission - The Young Men Enter Upon Their Week of Exercises - The Opening Night a Magnificent Success - Parish Notes - Deaths During The Week.

Never before in the history of St. Patrick's parish, at least since the organization of other Irish parishes, has there been such enthusiasm, fervor and eagerness displayed on the part of the parishioners in attending a General Mission, as during the course of the one now being conducted by the Redeemerist Fathers, under the direction of Rev. Father Wisel.

Last week we referred to the success of both the married women and married men, and now we record with pleasure the great triumph achieved by the unmarried women, whose week of exercises closed on Sunday last with an attendance of 3,500, which was kept up during the previous six days.

After the close of the retreat, there was a reception held in connection with the League of the Sacred Heart, the Rosary Society and the Children of Mary, and many new members were received into the ranks of these praiseworthy organizations.

In the evening, at 7:30, the anxious moment arrived, when it was the time, as the boys put it themselves, to face the music, the opening of the week of spiritual exercises for the unmarried men of the parish. Some of the older generation are inclined at times to indulge in pessimistic forecasts in regard to the future careers of our young men, and while there may be some instances of justification for such a proceeding, there is very little reason to fear that the men who are to follow their seniors will fail to be true to their religious convictions.

On Monday evening, Rev. Father Wisel, Jr., preached, and last night the special sermon on the duties of young men was delivered by Rev. Father Hogan, who, during the course of one hour and a half, dwelt upon the dangers that confronted them. The bachelors and spinsters received some hard knocks, as did the extravagantly inclined young women. The modern opera was most effectively scored and the practise of long company keeping condemned in a spirited manner.

Another pleasing feature of the Mission was the special three days of instruction to the school boys of the parish, which closed this afternoon and was largely attended.

NOTES. The Ladies of Charity of St. Patrick's will hold a meeting, in connection with the coming Grand Bazaar in St. Patrick's Hall, this afternoon at 3 o'clock.

Rev. Father Doyle, C.S.S.R., preached a grand sermon on Sunday at Grand Mass, taking for his subject the Mission of the Church. The rev. preacher hit the nail on the head when he said that if the Church was not divinely constituted and had to depend upon some of her members, there would be a sad state of affairs.

In the passing of the collection box we notice a great many samples of coppers. Mainly speaking, this is a shame, as nearly every young man now attending the Mission can easily afford to give five cents, at least in the evening. It costs thirty-five cents to visit the most unpretentious of our theatres, and a dollar to the Academy, if one goes as a shark. The boys should be as generous in giving to the collections as they are in worldly affairs.

The members of the Rosary Society and Sodality of the Children of Mary have given a splendid proof of their deep interest in St. Patrick's by generously unting and contributing a memorial window in honor of their respective organizations. The new window will be placed next to the Altar of the Blessed Virgin, and will be symbolical of the Immaculate Conception and St. Bernard receiving the Rosary from the Blessed Virgin Mary.

The following departed members of the congregation were prayed for at the Masses of last Sunday: Mary Minguet, wife of David Barry; Alexander Grant, Bridget Coghlin, Sophia Swanson, wife of Thos. Flynn; Philip O'Brien, Jane Dunn; Mary McDowd, whose interment took place at Williamstown.

Religious News Items. March the 19th, Feast of St. Joseph, will be the 20th anniversary of Cardinal Tascherer's consecration. Monsignor Martinelli attended the opening ceremonies of the Catholic Winter School at New Orleans, which were held recently.

Ash Wednesday, March the 3rd, was the anniversary of the Pope's coronation, but the usual ceremonies were deferred until Thursday, March 4th.

Sister Mary Francis Xavier, of the Order of Mercy, Hartford, Ct., died last week of pneumonia, at the age of 82 years. In the world she was known as Stella Margaret Gallagher.

Brother Lewis, director of St. Ann's School, Philadelphia, since August last, died on Tuesday at the age of forty-nine years. His name in the world was Edward Hayes and he was a native of Ireland.

The death is announced of Brother Ignatius of the Xaverian Brothers, in Preston, England, at the advanced age of 80 years. Brother Ignatius was known in the world as Anthony Metis, and was a native of Holland. He was one of the twelve young men who joined the founder of the Order, Junius Ryken in 1839, and had been a religious for 57 years.

The Bishop of Ogdensburg, Right Rev. Henry Gabriel, D.D., left on March 6, for an extended trip to Europe and the Holy Land. He will spend several weeks in his native country, Belgium, among his kindred, before his return to America.

Father Eugene O'Callaghan, one of the pioneer priests of Kentucky, as well as one of the oldest priests in the Louisville diocese, died Saturday at his home at Lexington. He had been in the service more than fifty years and had visited every section of the state, either in the capacity of pastor or missionary. He was a native of Ireland and was 85 years of age.

The coming Easter Conventicle of Pope Leo XIII. will appoint prelates to the vacant Episcopal See, and bestow the Cardinal's hat on several ecclesiastics of distinction.

Bishop Curtis, of Wilmington, Delaware, has presented a very rare and valuable set of books, known as the "Bibulo-Jordan Talmud," to the Catholic University. It consists of 12 folio volumes and is printed in Hebrew. Senator Curt of Montana, has presented a set of the "Messages and Votes of the Presidents," and the Duc de Loubat, of New York has also bestowed a very valuable contribution, a facsimile copy of the most ancient Mexican Codex.

HUNTINGDON NEWS.

Through the death of John Durnin, which occurred on Ash Wednesday, the 3rd of March, New Ireland lost one of its best citizens and the church of St. Joseph of Huntingdon a devout parishioner.

Mr. Durnin was born in Movrin in the County Fermanagh, Ireland, in the year 1812, and came to America in 1841, bringing a wife and one child with him. He settled in the County of Beaufort, and, after making two or three short moves through that country finally settled in New Ireland, in the County of Huntingdon, in the year 1855. Outside of his own family he had no relatives here with the exception of a nephew living in Montreal, but by honesty and integrity he had made many friends, and the esteem in which he was held in the neighbourhood was plainly visible by the long line of eulogies that followed his remains to the churchyard. He was a subscriber of the True Witness. He leaves five sons and three daughters to mourn his loss. His remains were borne to the grave by six of his grandsons. He was a kind husband and father, a true and trusted friend.

MR. HARRINGTON'S SPEECH.

An Outline of the Condition of the Redmond Section of the Irish Party.

THE APATHY OF THE INHABITANTS OF PARNELLITE STRONGHOLDS EXPOSED.

The Prospects for the Future Dwelt Upon.

Some Interesting Details Regarding the Movement in Dublin.

The Sad Condition of the Mother of the late Leader - A Tenant in the Old Homestead on Sufferance.

At a recent meeting of the Redmondite League held in Dublin, Mr. T. Harrington, M.P., whose proposals to bring about unity in the Irish Party were referred to in these columns last week, presided at a meeting of the above named organization and delivered a spirited speech, which coming as it does, after Mr. Redmond's enthusiastic and prophetic declaration regarding the future of the section he represented, is certainly a very wide awakening indeed. It cannot be said that Mr. Harrington, in speaking as he did, was actuated by any motives of an unfriendly character in regard to the Parnellites, as he has throughout been an earnest worker in the endeavor to carry their principles to victory. There is a measure of sadness in nearly every line of the speech which is relieved, however, by occasional passages indicating that, before all else, Mr. Harrington is a true patriot, a lover of Ireland, and a believer in the principle that individuals must perish, if needs be, for the benefit of the community at large.

We make the following report of this remarkable deliverance from the Weekly Dublin Freeman:-

Mr. T. Harrington, who was received with applause, said he was sure he could claim their indulgence if he occupied a little of their time with matters which were to some extent personal to himself. When he claimed their indulgence he thought he could say with safety that during a long period of public life he had rarely obtruded upon the Irish people any question that affected himself personally. Any ambition he had ever had was to be a faithful soldier in the ranks to do his duty in whatever post was assigned to him, and there was no testimonial of character which he would prize more highly than the testimonial of having discharged in the past the duty that was committed to him (hear, hear). He did not return to the subject of the recent controversy with any idea of enforcing his views upon others. He returned to it to-day solely for the purpose of setting himself right before the public and of giving some reasons for the position he took up. One thing had been made perfectly clear by the writings of the newspapers for the past few weeks, and by the speeches that had been made, and that was that there was no hope for the Irish cause and no progress to be made with the National movement until the Irish nation was reunited upon independent lines (hear, hear). By those who differed from him and those who agreed with him that proposition was laid down with equal force and directness, and he could only look upon it as very foolish on the part of men who recognized the absolute necessity of that principle to endeavour to seek a quarrel with anybody who made

AN HONEST PROPOSITION

and endeavoured to carry it out. He was not going to defend his recent proposals, but he was not going to say that he was in any degree ashamed of them. In times when the Irish heart was buried in despair, when the Irish people were wasting their energies in attacking and abusing one another, when the progress of the Irish movement was brought to a standstill, he would never be ashamed if he said a word of peace and appealed to all classes of his countrymen to give up the strife in the interests of their common country. The proposals which he recently made were treated as if he had stated something that was absolutely new and absolutely treacherous, so to speak, to the colleagues with whom he co-operated - colleagues who would never share in any expression of disloyalty to him. Concluded on fifth page.