

EPISCOPAL APPOINTMENTS.—The following are the appointments of the Lord Bishop of the Diocese for April and May :

- April 26th, Sunday, Chambly, Rev. T. Butler; and Rougemont, Mr. Watterson.
 " 27th, Monday, Abbotsford, Rev. H. E. Horsey.
 " 28th, Tuesday, Granby and Milton, Rural Dean Longhurst.
 " 29th, Wednesday, Waterloo, &c., Archdeacon Lindsay.
 " 30th, Thursday, West Shefford and Falford, Rev. W. Robinson.
 May 1st, Friday, South Roxton, North Shefford and Warden, Rev. R. F. Taylor.
 " 3rd, Sunday, Boscobel and North Ely, Rev. C. P. Abbott.
 " 4th, Monday, South Stakely, &c., Rev. J. W. Garland.
 " 5th, Tuesday, Bolton Centre, &c., Mr. Rollit.
 " 6th, Wednesday, Mansonville, Rural Dean Brown; Glen Sutton, Mr. Blunt.
 " 7th, Thursday, Sutton, &c., Rev. C. Bancroft.
 " 8th, Friday, Brome, Rev. J. Carmichael.
 " 10th, Sunday, Knowlton &c., Rev. W. P. Chambers.
 " 11th, Monday, Iron Hill, &c., Rev. F. Charters.
 " 12th, Tuesday, Swetsburg, &c., Rev. R. D. Mills.
 " 13th, Wednesday, East Farnham, &c., Rev. W. C. Bernard.
 " 14th, Thursday, Dunham, Rev. George Johnson.
 " 15th, Friday, Frelighsburg, Rev. Canon Davidson.
 " 17th, Sunday, Pigeon Hill, Mr. Mervyn.
 " 18th, Monday, Bedford, &c., Rev. Rural Dean Nye.
 " 19th, Tuesday, Stanbridge, Rev. J. Constantine.
 " 24th, Trinity Sunday, Montreal, ordination

The Bishop places himself at the disposal of the clergy during his visit. Letters may be directed as follows: Waterloo, until April 27; South Stakely, until May 2nd; Knowlton, until May 7th; Frelighsburg, until May 13th; Bedford, until May 17th.

LACHINE—At the end of the Epiphany season the Rector issued a Lenten address to the congregation of St. Stephen's Church, announcing his intention of holding daily services during the season of self-denial and abstinence.

The services which were held at 4.30 every afternoon consisted of full evening prayer and a meditation and were very well attended, the congregations ranging from 15 to 45 persons.

During Holy Week two services were held daily at 9.30 a.m. and 8 p.m. There was a large attendance on Good Friday which was characterized by a quiet solemn service, with sermon in the morning.

After the evening service a devotional office was said, for which the whole congregation remained, as a special preparation for the reception of the Holy Sacrament on Easter Day.

The Church was beautifully decorated for the Queen Festival of the Christian Year with a great variety of beautiful flowers. The Holy Table was resplendent with choice white roses, lilies, hyacinths, tulips and other white flowers, which presented a delightfully chaste appearance. A marked feature of the decorations was a profusion of beautiful yellow daffodils, planted in neat troughs, which were placed at the foot of the altar and on the low railing of the choir screen. A large number of fine pot plants were lent for the occasion by several members of the congregation.

The large number of communicants ever known in Lachine, received the most comfortable sacrament of the Lord's Supper.

"O give thanks unto the Lord for He is gracious and His mercy endureth for ever."

Some time ago the Churchwardens gave the choir men and boys a grand treat in the way of a drive to the Athletic Club House, supplemented by a supper and entertainment there, which delighted the young choristers greatly.

The congregation to the advantage of this opportunity to present Mr. R. D. Jones with a nice cabinet organ as a token of their appreciation of his gratuitous services as organist of St. Stephen's Church.

RIVER DESERT.—A pleasant surprise awaited Rev. F. Plaisted, pastor, on his return recently from a fatiguing journey to the lumber shanties, when three prominent residents, Messrs. McCann, Corrigan and Quail called and in the name of numerous friends of Desert, Northfield and other parts of the Mission presented him with a handsome mare—a most desirable gift, as Mr. Plaisted having lately lost his faithful four footed companion 'Tommy' who had taken him over 20,000 miles, had quite made up his mind to try and content himself with 'shank's pony.'

The Desert Mission, we believe, extends from below Northfield to the Island Farm and Sturgeon, a distance of about eighty miles—we can understand, therefore, how suitable and acceptable was the gift. He acknowledges now that distance with this faster beast has quite another meaning to him. The gift evidenced also the kindly feeling existing among the people here, as only a smaller part of the residents are professedly adherents of the Church of England which he represents; but the rev. gentleman and his good wife have by their untiring zeal, gained the regard of the community. Entering on his work in this remote part of the Diocese in August, 1884, he has laboured assiduously for the welfare of the people, and though debarred by distance from the pleasurable intercourse of fellow clergy, has remained since his ordination in this his first mission.

DIOCESE OF NOVA SCOTIA.

SPRINGHILL MINES—A week's Mission was held in All Saint's Church last week by the Rev. Dyson Hague, of St. Paul's, Halifax. The Church was filled every evening, and in the morning large congregations attended. The persuasive loving manner of the preacher won many hearts to hear the Word of Life; many hearts were touched and it was a grand sight to see strong manly minors thanking the Missioner for the good he had brought to their souls. On Monday and Tuesday, the Rev. A. J. Ancelet, of Londonderry, took part in the services. One of the notable features of the Mission was the densely packed building at the children's services, when bright singing and helpful practical lessons were given. The result to some extent could be seen in the overcrowded attendance at the Sunday services. The church is far too small to accommodate comfortably the congregation. Many thanks are due the Revs. Roy Campbell; Simon Gibbons, and C. E. Mackenzie, for the valuable and sympathetic assistance they rendered to the Rector and parish at the time of the frightful disaster. Their presence made it possible to give decent Christian burial to every Churchman who was killed, and their sympathy among the distressed is deeply treasured.

THE COTTAGE HOSPITAL FOR SPRINGHILL MINES.

To Editor of the Church Guardian:

Dear sir,—I gratefully acknowledge the receipt of the following subscriptions:

Miss Eliza Ritchie \$10; Rev. Dyson Hague, for 'St. Paul's Bed,' \$100; A friend in Huron \$2; Rev. F. Codd \$1; Rev. C. Lutz \$2.50; Mrs. George Cox \$5; Rev. W. S. Morris, offertory, \$25.50; Blank \$1; two priests of Toronto \$2; Rev. S. Jones Hansford \$5; Rev. Robert Wilson \$5; Lord Bishop of Algoma \$5. Total \$165.

The sum of three thousand dollars is needed, and I sincerely hope that Canadian Churchmen will send us that amount. If my brother clergymen would give only a week day service offertory the hospital could be erected and become a great blessing at once. One clergyman writes: 'I send you \$5; if all who received your circular would do the same the hospital would be a fact.'

I remain, yours sincerely,

W. CHAS. WILSON.

Springhill Mines, March 25th, 1891.

HALIFAX—The Society of the Treasury of God held a meeting at the Church of England Institute on the 19th inst., at 8 p.m., but owing to a pouring rain it was not attended as well as might have been expected. St. George's parish was again represented the best.

The Very Rev. the Dean in the chair opened the meeting by prayer, and after the singing of a hymn business was proceeded with. The committee, having met previously, submitted a constitution drawn up by them, which was accepted.

The following is the Constitution of the Society of the Treasury of God for the Diocese of Nova Scotia:

Object: To encourage the principle of systematic and proportionate giving to the service of God.

Constitution: All Church people are eligible as members, who are willing to abide by the rules:

1. To set apart in a systematic and proportionate manner for pious or charitable uses from all income.

2. By prayer and otherwise to use their influence to promote the Society's object.

3. To contribute not less than 25 cents per annum towards the Society's expenses, to be paid in advance at the annual meeting.

4. That the management of the Society shall be in the hands of our Executive Committee, which shall consist of the officers of the Society with five members.

By-Laws: 1. The Society shall meet half yearly, in the month of March and September, on the third Thursday in those months, and more frequently if necessary.

2. At the annual meeting in March (in addition to the half yearly meeting) the officers are to be elected.

3. That the Constitution can only be changed at the annual meeting, and only by a vote of two-thirds of the members present.

4. That any Church person may become a member of the Society by signing the Constitution and by laws, and by paying the fee.

5. That all resignations shall be made in writing to the Secretary, but any member owing subscriptions for over two years shall be considered as having forfeited membership, and the name removed from the roll by vote of the Executive committee.

Patron—The Right Rev. the Bishop of the Diocese. **President**—The Very Rev. the Dean, Vice Presidents—Rev. Canon Partridge, D.D., and Rev. Dyson Hague. **Secretary**—Rev. W. B. Bellis. **Treasurer**—M. CAMUS BONA.

Committee—Mrs. Partridge, Mrs. Burman, Mr. W. L. Payzant, Mr. Pickford, Mr. Wainwright.

The meeting was brought to a close by the singing of a hymn and the Dean pronouncing the blessing.

DIOCESE OF ONTARIO.

OTTAWA—Lent has been fairly observed in Ottawa as compared with other years; there has been a cessation of gayety among Church people though not as complete as it might be, and the special Lenten services in all the Churches have been well attended. During Holy Week no Church entertainments have been given and there have been very fair congregations at the daily services. On Good