

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. XII. }
No. 21. }

MONTREAL, WEDNESDAY, OCTOBER 29, 1890.

{ PER YEAR
\$1.50 }

WE want 1,000 new Subscribers before New Year's day, 1891. There are nine Dioceses in this Ecclesiastical Province. Cannot our friends in each of these dioceses secure 112 subscribers for the CHURCH GUARDIAN? One or two parishes in each diocese should give us this number.

ECCLESIASTICAL NOTES.

THE Bishop of Salisbury, Eng., lately opened the last of five new Church schools in that city, and referred to the event as the crowning completion of the great effort made by the city.

THE *East Anglican Daily Times* understands that the Bishop of the Mauritius (Dr. Royston) will succeed the Rev. George Stokes as Vicar of Whitton, and is expected to come into residence this month.

THE stall in St. Paul's Cathedral, which has become vacant by the death of Canon Liddon, is worth £1,000 a year, with house, the annual term of residence being three months, during the months of April, August, and December.

THE Rev. Samuel T. Adam, who for several years past has been minister at the Ross Congregational Chapel, London, Eng., is about to separate from that body and join the Church of England. He will shortly preach a farewell sermon in the Congregational Chapel.

FOURTEEN new stalls have just been erected in the choir of Peterborough Cathedral, Eng., which is to be reopened shortly, after being under repair for six years. They have cost about £3,000, two-thirds of which amount has been generously provided by Lady Elizabeth Villiers.

The choir in Ascension Church, St. Paul, Minn., consists of a number of girls and young women vested in cassocks and cottas, with a graceful black cap with veil covering the head. The effect is pleasing and conduces to reverence. How much better this simple and seemly vestment than the display of divers colors and fashions often seen in the church choir.

THE Bishop of Carlisle, Eng., at the Carlisle Diocesan Conference discussing the introduction of the Revised Version of the Bible into the Lectionary of the Church, said he was opposed to the idea of asking Parliament to meddle with a question with which it had before had nothing to do. As to the use of the Revised Version, while he strongly recommended its use in the study, he did not think it would be desirable at the present time that it should be generally introduced into the churches.

THERE is a growing presumption that no Lincoln judgment will be given by the Archbishop of Canterbury. His Grace was advised that he was bound to try the case, but nothing was said about delivering a judgment. Had the Archbishop intended to deliver a judgment

he should have had it before the present date. Under the circumstances we believe our surmise will be found to be correct, and that Dr. Benson will move no further in the matter. He has done all that the law requires of him.—*Irish Ecclesiastical Gazette*.

CHURCHMEN will find says *Church Bells* the annual pastoral address of the recent Wesleyan Conference held in England not altogether without interest. For instance, it gives a very much needed warning against bringing political predilections into spiritual utterances, and recommends the discussion of social problems from a Christian standpoint and in a spiritual temper. There is mention of one very significant point which is called 'Church leakage,' 131,754 persons having 'ceased to meet' within the past five years. Every effort is recommended to lessen this annual loss in membership.

A CONVENIENT and handsome church has been built and fitted up at Aldbrough, England, at the sole expense of her Grace, the Dowager Duchess of Northumberland, which will seat 120. It will cost about £1,500, being in the Early English style, with nave, chancel, organ chamber, with harmonium and vestry. There are lancet windows, and the open roof in the church is decorated in harmony with the other parts of the interior of the structure. Part of the *Te Deum* is inscribed round the cornice. The Bishop of Ripon duly consecrated the building the first week in October.

It appears that illustrated lectures on Church history are likely to be more popular than ever in England during the coming winter season. The Rev. C. Arthur Lane has hardly a day to spare from now until Easter. Following on his serial lectures in the dioceses of Chester and Liverpool, he is to deliver several series of five lectures in the principal towns of the dioceses of Peterborough and Southwell. During the first six weeks of the new year Mr. Lane lectures in the dioceses of Bangor and St. Asaph; and during Lent in some of the principal northern towns, including Barnsley, York, and Darlington.

DR. JOSEPH PARKER on Sunday, Sept. 28th, resumed his work at the City Temple, London, Eng., and devoted a one minute sermon to 'ecclesiastical matters.' Although most people will think that this time for such a subject was by no means excessive, yet as the Doctor contrived to say some very complimentary things about the Church, Churchmen must not feel that he has treated it with too little consideration. The Church, he said, was never doing more work or securing for itself more golden opinions as a spiritual agency than at this moment. It was supreme in all kinds of ability, and was making the life of Nonconformity more and more difficult. The Doctor declared that he was glad that this is the case.

DR. LIDDON's literary executors are the Rev. C. Gore, Principal of the Pusey House; the Rev. F. Paget, Regius Professor of Pastoral Theology; and the Rev. J. D. Johnstone, vicar of All Saints', Oxford. These gentlemen will

enjoy the copyrights of Dr. Liddon's works, and will be responsible for the *Life of Dr. Pusey*, and for any biography of Dr. Liddon which may appear. The consent of the Doctor's sister, Mrs. King, is necessary for the publication of his private papers. He has left all his books which belonged to or were in any way connected with Dr. Pusey to the Pusey House, and the remainder of his library to Keble College, and has given particular instructions that groups of books arranged by him to illustrate particular subjects are not to be dispersed.—*Manchester Guardian*.

THE Rev. F. W. Ragg, the vicar of Marsworth, Eng., is a plucky man. His church needed restoration, and he could only raise £200, which was a wholly inadequate sum for the purpose. Mr. Ragg was not, however, disheartened. If he could not pay for the work to be done he could at least try himself to do it. So he took off his coat, enlisted the help of a few farm laborers and one worker in stone, restored windows, took down dangerous buttresses and rebuilt them, made good the south wall, and with the aid of a carpenter raised the roof of the nave. Funds then ran out, and the mason and carpenter had to be dispensed with, but Mr. Ragg kept on with the work, completing buttresses and walls, building a parapet, refacing the tower, cutting and erecting a chancel arch, and doing other work. The exposure brought on an attack of rheumatic fever, but on his recovery he resumed the work, and put in several windows and finished some other work. Mr. Ragg is a Cambridge man, having taken the degree of M.A., at Trinity.

THE APOSTOLIC SUCCESSION OF THE ANGLICAN BISHOPS.

A lecture having been delivered at Qu'Appelle Station, on September 27th, with a view to denounce 'Apostolic Succession,' the Rev. James Meeser, who was brought up in the Jewish faith, sent a reply to the 'Qu'Appelle progress,' from which we extract the following:

'The lecture was not strictly against Apostolic Succession, but rather against Papacy. It stated that we Anglicans hold St. Peter to have been first bishop of Rome, which is not correct. It is the Roman Church which claims it on account of papal claims. The Anglican Church holds that which can be proved by history. St. Peter was martyred together with St. Paul at Rome, after having seen his wife martyred in the same persecution under Nero, A. D., 68, and as he was not a Roman citizen he was crucified with his head downward on account of his humility, not wishing to have such a glorious death as his Master had (Clemens Alexandrinus, Strom. 7. p. 936). Linus (says Eusebius) was the first who received the Episcopate at Rome (Eus. Hist. III 2.) Again the same author observes: 'The blessed Apostles having founded and established the Church, transmitted the office of the Episcopate to Linus.' Of this Linus, St. Paul makes mention in his Epistles to Timothy. He, Linus, was succeeded by Anacletus and after him Clement held the Episcopate, the third from the