

absent on a Confirmation through the County of Huron.

PABIS.—Rev. A. Brown is enjoying a visit in Orillia and the north. He will doubtless be the better for a rest.

SOUTH LONDON.—The monthly meeting of "The King's Daughters" was held in St. James' Schoolhouse here on Tuesday evening. The attendance was large, the building full to the doors. Miss Racey, the President, presided. Rev. Canon Davis, Rector, opened the meeting with prayer. After the singing of a hymn the President read a portion of the Scripture, and, after explaining its meaning called upon Mrs. Davis, of the Central Council, New York, to address the meeting. Mrs. Davis received a hearty welcome and gave a most practical address full of instruction and good advice. It is not often that such profitable talks are heard in London. Her remarks were based upon the words of Christ when he said, 'As my Father hath sent me, even so send I you.' Christ's homelife was dwelt upon at length. He was sent to the humble of home Nazareth, where he had duties to perform. He was loving, obedient and faithful. As he was, so should his daughters be—obedient to parents, and here came in some wholesome advice as to home duties. The Daughters of the King should remember that service to the King required loving, faithful obedience to parents and home work. Mrs. Davis with great earnestness urged the duty of trusting the King as well as following him, and said that many here as well as elsewhere, would only know of Christ as the lives of his children would teach them. It was not to the Bible many went to learn of him, (many do not read it at all). They read the daily life and character of those who profess to be his children. Judging from the close attention given throughout, the address was most thoroughly appreciated by all.

Rev. Canon Davis thanked Mrs. Davis on behalf of the members, for her kindness in coming so far, and especially for the very practical address just delivered. He hoped it would bear much profitable fruit, not only in his own parish, but throughout the city.

At this point a most interesting ceremony took place. The President called upon Mrs. Davis to invest with the badge of the order (a small silver cross suspended from a purple ribbon) eleven new members who stood in front of the platform. The constitution was explained, the duties required of members dwelt upon, the pledge taken and a touching, pointed address to the newly admitted given to each. Mrs. Davis thus completed her work here, and showed that she is well qualified to fill the high and responsible position which she holds.

The meeting was brought to a close by the singing of the hymn 'Jesus, I my cross have taken, all to leave and follow thee,' with the Gloria and Benediction.

St. Paul's Cathedral.—At a meeting of the Building committee of St. Paul's Cathedral on Monday, July 14th, it was decided to proceed at once with the work of remodelling and extending the Church, so that it might be completed by next fall twelvemonth. The subscription has advanced to such a degree as to warrant this step being taken, and it is confidently expected that the full amount required will be forthcoming. Rev. R. Hicks was chairman of committee, and Mr. G. F. Jewell acted as secretary. There were present Dean Innes, the churchwardens, Messrs. W. J. Reid and J. S. Pearce, Messrs. J. Labatt, R. Bayly, T. Beattie and others. An enthusiastic interest is being awakened in the undertaking, which is shared in by churchmen generally in the Diocese. His Lordship Bishop Baldwin has agreed to give the project his warmest support.

MITCHELL.—A very interesting service was held in Trinity Church last Wednesday evening.

Mrs. Davis, corresponding secretary of the 'King's Daughters,' New York, gave an address. The Rector, at the close of the shortened form of Evening Prayer, introduced the speaker, who, for nearly two hours kept the undivided attention of the congregation. In a singularly sweet, womanly way, and with a power and pathos that could scarcely be surpassed, this talented lady told her story. Four and a half years since a few women met to see what there was which they could do for Christ. They did that which was nearest to hand, others joined them, more heard of the work and joined in it, and now there are 160,000 members of the King's Daughters on both sides of the Atlantic. Interesting details were given as to the work in prisons, tenement houses, the 'slums,' &c., and an eloquent and graphic address was closed by an earnest appeal for consecration to the King's service. A branch of the King's Sons and Daughters will be formed in this Church.

A very successful garden party was held in the handsome grounds of Mr. W. Hick's last week. Proceeds over \$72.

For other Huron Home Field items see p. 6.

DIOCESE OF ALGOMA.

WHERE IS THE \$90?

Dear Sir,—On the 21st November, 1889, the Rev. Canon Brigstooke of St. John, N. B., wrote me that the missionary working party of his church had raised some money at their annual sale, and were prepared to devote the sum of \$90 towards a new Home at Medicine Hat. This \$90 Canon Brigstooke then sent to us through the D. & F. M. Board, but up to this date, July 12th, 1890 it has failed to reach us, and Mr. J. J. Mason wrote to me April 23rd (just before I left for England), enclosing \$11 from the Diocese of Montreal, which sum he said is "all that there is at your credit on my books." I do not wish for a moment to cast any aspersion either on the Domestic & Foreign Mission Board or its Management, but I do think it would tend to strengthen the faith of our church people in the organization if greater care were exercised that the funds committed to its charge were invariably sent without unnecessary delay to their intended destination. The Mission Board, instead of being a help to our now extensive work among the Indians, as I think it should be and well might be, is at present conducted a hindrance; and I cannot but feel that the continued crippled condition of my Indian Homes' Funds is in a great measure due to large amounts given for and intended for my work being diverted in some way or other to other channels. I have spoken to my Bishop about it, I have spoken to several members of the Board about it, I have complained of it openly at a meeting of the Mission Board, but no remedy has as yet been offered, so that I feel that my only course now is to lay the matter before the readers of our church papers.

I remain Sir, yours etc.,
EDWARD F. WILSON.

MEDICINE HAT.—Towards his projected new Homes at Medicine Hat, the Rev. E. F. Wilson has \$1100 balance in hand at beginning of the year. \$400 contributed by the Medicine Hat people, \$500 (net) as result of his tour through the Maritime Provinces, \$962 contributed in England—not quite \$3000 in all. He has been disappointed in his expectation of a government grant. With only this small nucleus of a sum to begin with, resting in faith that more will come in, he has already purchased land, will commence building at once, and hopes to have an embryo Institution in operation before winter.

UFFINGTON.—St. Paul's Church and all that it contains is now free from any financial liability. At Easter there was a debt of \$89.21, and after a long conversation the Vestry re-

quested their chairman to ask friends of the Mission to help them remove it; this he has done with the most satisfactory result.

The church is now being painted at a cost of upwards of \$60; this is a venture on faith, for there are as yet no funds to meet the cost; still it was almost impossible to allow it to stand over longer; the heat, etc. has already done some damage to the building.

The average attendance at the services has been larger during the past quarter. We are glad to note a large number of members of other communions have of late taken advantage of our evening services.

PARBROOK—Christ Church.—Among the out-stations of the Mission, none have a congregation more proud of, and loyal to, their church than that of Christ Church, Parbrook. No matter what the weather may be, as sure as Sunday morning returns, so will the congregation, and there are individuals who could almost say they had not missed a service since the church was first erected, at a period so remote as to date from the time when Uffington was still a part of the Mission of Gravenhurst. It is to be regretted that the same cannot be said with regard to the Services on certain Holy days.

At the last vestry meeting, the subject of certain much needed work upon Christ's Church was brought before the meeting, and although it was agreed that the work ought to be done without delay, it was thought wiser to get the necessary funds before taking it in hand. There is a little in the hands of the Wardens, consisting of the savings of the past few years. This is altogether unique; the Bishop remarked not long ago that he should think there was not another out-station in such a position in the Diocese. These savings are the balance from the weekly offertory, after paying all expenses, and that without the aid of the "envelope," or of any other like system. But of course the amount is not sufficient to anything like cover the cost of the needed work, and unless local effort is aided, a long time must pass before we can hope to carry it out.

OAKLEY STATION.—At this Mission Station there is a large congregation without a church, although the number of members of the Church of England among the settlers is far larger than that belonging to other bodies, yet there is no church.

At the Pastor Vestry it was decided by all to do their very utmost to get a church erected this summer; but, alas, money is wanted, and money is not so plentiful in Oakley as stamps or rocks.

During the last three months a site for a church has been procured, and 10,000 feet of lumber has been stacked thereon. This is all, and at first sight it seems much, but when we see how much more is wanted it looks small enough. What has been done has been by the settlers' own unaided efforts, and not twenty dollars are owing. May it not be said of them they are doing their best to help themselves? It will indeed be a happy day when the Bishop consecrates a House of God in Oakley, for now the services can only be held one Sunday in a month. The site of the new church is in a central position, so that all may worship there. Much time has been spent by the settlers upon the site, which also includes a graveyard; up to this the township has been without one, and our dead have had to be carried many miles for interment. Here is an opportunity for our friends to help us. The settlers we know will do much more than they have done already, but still, "of silver and gold" they have but little, and without aid their church, humanly speaking, cannot be finished.

THOUGHT is the first faculty of man: to express it is one of the first desires; to spread it is his dearest privilege.