


##  <br>  <br> 解



 Jully, 1849 . Moonlay, | Wed |
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| him | Should there be any error or omisision in this.is lis

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he Bishop
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| is perfectly aware of-is supported by property of her | ${ }_{\text {Tosem }}$ |  |  |
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| individuale, as, for inetance, the Dukes of AFgle an |  |  |  |
| Bedifor, alarge portion of whose incomes is derived from Chureh popiation. |  |  |  |
| Still disenters mitht, in the case we have pu |  |  |  |
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| ment, and where no law of Church rates cxisted- |  |  |  |
| ealls hameleses lives, that it was utterly impositile |  |  |  |
|  |  |  |  |
| If we go on to ask, however, where these expression |  |  |  |
| fox- -honitiog prandisie of a bloated, orerpaid, and word |  |  |  |
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| \#here the complatiot and the aperesion were simply ${ }^{\text {a }}$ a |  |  |  |
|  |  |  |  |
| lisiment tise exhibited! l ) |  |  |  |
|  |  | the cheese will be puff, and of a atron, uppleasant | in Noie from B. of 1 thit June, 1849 . |
|  |  |  |  |
|  |  |  |  |
| (the Churd, but tho necesity of the determined watch- |  |  |  |
| Were the Church at home shorn tomomornof ofl her temporal grandurur it is eriden, fom the case in | $\begin{aligned} & \text { peop } \\ & \text { exp } \\ & \text { pop } \end{aligned}$ |  |  |
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|  |  |  |  |
| changing principles that they hate, and which they |  |  |  |
| tion of the sectarian and |  |  |  |
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|  | N's second drespatch. |  |  |
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|  | the |  |  |
|  |  |  |  |
| hearty permission to incorporate it in his next batch of quotations. We may add that the edition of the | agricultu |  |  |
|  |  | separating the whey proceeds. When the curd bas |  |
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|  |  |  | dib |
| people called Methodists did not aspire either to Churches or Cathedrals. Here follows the extract, | becall reall |  |  |
| , the llaise being our om: :- |  |  |  |
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|  |  | preses lor about ifiteen minutes, presesing gently at ifst, |  |
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|  |  |  |  |
|  | Working ofata dimpry | basket, returned to the tub, end broten up tillit it is |  |
| the cle | next, that they be abundantly fed. Nothing can be |  |  |
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|  |  |  |  |
| $\overline{h e}$ |  |  | $\begin{gathered} \substack{\mathrm{GC} \\ \mathrm{Can}} \\ \hline \end{gathered}$ |
|  |  |  | Ster |
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|  |  | in |  |
| Guardian being an exponent of Wesleyanism will, of course, join heartily in our aspirations. |  |  | Ent, Mr. Glatistene |
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| $\mathrm{Frn}$ |  |  |  |
|  |  | sing board and the sides of the hoop pared off, turned |  |
|  |  |  |  |
|  |  | without turning. Twenty-four to thirty-six hours will be necessary to complete the operation, the |  |
| n | is made-a third still is necessary, in which to store | weight being inereased ds the cheese gets frmere to the mount required to expel all toe whey. This | dio |
| 1 Episcopate has been making good prog tress | ${ }_{\substack{\text { and } \\ \text { of }}}^{\text {a }}$ | will be of course in proportion to the size of the |  |
| which is urgently |  |  |  |
| ipline, -and Good gral |  |  |  |
| ${ }^{*} \mathrm{Alfaw}^{\text {frien }}$ |  |  |  |
|  |  |  |  |
| cration of |  |  |  |
| bealy |  |  |  |
| tit the gratiode | If a natural spring is at hand, and can be made to pass through the dairy house, it will be a great |  |  |
| Comereme | Ning |  |  |
| their charge." than |  |  |  |
| has been suggested that for this purpose the windows in the south Aisle of the Choir should |  |  |  |
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|  | $\begin{aligned} & \text { in the } \\ & \text { now } \\ & \text { oded } \end{aligned}$ |  |  |
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| chunch socirst's Report. |  |  |  |
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