

Mr. Heath's business took him a good deal away from Toronto, and it was after an unusually prolonged absence, as he was starting for home, that an attack of heart disease resulted in immediate death.

Mr. Heath was well known and much esteemed by all who knew him, and his sudden death came upon the community as a sad surprise. To his more immediate friends and family it was a terrible shock, in which they need all the support that sympathy, both human and Divine can give. Mr. Heath has been a regular worshipper in S. George's from childhood, and was also a Communicant. Besides his own family, who are among the oldest members of S. George's, he leaves a widow and two young children to mourn their sudden bereavement. They have the warm sympathy and kindly remembrances of the community in their sorrow.

Death has its warning voice for all; sudden death should rouse the most careless out of their insensibility.

HOLY WEEK AND EASTER.

The most solemn Holy Week in all the year, and the most glorious Festival of the Church come very close together. It surely is a time for every Christian to try to enter into and realize the great and solemn verities which the season commemorates. In the Death on Good Friday we see our Sin atoned for, our forgiveness won. In the glorious Resurrection on Easter Day, our resurrection to eternal life, now, in this present world as well as in the next, is prefigured, pledged and made sure. Therefore it is, because of the tremendous bearing of these truths on our present and future weal, that year by year we go over them, and rehearse them again and again, and are never weary. As the mind of Christ was at this time steadfastly set upon the things which He was to suffer, so in our minds we follow the course of the events of each day in the solemn Holy Week, trying to realize *what* He endured, and *why*. We avoid company, visiting, pleasure, and every thing that would distract the mind from the one thought of Christ, each day treading the *via dolorosa*, each day bearing in anticipation His Cross. For it is in proportion as we are able to realize the meaning of the things that He suffered, and our relation to them, that we can lift up our hearts in the great and overpowering joy of Easter. Who can gauge the gladness of the mother and disciples of Jesus on the first Easter day? "Then were the disciples glad when they saw the Lord." Some measure of this gladness fills the heart of the Christian

now, who with a loving heart and chastened spirit tries his best to enter into the solemn services of Holy Week.

The Services have been arranged to suit the various needs of different persons. Many can attend most of the Services. All can attend one at the least. It must be added that as the great transactions of Holy Week concern men no less than women, the Services of Holy Week should have an interest for men no less than for women. The plea of "no time for such things," is too often held to be valid, until a day comes—a last call—when Death knocks at the door, and bids a man shut up his ledger, and gives him "no time" to balance his accounts for eternity.

SERVICES IN HOLY WEEK.

Daily	from	Holy Communion.....	8.00 a.m.
		Mattins	8.45 a.m.
Monday	to	Holy Communion.....	11.00 a.m.
		Prayers and Meditation...	5.15 p.m.
Thursday.		Evensong and Sermon...	8.00 p.m.

(Offerings at Holy Communion and on Wednesday evening for the Poor.)

GOOD FRIDAY.

Morning Service.....	11.00 a.m.
(Offerings for Conversion of the Jews.)	
Meditations on the Passion..	2.00 and 3.00 p.m.
(at 3 p.m. more especially for the young.)	
Evening Service.....	8 p.m.
(Offerings for the Poor.)	

EASTER EVEN OR HOLY SATURDAY.

Holy Communion.....	8 a.m.
Mattins and Address.....	10.30 a.m.

EASTER DAY.

Holy Communion	7.00 a.m. and 8.00 a.m.
Morning Service and Holy Com.....	11.00 a.m.
Children's Festival Service.....	3.15 p.m.
(Offerings for Wawanosh Home.)	
Choral Evensong and Sermon.....	7.00 p.m.

This year is shorter than last year by four weeks; therefore, also, will it be a short year financially. The Congregation are earnestly requested to bear in mind the financial needs of the Parish on Easter day. It is inevitable, we fear, that a deficit will be found in the Easter statement. The whole Parish, and every individual parishioner, is interested in a creditable financial statement at the Easter Vestry. The Rector and Wardens therefore plead earnestly for large gifts.

Easter offerings! Is there not a cause why on Easter Day we should give substantial proofs of our thankfulness to our Heavenly Father and our adorable Redeemer?