

faith, ye ought not to leave undone. Your property, your time, your talents, must all be consecrated to God, or you cannot look for his blessing. If from past harvests you have not given to him the first fruits, and more than that, if you have not given him a tenth part, at least, of your incomes, then say nothing about the want of an abundant harvest this year. But, thankful for every blessing, begin this morning with a liberal offering to Almighty God, remembering "There is that scattereth and yet increaseth, while there is that withholdeth more than is meet, but it tendeth to poverty."

We thank God for the harvest he has given, which has not been such as to increase our wealth, but yet enough to satisfy our wants. We bless him, because seed time and harvest, and summer and winter, still take their accustomed place in the chronology of events. The rains descended freely in the Spring; out the bow was in the cloud, and no deluge came to drown an ungodly world. We had a severe drought in the summer; but it did not, as on a former occasion, continue for three years and six months. Fires devastated our forests, and smoke filled the air, but it was not the final conflagration that is to come on the world, when it shall again be ripe for the Almighty's vengeance. We have also National peace in our borders, while a neighbouring country is employed in deluging its soil with the blood of its people. Now, has our past devotedness shown that we can be safely entrusted with so many blessings? Instead of complaining that we are not more highly favoured, let us praise Him, and magnify Him for ever, on account of his abundant mercies; having received freely, let us give freely. And let us present ourselves before the altar of God, in the one great act of christian worship ordained by Christ himself, as a means of testifying our gratitude, of communing with the Body and Blood of Christ, of participating in the benefits of his death, and of preparing for his coming again the second time."

The Church was well filled with a reverent and attentive congregation, who expressed themselves highly pleased with the beauty of their House of Prayer, and who testified their thankfulness by the liberality of their alms, the offertory amounting to \$22. After service, the clergy, churchwardens and the Streetsville choir, were received at the Parsonage, where an ample repast and a cordial welcome awaited them.

The evening closed with a musical entertainment, at which the local Amateurs, together with some friends from Toronto, who kindly lent their aid, sang a selection of sacred melodies, glees and songs. Everything passed off well, and the day is not likely to be quite forgotten before next harvest.--*Communicated.*

---

#### TO THE EDITOR OF THE CHURCH CHRONICLE.

---

REV. AND DEAR SIR,

It will doubtless gratify you to learn that we have, through the aid of others out of the Parish, been enabled to place a very beautiful "Memorial Window," to the memory of our late Rector, the Rev. W. Leeming, in St. John's Church, Stamford. *It is the work of Messrs. McCausland and Hurwood, of Toronto, and does them every credit.* (I would here add, that if any such work is required to be done in any other Church in this Diocese or Province, an inspection of this window will convince any one that they need not go out of Canada, but may with confidence employ the said firm, who will do every justice to their work.) The design, which we choose, and which has been so well executed, is, as nearly as I can describe it, the following.—The window, a double lancet, contains the "lamb" bearing the banner of the cross, in upper compartments, then in the left the emblem of St. Matthew; under it a cartoon of our Saviour in "the garden," with an angel; and under that the emblem of St. Luke, on the right the emblem of St. Mark, under it a cartoon of the "Good Samaritan," and under that the emblem of St. John. All on very rich tracery work "ruby, yellow and purple," the colors beautifully blended with a very rich border of Tudor and Lancaster roses, on a colored ground. At the foot, the following inscription: "In memory of Wm. Leeming, Rector, died June 1st, 1863, aged 77, this window is erected by Parishioners and other Friends." Under all, "Thy will be done."