

The description given by our correspondent J. W. F. of the "duties required" at the hands of the hard-wrought minister, in these modern days is most admirable, and, it must be allowed, not much exaggerated—We enumerate the following :

1. Deliver discourse No. 1
2. " " No. 2
3. Address prayer mtg. No. 1
4. " " No. 2
5. " " No. 3
6. Visit 150 or 200 families
7. Counsel do do
8. Catechize the children,
9. Attend Bible classes,
10. Visit the sick,
11. Visit the public schools,
12. Settle quarrels,
13. Attend Presbyteries,
14. Work on Committees,
15. Entertain strangers,
16. Visit Y. M. C. Associations,
17. " Sabbath Schools,
18. Lecture to Associations,
19. Find time for study,
20. So express his views that nobody will be offended.

Last, but not least, it might be added that, besides all this, he has in some cases to conduct a *Monthly Record* !

We publish in the present No. an interesting address delivered by Dr. Herdman at *Edinburgh*, and an equally interesting and equally able address by Rev. A. W. Herdman. The lecture on Daniel was the second of a course on Scripture Biography, and was delivered at River John on Friday evening, 20th Oct., to a large congregation, and also at New Glasgow on a subsequent occasion.

BROAD COVE.—We learn that the action of this congregation in entering the Union was far from being unanimous. We may give some particulars in our next.

A correspondent sends us an article (copied from a New York paper) on the demands sometimes made upon the ministers wife. We should suppose there are not more than 10 such unreasonable people in all our Presbytery, but for the sake of these we reproduce it.

The Rev. James McCol is expected at Charlottetown about the middle of this month. He was to leave Liverpool per steamship "Prince Edward" on the 30th Oct. He will likely return to Scotland again, as his native parish purposes giving him a call.

CHURCH OF SCOTLAND FOREIGN MISSIONS. ADDRESS TO THE LAKE NYASSA MISSION PARTY, GIVEN BY REV. DR. HERDMAN, IN MAY LAST.

I wish, dear friends, there had been some one to address you who had a special acquaintance with the field to which you are proceeding. None of us has that. We enter on an untried scheme, in a country little known, among a strange people, of whom we have come to learn only in a very rough way as yet.

But in name of the Church of Scotland, on whose behalf you go to carry to that people the blessed influences and glad tidings of Christianity, it is my privilege to send you away with a greeting of affectionate good wishes ; and putting you in mind very generally of what you are to avoid and what to aim at, to dismiss you with a sentence from the Master which, in the hands of His Spirit, may be suitable in all circumstances to refresh, guide, and cheer you.

The word of the Lord Jesus which I would leave with you is this, "For my sake." You find it some twenty times in the New Testament—connected with a call to service, an encouragement to